## RESOLUTION NO. 202-83

## ADOPTING LOCAL LAW NO. 19 FOR THE YEAR 1983

By Mr. Greco, Chairman, Economic Development Committee

WHEREAS, a public hearing on Local Law No. 19 has been held on October 10, 1983, and

WHEREAS, notification of such public hearing has been held in accordance with Section 227 (2) of County Law,

NOW, THEREFORE, BE IT RESOLVED that Local Law No. 19 for the year 1983 is hereby adopted.

\* \* \*

Mr. Greco made a motion to adopt Resolution No. 202-83, seconded by Mr. Hayden, and carried with nineteen (19) yes votes, one (1) no vote and two absent as shown by the roll call vote below:

			YES	<u>no</u>	ABSENT	ABSTAIN
District	1	Legislator Thom				-
District	_	Legislator Smit				
District	_	Legislator Mars				
District		Legislator Otto				
District		Legislator Fay	10			
District		Legislator Peter	12 rs 11			
District	7	Legislator Moore				
District	-	Legislator Greco				
District	9	Legislator Dunha				
District	-	Legislator Livii			12	
District		Legislator Hayda			12	
District		Legislator Morri	•			
District		Legislator Sanfo				
District	14	Legislator Bradl		11		
District	15	Legislator LaBai	•	+ -		
District	16	Legislator Bixby				
District	17	Legislator Burns				
District	18	Legislator Rishe	-			
District	19	Legislator Mille	•			
District	20	Legislator Visko				
District	21	Legislator Abram	ıs 10			
District	22	Legislator Hammi			10	
YES		195			•	
NO		11				
ABSENT						
ABSTAIN		0				
TOTAL		228				

## LOCAL LAW NO. 19 FOR THE YEAR 1983

## A LOCAL LAW AUTHORIZING STIPEND FOR THE DIRECTOR OF THE OFFICE OF ECONOMIC DEVELOPMENT

Be it enacted by the Board of Legislators of the County of St. Lawrence as follows:

- $\underline{\text{Section 1}}$ . St. Lawrence County has been designated as a Service Delivery Area in accordance with the Job Training Partnership Act of 1983.
- Section 2. The Office of Economic Development will administer the employment and training programs under the Act within the County.
- Section 3. The Director of the Office of Economic Development for his administration of the employment and training program will receive a \$3,000.00 stipend in addition to the current salary which shall be paid solely from federal funds.
- Section 4. The full amount of the stipped shall be paid from October 1, 1983, through September 30, 1984.