

St. Lawrence County



1999
Adopted Budget

ST. LAWRENCE COUNTY 1999 BUDGET MESSAGE

As was predicted within the budget message last year, 1998 has proven to be a very positive year in terms of the actual cost of county government and this has positioned the County well as we prepare the budget for 1999. This strong fiscal position has allowed the County to undertake a number of priority projects without sacrificing existing county services. The budget also benefits from a continuing reduction in the social services rolls and this, in part, has allowed the County to again target additional funds to meet the County's infrastructure maintenance and replacement needs.

I am pleased to report that the proposed tax levy is projected to decrease by 1.49 percent and the resulting true value tax rate is projected to decrease by 8.45 percent. For the second consecutive year, the tentative budget proposes a levy and a tax rate that are a decrease from the previous year. In fact, the True Value Tax Rate would be the lowest since 1986. County costs are projected to increase by 3.69 percent. This increase is directly attributable to additional funding provided for highway projects.

This budget advances work on a number of special projects as "one-time" commitments of funds. This approach, utilized over the past few years, allows the County the flexibility to budget for several capital projects or priorities while minimizing the impact on the levy in future years. Examples in this year's budget include:

- Spending on road and bridge work is increased again this year, without the benefit of a matching revenue grant. The proposed net increase in County contributions within the Highway Department is approximately 35% greater than in 1998 and nearly 43% higher than the level budgeted in 1996 and represents an absolute increase in annual County contributions between 1996 and 1999 of \$3,151,564.
- An emergency services capital reserve is being established. The reserve will allow emergency services organizations to plan for and to obtain certain significant equipment and/or services that will benefit the

County as a whole. These organizations are currently developing a five-year capital plan to prioritize their needs.

- An additional \$25,000 was provided to expand the "Meals on Wheels" nutrition program for senior citizens operated by the Office for the Aging.
- Approximately \$60,000 has been targeted within several budget lines for activities associated with improving security within the County offices.

From an overall fiscal management perspective, there are a number of positive elements that also warrant discussion. These point to the longer term stability of the overall budget and the funds which comprise it.

- The Solid Waste fund (which has been designated as an "enterprise fund" within the accounting system) and the County's solid waste management operations are both stable and sound. The system is totally tip fee supported and the fund has continuously operated "within the black" since County incorporation of the former SWDA facilities and staff. The rollover Bond Anticipation Notes (BANs) will be paid off by the year 2000 with no cost being borne on the general tax levy. Additionally, the partners in the Rodman landfill are taking steps to ensure the long-term financial viability of that facility and the lowest potential cost of operation for the partners.
- Over the past two years there has been a significant reduction in most program areas and in related local costs within the Social Services Department budget. Paralleling the budgetary reductions is a continuing reduction of the welfare rolls. Both are due, at least in part, to the State's welfare reform initiatives being enacted. These changes have had a direct and positive fiscal impact on the County's ability to fund the Highway Department at current levels.

- Fund balances, both within individual funds and in composite, are being maintained at desirable levels.
- Cash flow and operational reserves have been managed in such a manner that no short-term borrowing has been required for several consecutive years.
- Lastly, the budget has again been prepared without any decrease in the basic services provided by the County. Absent the expenditures targeted for special projects as noted above, there has been a significant reduction in County costs.

The County has again benefited from the creativity and flexibility in budgeting that a positive fiscal position allows. I continue to believe that our budget position may be favorable and stable for a number of years to come. However, I would be remiss if I spoke only of the current fiscal state without identifying some current and long-term fiscal issues.

- As the County budgets ever closer to the projected reality it is exposed to the potential for unanticipated reversals or significant shifts in either appropriations or revenues. This reinforces the importance of maintaining a sufficient and accessible fund balance and the need to be progressive in cash flow and operational reserve management.
- While the Social Services Department has experienced a significant reduction in its client rolls over the past several years due to the welfare reform initiatives, these same initiatives change the future reimbursement formulas which may result in higher County costs beginning in the year 2001. Further, it is unrealistic to expect that the reduction in the client rolls will continue at current rates.
- The County's current financial position and optimistic view of the near-term future continues to be a product of the economic well being of both the federal and state governments. While cautiously optimistic about sustained economic recovery and growth and projected State and Federal support, the County must remain fiscally conservative with respect to maintaining a sufficient overall fund balance. The recent volatility within both foreign and domestic markets is testament to the fragileness of the underpinnings of both the state and federal budget assumptions.

- The County must continue to track certain non-budgetary elements such as assessment challenges and PILOT payment contracts, all of which can have a profound affect on the County's fiscal health.

The budget reflects the four guiding principles incorporated within the review process the past several years, those being:

- the change in the tax levy should be at or below inflation;
- the budget should continue progress toward the goal of establishing long-term financial stability;
- the budget should continue to advance work on several of the County's priority infrastructure projects; and
- that there be no decrease in the level of county service.

This budget is a product of the considerable work and cooperation received from the County's department heads and their respective fiscal staffs. I want to acknowledge the contributions of Robert McNeil, Joan Narrow, Bruce O'Shea, Raymond Fountain and Keith Zimmerman, who all served once again on the budget review committee. I wish to also thank Donna Reed and Tammy Liscum of the Board Office, Natalie Hill and the Central Services staff, Connie Fountain from the Payroll Office, Natalie Haggart from the Economic Development Office, Jane Powers and the staff of the Real Property Office, and to Richard Cassara and Susan Flanagan from Central Printing for their contributions to the development and production of the 1999 Budget.

Presented to the Board of Legislators on October 5, 1998.



Donald R. Brining - County Administrator

The 1999 Tentative Budget was modified and adopted by the Board of Legislators on November 30, 1998.

T A B L E O F C O N T E N T S

BUDGET SUMMARY

| | |
|------------|--|
| Exhibit A | Graphic Summary - Appropriations |
| Exhibit B | Graphic Summary - Revenues |
| Exhibit C | Summary of Budget by Fund - 1999 |
| Exhibit D | Summary of Budget by Fund - 1998 |
| Exhibit E | Summary of Budget by Fund - 1997 |
| Exhibit F | Summary of Budget by Fund - 1996 |
| Schedule 1 | Estimated Cash Surplus at end of December 31, 1998 |
| Schedule 2 | Statement of St. Lawrence County Debt Service |
| Schedule 3 | Statement regarding Reserve for Worker's Compensation |
| Schedule 4 | Statement regarding Reserve for Liability and Casualty Insurance |
| Schedule 5 | Statement concerning Tax Reserve for Uncollectible Taxes |
| Schedule 6 | INDEX - 1999 Total County Budget by Department - Pages 1-159 |
| Schedule 7 | INDEX - 1999 Titles and Salaries by Department - Pages 1-132 |
| Schedule 8 | Capital Projects Program |

GUIDE TO ACCOUNT CODE PREFIXES

| | |
|--------------------------------|---------------------------|
| A - General Fund | SW - Solid Waste |
| AR - Liability & Casualty Fund | |
| D - County Road Fund | DM - Road Machinery Fund |
| S - Self-Insurance Fund | H - Capital Projects Fund |

EXHIBIT "A" 1999 APPROPRIATIONS - \$118,254,817

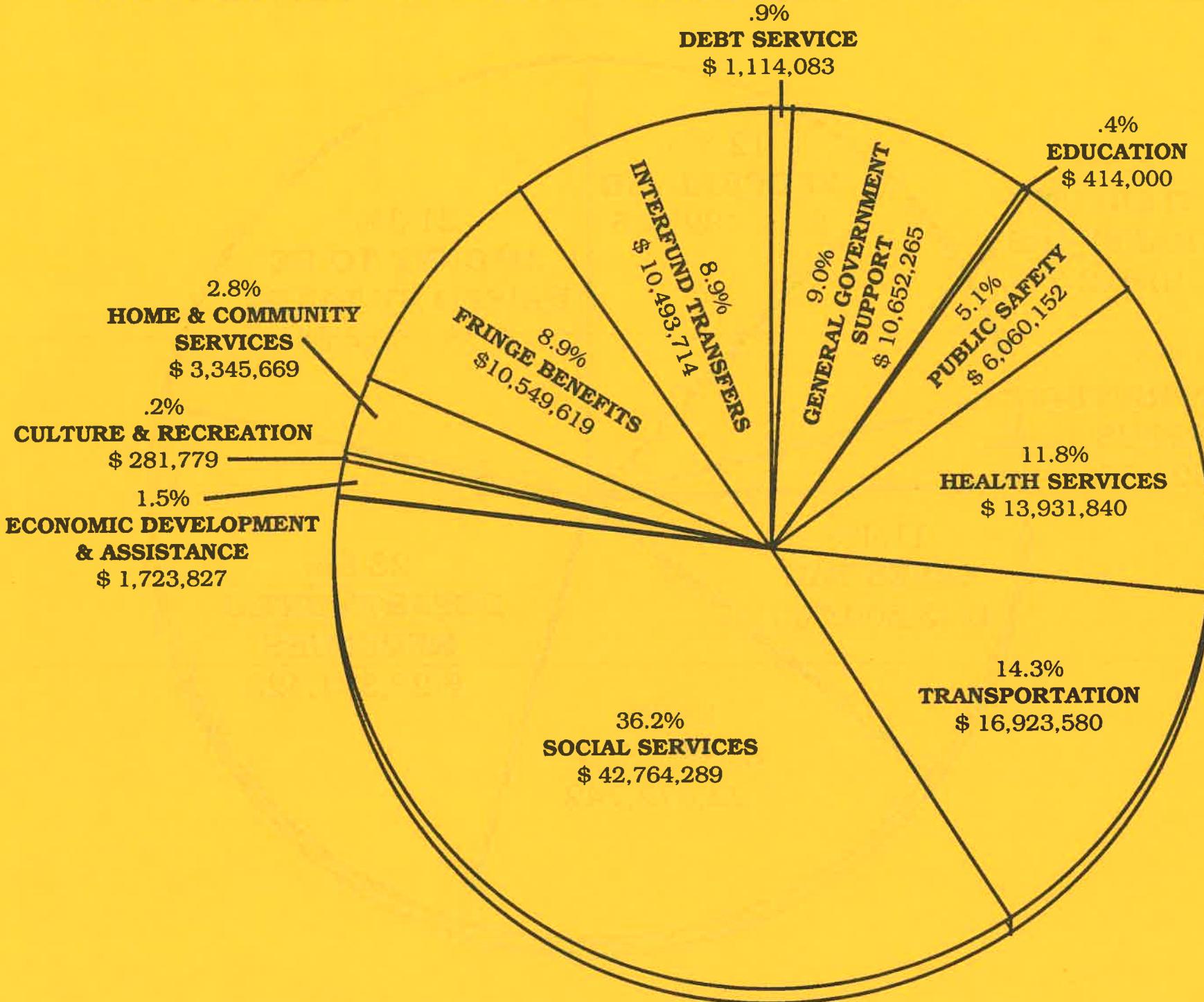
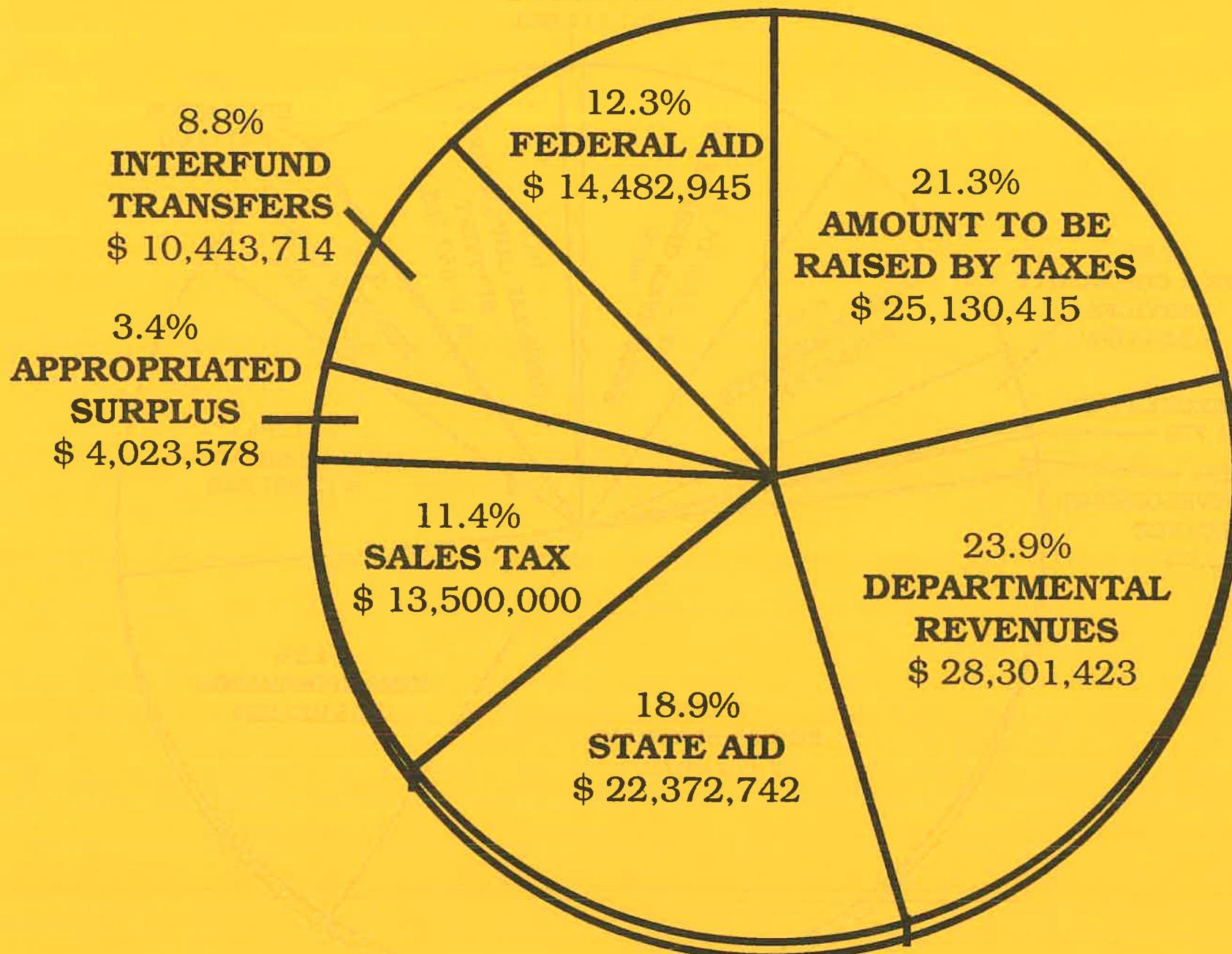


EXHIBIT "B" 1999 REVENUES - \$118,254,817



EXHIBITS C and D

Summary of Budgets by Funds: 1999 and 1998

| EXHIBIT C 1999 <i>Summary of Budget by Funds</i> | TOTAL (all funds) | General Fund | Insurance Reserve Fund | County Road Fund | Road Machinery Fund | Self Insurance Fund | Solid Waste Fund |
|---|----------------------|-----------------|------------------------------|---------------------|------------------------|------------------------|---------------------|
| APPROPRIATIONS | 118,254,817 | 96,451,985 | 390,193 | 14,737,914 | 2,078,666 | 2,080,959 | 2,515,100 |
| LESS ESTIMATED REVENUES | 89,100,824 | 67,297,992 | 390,193 | 14,737,914 | 2,078,666 | 2,080,959 | 2,515,100 |
| COUNTY COST: | 29,153,993 | 29,153,993 | 0 | 0 | 0 | 0 | 0 |
| LESS Appropriated Cash Surplus: | 4,023,578 | 4,023,578 | 0 | 0 | 0 | 0 | 0 |
| BALANCE TO BE RAISED BY REAL PROPERTY TAX LEVY: | 25,130,415 | 25,130,415 | 0 | 0 | 0 | 0 | 0 |

| EXHIBIT D 1998 <i>Summary of Budget by Funds</i> | TOTAL (all funds) | General Fund | Insurance Reserve Fund | County Road Fund | Road Machinery Fund | Self Insurance Fund | Solid Waste Fund |
|---|----------------------|-----------------|------------------------------|---------------------|------------------------|------------------------|---------------------|
| APPROPRIATIONS | 111,857,205 | 93,130,105 | 214,881 | 11,821,515 | 1,670,917 | 2,080,959 | 2,938,828 |
| LESS ESTIMATED REVENUES | 83,713,824 | 65,940,302 | 214,881 | 11,471,515 | 1,520,917 | 2,080,959 | 2,485,250 |
| COUNTY COST: | 28,143,381 | 27,189,803 | 0 | 350,000 | 150,000 | 0 | 453,578 |
| LESS Appropriated Cash Surplus: | 2,603,578 | 1,650,000 | 0 | 350,000 | 150,000 | 0 | 453,578 |
| BALANCE TO BE RAISED BY REAL PROPERTY TAX LEVY: | 25,539,803 | 25,539,803 | 0 | 0 | 0 | 0 | 0 |

EXHIBITS E and F

Summary of Budgets by Funds: 1997 and 1996

| EXHIBIT E <i>1997 Summary of Budget by Funds</i> | TOTAL (all funds) | General Fund | Insurance Reserve Fund | County Road Fund | Road Machinery Fund | Self Insurance Fund | Solid Waste Fund |
|--|-----------------------------|--------------|------------------------|------------------|---------------------|---------------------|------------------|
| APPROPRIATIONS | 107,483,991 | 92,192,348 | 214,110 | 8,894,240 | 1,670,418 | 2,080,959 | 2,431,916 |
| LESS ESTIMATED REVENUES | 78,955,697 | 63,779,270 | 214,110 | 8,894,240 | 1,670,418 | 2,080,959 | 2,316,700 |
| COUNTY COST: | 28,528,294 | 28,413,078 | 0 | 0 | 0 | 0 | 115,216 |
| <i>LESS Appropriated Cash Surplus:</i> | 2,615,216 | 2,500,000 | 0 | 0 | 0 | 0 | 115,216 |
| BALANCE TO BE RAISED BY REAL PROPERTY TAX LEVY: | 25,913,078 | 25,913,078 | 0 | 0 | 0 | 0 | 0 |

| EXHIBIT F <i>1996 Summary of Budget by Funds</i> | TOTAL (All funds) | General Fund | Insurance Reserve Fund | County Road Fund | Road Machinery Fund | Self Insurance Fund |
|--|-----------------------------|--------------|------------------------|------------------|---------------------|---------------------|
| APPROPRIATIONS | 108,662,548 | 96,435,134 | 211,924 | 8,232,958 | 1,701,573 | 2,080,959 |
| LESS ESTIMATED REVENUES | 80,358,487 | 68,131,073 | 211,924 | 8,232,958 | 1,701,573 | 2,080,959 |
| COUNTY COST: | 28,304,061 | 28,304,061 | 0 | 0 | 0 | 0 |
| <i>LESS Appropriated Cash Surplus:</i> | 2,800,000 | 2,800,000 | 0 | 0 | 0 | 0 |
| BALANCE TO BE RAISED BY REAL PROPERTY TAX LEVY: | 25,504,061 | 25,504,061 | 0 | 0 | 0 | 0 |

S C H E D U L E 1
ESTIMATED CASH SURPLUS AT END OF PRESENT FISCAL YEAR

Estimated cash balance as of December 31, 1998: \$ 8,500,000

Estimated cash surplus appropriated by Governing Board: \$ 4,023,578

S C H E D U L E 2
STATEMENT OF DEBT AS OF DECEMBER 31, 1998

St. Lawrence County has \$ 7,786,000 in long term debt.

S C H E D U L E 3
STATEMENT REGARDING RESERVE FOR WORKER'S COMPENSATION

St. Lawrence County will have a reserve of \$ 0 in this fund as of January 1, 1999.

S C H E D U L E 4
STATEMENT REGARDING RESERVE FOR LIABILITY AND CASUALTY INSURANCE

St. Lawrence County will have a reserve of \$ 619,000 in this fund as of January 1, 1999.

S C H E D U L E 5
STATEMENT CONCERNING TAX RESERVE FOR UNCOLLECTIBLE TAXES

St. Lawrence County has a sufficient reserve for uncollectible taxes.

SCHEDULE 6

INDEX - TOTAL 1999 COUNTY BUDGET BY DEPARTMENT

| <u>Department</u> | <u>Page No.</u> | <u>Department</u> | <u>Page No.</u> | <u>Department</u> | <u>Page No.</u> |
|---------------------------------|------------------------|------------------------------|------------------------|---------------------------------|------------------------|
| Agriculture & Livestock | 153 | Elections | 22 | PUBLIC HEALTH continued: | |
| Assigned Counsel Plan | 7 | Emergency Services | 47 | -Physically Handcpd Children | 66 |
| Auditor | 3 | Employee Assistance Program | 156 | -Pre-Natal Care | 67 |
| Board of Elections | 22 | Extension Services | 153 | -Pre-K | 64 |
| Board of Legislators | 1 | Fire Coordinator | 46 | -Preventive & Clinical Services | 50 |
| Buildings & Grounds | 25 | Forestry | 151 | -Rabies | 63 |
| Bus Operators (Private) | 98 | Fringe Benefits | 155 | -Sexually Transmitted Diseases | 62 |
| Central Dispatch (Fire) | 46 | | | | |
| Central Printing & Mailing | 29 | HIGHWAY | | | 127 |
| Central Stockroom | 28 | -Administration | 86 | Publicity | |
| Clerk/Legislative Board | 1 | -Engineering | 88 | Purchasing | 27 |
| Community Development Program | 129 | -Maintenance/Roads & Bridges | 89 | Real Property Tax Services | 15 |
| | | -Road Machinery | 92 | Self-Insured/Workers' Comp | 32 |
| COMMUNITY SERVICES | | -Services, Other Governments | 96 | Shared Services (Telephones) | 24 |
| -Administration | 79 | -Snow Removal | 95 | Sheriff - Civil and Criminal | 37 |
| -Special Traffic Programs | 74 | -Town Snow Removal | 97 | | |
| -Alcohol/Outpatient Services | 70 | | | SOCIAL SERVICES | |
| -Alcohol Substance Abuse | 71 | Interest/Earnings on Deposit | 12 | -Administration | 99 |
| -Case Management | 81 | Interfund Transfer | 157 | -Aid to Dependent Children | 119 |
| -Community Support Systems | 80 | Jail | 41 | -Burials | 123 |
| -Council on Alcoholism | 71 | Liability & Casualty Reserve | 34 | -Child Care | 120 |
| -Expanded Children's Services | 82 | Legislative Board | 1 | -Emergency Aid-Adults | 124 |
| -Mental Retardation | 85 | Libraries, Historical | 141 | -Energy Crisis Assistance | 121 |
| -Outpatient Services | 78 | Local Government Review Bd. | 2 | -Home Relief | 122 |
| -Special Mental Health Programs | 80 | Nutrition | 132 | -Juvenile Delinquent Care | 125 |
| -STOP-DWI | 74 | NCOA | 134 | -Medical Assistance | 118 |
| -United Cerebral Palsy | 85 | Office for the Aging | 130 | -Public Facility/Children | 114 |
| | | Personnel | 20 | -Services for Recipients | 117 |
| Contingent Accounts | 35 | Planning Office | 142 | -State Training School | 126 |
| Cooperative Extension | 153 | Probation | 43 | | |
| Consumer Affairs | 135 | Public Defender Program | 8 | Soil and Water Conservation | 152 |
| County Attorney | 19 | | | Solid Waste | 145 |
| County Clerk | 17 | PUBLIC HEALTH | | Tax Advertising/Expenses | 14 |
| Coroners | 69 | -Administration | 52 | Tax Monies | 13 |
| Culture/Libraries/Historical | 141 | -Coroners | 69 | Treasurer | 10 |
| Data Processing | 31 | -Dental Sealant Program | 58 | Veterans Service | 137 |
| Debt Service | 158 | -Early Care | 65 | Weights & Measures | 135 |
| District Attorney | 4 | -Home Health Agency | 53 | Youth Bureau | 138 |
| Economic Development | 127 | -Infant Health Assessment | 56 | TOTAL APPROPRIATIONS | 159 |
| Education/Community College | 36 | -Lead Screening | 55 | TOTAL REVENUES | 159 |

DATE 12/16/98
 BGT070ALASER
 DEPARTMENT 1010 - LEGISLATIVE BOARD

S T L A W R E N C E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - DONALD R. BRINING

PAGE 1

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A1010 LEGISLATIVE BOARD | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 110,817 | 110,500 | 110,500 | 110,500 | 110,500 | 110,500 |
| .412 OTHER TELEPHONE SERVICE | 423 | 1,500 | 1,500 | 500 | 500 | 500 |
| .414 LIABILITY & OTHER INS | 3,553 | 3,400 | 3,400 | 3,400 | 6,175 | 6,175 |
| .420 OFFICE SUPPLIES & EXPENSE | 919 | 900 | 900 | 900 | 900 | 900 |
| .426 BOOKS & PERIODICALS | 128 | 175 | 175 | 175 | 175 | 175 |
| .427 MEMBERSHIPS & DUES | 1,079 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 50,667 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| .433 LEGAL FEES | 4,539 | 20,000 | 18,200 | 20,000 | 20,000 | 20,000 |
| .437 COMMERCIAL PRINTING | 25 | | | | | |
| .442 EDUCATIONAL WORKSHOPS | 890 | 150 | 150 | 150 | 150 | 150 |
| .443 MILEAGE REIMBURSEMENT | 16,658 | 18,000 | 18,000 | 20,000 | 20,000 | 20,000 |
| .444 SPECIAL TRAVEL | | 750 | 750 | | | |
| .445 OTHER TRAVEL REIMBURSMT | 5,046 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 |
| .499 MISCELLANEOUS EXPENSE | 440 | 500 | 500 | 500 | 500 | 500 |
| SUBTOTAL | 84,367 | 112,875 | 111,075 | 113,125 | 115,900 | 115,900 |
| .719 CENTRAL PRINTING | 12,145 | 8,000 | 8,000 | 10,500 | 10,500 | 10,500 |
| .723 CENTRAL SERVICE TELEPHONE | 3,373 | 3,158 | 3,158 | 3,192 | 3,192 | 3,192 |
| .724 POSTAGE | 3,055 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| .731 TELEPHONES - LONG DISTANCE | 1,180 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| SUBTOTAL | 19,753 | 16,658 | 16,658 | 19,192 | 19,192 | 19,192 |
| TOTAL | 214,937 | 240,033 | 238,233 | 242,817 | 245,592 | 245,592 |
| A1040 CLERK OF LEGISLATIVE BOARD | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 103,886 | 123,730 | 123,730 | 131,252 | 131,252 | 131,252 |
| .140 CLERICAL | 24,146 | | | | | |
| .180 OVERTIME | 1,054 | 1,500 | 1,500 | | | |
| .195 CONTRACTUAL MISCELLANEOUS | | | | | | |
| SUBTOTAL | 129,086 | 125,230 | 125,230 | 131,252 | 131,252 | 131,252 |
| .220 OFFICE EQUIPMENT | | 8,000 | 8,000 | 3,000 | 3,000 | 3,000 |
| .411 COUNTYWIDE TRAINING | 19,575 | 20,250 | 20,250 | 20,250 | 20,250 | 20,250 |
| .414 LIABILITY & OTHER INS | 689 | 660 | 660 | 660 | 1,198 | 1,198 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,175 | 900 | 900 | 900 | 900 | 900 |
| .422 REPAIR & MAINT - EQUIP | 35 | | | | | |

DATE 12/16/98
 BGT070ALASER
 DEPARTMENT 1010 - LEGISLATIVE BOARD

ST LAWRENCE COUNTY
 1999 ADOPTED BUDGET
 BUDGETED BY - DONALD R. BRINING

PAGE 2

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A1040 CLERK OF LEGISLATIVE BOARD | | | | | | |
| .425 COPYING EXPENSES | 2,748- | 500 | 500 | 2,000 | 2,000 | 2,000 |
| .426 BOOKS & PERIODICALS | 147 | 250 | 250 | 250 | 250 | 250 |
| .427 MEMBERSHIPS & DUES | 45 | 50 | 50 | 50 | 50 | 50 |
| .436 ADVERTISING FEES & EXP | 2,485 | 4,200 | 4,200 | 3,000 | 3,000 | 3,000 |
| .438 OTHER FEES & SERVICES | | 80 | 80 | 100 | 100 | 100 |
| .442 EDUCATIONAL WORKSHOPS | 624 | 600 | 600 | 600 | 600 | 600 |
| .443 MILEAGE REIMBURSEMENT | 1,214 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| .445 OTHER TRAVEL REIMBURSMT | 615 | 600 | 600 | 1,000 | 1,000 | 1,000 |
| .458 MICROFILM RECORDING | 477 | | 3,034 | | | |
| .476 COMPUTER SUPPLIES | 500 | 400 | 400 | 400 | 400 | 400 |
| SUBTOTAL | 24,833 | 29,990 | 33,024 | 30,710 | 31,248 | 31,248 |
| .778 DATA PROCESSING CHARGES | 54,300 | 64,799 | 64,799 | 56,169 | 56,169 | 56,169 |
| TOTAL | 208,219 | 228,019 | 231,053 | 221,131 | 221,669 | 221,669 |
| A3189 DRUG TASK FORCE | | | | | | |
| .220 OFFICE EQUIPMENT | | | 50,000 | | | |
| A8091 ADIRONDACK PLANNING COMMISSION | | | | | | |
| .573 LOCAL GOVT REVIEW BD | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| REVENUES | | | | | | |
| A2660 SALE OF REAL PROPERTY | 8,160CR | | | | | |
| A3392 DRUG TASK FORCE | | | 25,000CR | | | |
| APPROPRIATIONS | 426,156 | 471,052 | 522,286 | 466,948 | 470,261 | 470,261 |
| REVENUES | 8,160- | | 25,000- | | | |
| BALANCE | 417,996 | 471,052 | 497,286 | 466,948 | 470,261 | 470,261 |

DATE 12/16/98
BGT070ALASER
DEPARTMENT 1050 - AUDITOR

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - DONALD R. BRINING

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A1320 AUDITOR | | | | | | |
| .140 CLERICAL | 40,243 | 38,480 | 38,480 | 39,559 | 39,559 | 39,559 |
| .180 OVERTIME | 1,740 | 1,300 | 3,100 | 2,500 | 2,500 | 2,500 |
| .195 CONTRACTUAL MISCELLANEOUS | 600 | | | | | |
| SUBTOTAL | 42,583 | 39,780 | 41,580 | 42,059 | 42,059 | 42,059 |
| .414 LIABILITY & OTHER INS | 118 | 340 | 340 | 340 | 617 | 617 |
| .778 DATA PROCESSING CHARGES | 8,350 | 8,350 | 8,350 | 8,350 | 8,350 | 8,350 |
| TOTAL | 51,051 | 48,470 | 50,270 | 50,749 | 51,026 | 51,026 |
| APPROPRIATIONS | 51,051 | 48,470 | 50,270 | 50,749 | 51,026 | 51,026 |
| REVENUES | | | | | | |
| BALANCE | 51,051 | 48,470 | 50,270 | 50,749 | 51,026 | 51,026 |
| GROUP 10 XX APPROPRIATIONS | 477,207 | 519,522 | 572,556 | 517,697 | 521,287 | 521,287 |
| REVENUES | 8,160- | | 25,000- | | | |
| BALANCE | 469,047 | 519,522 | 547,556 | 517,697 | 521,287 | 521,287 |

DATE 12/16/98
 BGT070ALASER
 DEPARTMENT 1160 - JUDICIAL

S T L A W R E N C E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - JEROME RICHARDS

PAGE 4

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A1165 DISTRICT ATTORNEY | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 216,082 | 217,699 | 217,699 | 219,274 | 219,274 | 219,274 |
| .140 CLERICAL | 97,565 | 92,848 | 92,848 | 103,859 | 103,859 | 103,859 |
| .170 REGULAR PART TIME | 21,728 | 34,620 | 34,620 | 37,831 | 37,831 | 37,831 |
| .180 OVERTIME | | | | | | |
| .190 TEMPORARY & PART TIME | 11,035 | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 1,591 | | | | | |
| SUBTOTAL | 348,001 | 345,167 | 345,167 | 360,964 | 360,964 | 360,964 |
| .412 OTHER TELEPHONE SERVICE | 110 | | | | | |
| .414 LIABILITY & OTHER INS | 2,605 | 2,643 | 2,643 | 2,643 | 4,376 | 4,376 |
| .420 OFFICE SUPPLIES & EXPENSE | 4,295 | 4,000 | 4,000 | 3,500 | 3,500 | 3,500 |
| .421 RENT - EQUIPMENT | 3,135 | 3,842 | 3,842 | 400 | 400 | 400 |
| .422 REPAIR & MAINT - EQUIP | 87 | 100 | 100 | 100 | 100 | 100 |
| .425 COPYING EXPENSES | | 1,500 | 1,500 | 8,000 | 8,000 | 8,000 |
| .426 BOOKS & PERIODICALS | 1,944 | 4,000 | 4,000 | 6,500 | 6,500 | 6,500 |
| .430 FEES FOR SERVICES-NON EMPL | 21,635 | 23,000 | 23,000 | 23,200 | 23,200 | 23,200 |
| .432 WITNESSES & FEES | 1,035 | 5,000 | 5,000 | 6,000 | 6,000 | 6,000 |
| .435 MEDICAL FEES | | 60 | 60 | 60 | 60 | 60 |
| .437 COMMERCIAL PRINTING | 450 | 500 | 500 | 350 | 350 | 350 |
| .442 EDUCATIONAL WORKSHOPS | 1,055 | 1,450 | 1,450 | 1,450 | 1,450 | 1,450 |
| .443 MILEAGE REIMBURSEMENT | 4,753 | 8,000 | 8,000 | 5,000 | 6,500 | 6,500 |
| .445 OTHER TRAVEL REIMBURSMT | 794 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| .487 EXTRADITION FUND | 13,712 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| SUBTOTAL | 55,610 | 65,095 | 65,095 | 68,203 | 71,436 | 71,436 |
| .543 PROSECUTOR'S FUND | 11,149 | | 6,353 | | | |
| .719 CENTRAL PRINTING | 637 | 500 | 500 | 500 | 500 | 500 |
| .723 CENTRAL SERVICE TELEPHONE | 2,460 | 2,713 | 2,713 | 3,914 | 3,914 | 3,914 |
| .724 POSTAGE | 6,922 | 6,500 | 6,500 | 6,500 | 6,500 | 6,500 |
| .731 TELEPHONES - LONG DISTANCE | 3,063 | 2,800 | 2,800 | 2,800 | 2,800 | 2,800 |
| .778 DATA PROCESSING CHARGES | 571 | 1,200 | 1,200 | 1,000 | 1,000 | 1,000 |
| SUBTOTAL | 13,653 | 13,713 | 13,713 | 14,714 | 14,714 | 14,714 |
| TOTAL | 428,413 | 423,975 | 430,328 | 443,881 | 447,114 | 447,114 |
| A1180 JUSTICES & CONSTABLES | | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 3,160 | 2,800 | 2,800 | 2,800 | 3,000 | 3,000 |

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DEPARTMENT 1160 - JUDICIAL

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BUDGETED BY - JEROME RICHARDS

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A1180 JUSTICES & CONSTABLES | | | | | | |
| A1190 GRAND JURY | | | | | | |
| .432 WITNESSES & FEES | 501 | 1,000 | 1,000 | | | |
| REVENUES | | | | | | |
| A1266 DOSS FRAUD INVESTIGATOR | 31,971CR | 35,185CR | 35,185CR | 37,831CR | 37,831CR | 37,831CR |
| A3030 DISTRICT ATTORNEY SALARY | 74,500CR | 28,000CR | 28,000CR | 28,000CR | 28,000CR | 28,000CR |
| APPROPRIATIONS | 432,074 | 427,775 | 434,128 | 446,681 | 450,114 | 450,114 |
| REVENUES | 106,471- | 63,185- | 63,185- | 65,831- | 65,831- | 65,831- |
| BALANCE | 325,603 | 364,590 | 370,943 | 380,850 | 384,283 | 384,283 |

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DEPARTMENT 1169 - AID TO PROSECUTION

**S T L A W E R N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - JEROME RICHARDS**

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|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A1169 AID TO PROSECUTION | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 60,559 | 60,053 | 60,053 | 61,855 | 61,855 | 61,855 |
| .140 CLERICAL | 5,224 | 5,128 | 5,128 | 5,384 | 5,384 | 5,384 |
| SUBTOTAL | 65,783 | 65,181 | 65,181 | 67,239 | 67,239 | 67,239 |
| REVENUES | | | | | | |
| A3031 AID TO PROSECUTION REIMB | 65,181CR | 65,181CR | 65,181CR | 65,181CR | 65,181CR | 65,181CR |
| APPROPRIATIONS | 65,783 | 65,181 | 65,181 | 67,239 | 67,239 | 67,239 |
| REVENUES | 65,181- | 65,181- | 65,181- | 65,181- | 65,181- | 65,181- |
| BALANCE | 602 | | | 2,058 | 2,058 | 2,058 |
| GROUP 116X APPROPRIATIONS | | | | | | |
| REVENUES | 497,857 | 492,956 | 499,309 | 513,920 | 517,353 | 517,353 |
| BALANCE | 171,652- | 128,366- | 128,366- | 131,012- | 131,012- | 131,012- |
| | 326,205 | 364,590 | 370,943 | 382,908 | 386,341 | 386,341 |

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DEPARTMENT 1170 - ADMINIS INDIGENT DEFENDANTS

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - JOHN HALLETT

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|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A1170 ASSIGNED COUNSEL | | | | | | |
| .220 OFFICE EQUIPMENT | 2,388 | | | | | |
| .420 OFFICE SUPPLIES & EXPENSE | 68 | 25 | 25 | 50 | 50 | 50 |
| .430 FEES FOR SERVICES-NON EMPL | 20,501 | 20,000 | 20,000 | 20,000 | 20,000 | 15,000 |
| .433 CRIMINAL CASES | 158,535 | 200,000 | 200,000 | 200,000 | 150,000 | 150,000 |
| .434 FAMILY COURT CASES | 134,373 | 150,000 | 150,000 | 150,000 | 125,000 | 125,000 |
| .435 APPEAL CASES | 69,731 | 45,000 | 45,000 | 45,000 | 75,000 | 75,000 |
| .442 EDUCATIONAL WORKSHOPS | 100 | | | | | |
| SUBTOTAL | 383,308 | 415,025 | 415,025 | 415,050 | 370,050 | 365,050 |
| TOTAL | 385,696 | 415,025 | 415,025 | 415,050 | 370,050 | 365,050 |
| REVENUES | | | | | | |
| A3222 AID TO DEFENSE | 23,161CR | 23,161CR | 23,161CR | 23,161CR | 23,161CR | 23,161CR |
| A3340 ASSIGNED COUNSEL REIMBURSEMENT | | | | | | |
| APPROPRIATIONS | 385,696 | 415,025 | 415,025 | 415,050 | 370,050 | 365,050 |
| REVENUES | 23,161- | 23,161- | 23,161- | 23,161- | 23,161- | 23,161- |
| BALANCE | 362,535 | 391,864 | 391,864 | 391,889 | 346,889 | 341,889 |

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DEPARTMENT 1171 - PUBLIC DEFENDER PROGRAM

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BUDGETED BY - JOHN HALLETT

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| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A1171 PUBLIC DEFENDER PROGRAM | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 228,364 | 223,574 | 223,574 | 214,816 | 214,816 | 214,816 |
| .140 CLERICAL | 64,359 | 61,656 | 61,656 | 71,867 | 71,867 | 71,867 |
| .190 TEMPORARY & PART TIME | 4,371 | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 5,680 | | | 600 | 600 | 600 |
| SUBTOTAL | 302,774 | 285,230 | 285,230 | 287,283 | 287,283 | 287,283 |
| .220 OFFICE EQUIPMENT | 3,300 | 5,600 | 5,600 | 3,600 | | |
| .412 OTHER TELEPHONE SERVICE | | | | | | |
| .414 LIABILITY & OTHER INS | 1,895 | 1,813 | 1,813 | 1,813 | 3,293 | 3,293 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,731 | 4,000 | 4,000 | 2,500 | 2,500 | 2,500 |
| .422 REPAIR & MAINT - EQUIP | 305 | 500 | 500 | 400 | 400 | 400 |
| .424 POSTAGE | 39 | 50 | 50 | 40 | 40 | 40 |
| .425 COPYING EXPENSES | 923 | 750 | 750 | 750 | 1,500 | 1,500 |
| .426 BOOKS & PERIODICALS | 3,304 | 3,066 | 3,066 | 3,000 | 3,000 | 3,000 |
| .427 MEMBERSHIPS & DUES | 100 | 300 | 300 | 300 | 300 | 300 |
| .430 FEES FOR SERVICES-NON EMPL | 9,641 | 8,000 | 8,000 | 5,000 | 5,000 | 5,000 |
| .432 WITNESSES & FEES | 120 | 100 | 100 | 100 | 100 | 100 |
| .435 MEDICAL FEES | | 60 | 60 | 120 | 120 | 120 |
| .436 ADVERTISING FEES & EXP | 1,088 | 250 | 250 | 250 | 250 | 250 |
| .437 COMMERCIAL PRINTING | 325 | 100 | 100 | 200 | 200 | 200 |
| .438 OTHER FEES & SERVICES | 227 | 150 | 150 | 150 | 150 | 150 |
| .442 EDUCATIONAL WORKSHOPS | 1,498 | 1,500 | 1,500 | | | |
| .443 MILEAGE REIMBURSEMENT | 5,457 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| .445 OTHER TRAVEL REIMBURSMT | 917 | 750 | 750 | 500 | 500 | 500 |
| .463 PERSONAL ALLOWANCES | 19 | | | | | |
| .476 COMPUTER SUPPLIES | 215 | | | | | |
| .499 MISCELLANEOUS EXPENSE | | 50 | 50 | | | |
| SUBTOTAL | 27,804 | 27,439 | 27,439 | 21,123 | 23,353 | 23,353 |
| .719 CENTRAL PRINTING | 183 | 250 | 250 | 200 | 200 | 200 |
| .723 CENTRAL SERVICE TELEPHONE | 1,931 | 1,785 | 1,785 | 1,785 | 1,785 | 1,785 |
| .724 POSTAGE | 3,559 | 2,900 | 2,900 | 3,000 | 3,000 | 3,000 |
| .731 TELEPHONES - LONG DISTANCE | 4,744 | 6,000 | 6,000 | 3,500 | 3,500 | 3,500 |
| .778 DATA PROCESSING CHARGES | 58 | 1,268 | 1,268 | 1,260 | 1,260 | 1,260 |
| SUBTOTAL | 10,475 | 12,203 | 12,203 | 9,745 | 9,745 | 9,745 |
| TOTAL | 344,353 | 330,472 | 330,472 | 321,751 | 320,381 | 320,381 |

REVENUES

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DEPARTMENT 1171 - PUBLIC DEFENDER PROGRAM

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - JOHN HALLETT

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|----------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| A1265 ATTORNEY FEES | 2,536CR | 2,500CR | 2,500CR | 2,500CR | 2,500CR | 2,500CR |
| APPROPRIATIONS | 344,353 | 330,472 | 330,472 | 321,751 | 320,381 | 320,381 |
| REVENUES | 2,536- | 2,500- | 2,500- | 2,500- | 2,500- | 2,500- |
| BALANCE | 341,817 | 327,972 | 327,972 | 319,251 | 317,881 | 317,881 |
| | | | | | | |
| GROUP 117X APPROPRIATIONS | 730,049 | 745,497 | 745,497 | 736,801 | 690,431 | 685,431 |
| REVENUES | 25,697- | 25,661- | 25,661- | 25,661- | 25,661- | 25,661- |
| BALANCE | 704,352 | 719,836 | 719,836 | 711,140 | 664,770 | 659,770 |
| | | | | | | |
| GROUP 11 XX APPROPRIATIONS | 1,227,906 | 1,238,453 | 1,244,806 | 1,250,721 | 1,207,784 | 1,202,784 |
| REVENUES | 197,349- | 154,027- | 154,027- | 156,673- | 156,673- | 156,673- |
| BALANCE | 1,030,557 | 1,084,426 | 1,090,779 | 1,094,048 | 1,051,111 | 1,046,111 |

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DEPARTMENT 1300 - TREASURER

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - ROBERT MCNEIL

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|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A1325 TREASURER | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 107,680 | 103,937 | 103,937 | 113,799 | 113,799 | 113,799 |
| .130 TECHNICAL | 90,119 | 87,160 | 87,160 | 96,128 | 96,128 | 96,128 |
| .140 CLERICAL | 96,816 | 92,347 | 92,347 | 105,262 | 105,262 | 105,262 |
| .170 REGULAR PART TIME | 34,111 | 32,782 | 35,282 | 37,456 | 37,456 | 37,456 |
| .180 OVERTIME | 3,011 | 2,000 | 4,500 | 2,000 | 2,000 | 2,000 |
| .190 TEMPORARY & PART TIME | 1,428 | 3,000 | 36,715 | 3,900 | 3,900 | 3,900 |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 1,200 | 1,200 | 1,200 | | | |
| SUBTOTAL | 334,365 | 322,426 | 361,141 | 358,545 | 358,545 | 358,545 |
| .210 FURNITURE & FURNISHINGS | 883 | 500 | 500 | | | |
| .220 OFFICE EQUIPMENT | 4,207 | 2,400 | 2,400 | 3,000 | 3,000 | 3,000 |
| .260 OTHER EQUIPMENT | 3,410 | | | 600 | 600 | 600 |
| SUBTOTAL | 8,500 | 2,900 | 2,900 | 3,600 | 3,600 | 3,600 |
| .409 PGADC/BLDG SUPPLIES & EXP | 139 | | | | | |
| .412 OTHER TELEPHONE SERVICE | | | | | | |
| .414 LIABILITY & OTHER INS | 2,897 | 2,661 | 2,661 | 2,661 | 5,034 | 5,034 |
| .420 OFFICE SUPPLIES & EXPENSE | 6,571 | 5,200 | 5,200 | 5,200 | 6,500 | 6,500 |
| .421 RENT - EQUIPMENT | | 1,080 | 1,080 | 1,080 | 1,080 | 1,080 |
| .422 REPAIR & MAINT - EQUIP | 892 | 800 | 800 | 800 | 800 | 800 |
| .426 BOOKS & PERIODICALS | 2,390 | 1,900 | 1,900 | 1,900 | 1,900 | 1,900 |
| .427 MEMBERSHIPS & DUES | 466 | 550 | 550 | 550 | 550 | 550 |
| .430 FEES FOR SERVICES-NON EMPL | 103,223 | 85,000 | 65,500 | 75,000 | 70,000 | 70,000 |
| .435 MEDICAL FEES | | 100 | 100 | 100 | 100 | 100 |
| .436 ADVERTISING FEES & EXP | 313 | | | | | |
| .437 COMMERCIAL PRINTING | 1,416 | 500 | 500 | 500 | 500 | 500 |
| .442 EDUCATIONAL WORKSHOPS | 237 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| .443 MILEAGE REIMBURSEMENT | 1,065 | 750 | 750 | 750 | 750 | 750 |
| .445 OTHER TRAVEL REIMBURSMNT | 318 | 750 | 750 | 750 | 750 | 750 |
| .458 MICROFILM RECORDING | 7,026 | | 8,674 | | | |
| .476 COMPUTER SUPPLIES | | | | 3,870 | 3,870 | 3,870 |
| .499 MISCELLANEOUS EXPENSE | 30 | 100 | 100 | 100 | 100 | 100 |
| SUBTOTAL | 126,983 | 100,891 | 90,065 | 94,761 | 93,434 | 93,434 |
| .719 CENTRAL PRINTING | 411 | 1,500 | 1,500 | 500 | 500 | 500 |

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DEPARTMENT 1300 - TREASURER

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|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A1325 TREASURER | | | | | | |
| .723 CENTRAL SERVICE TELEPHONE | 2,917 | 4,207 | 4,207 | 6,500 | 6,500 | 6,500 |
| .724 POSTAGE | 12,107 | 11,000 | 11,000 | 11,000 | 11,000 | 11,000 |
| .725 COPYING EXPENSES | 2,093 | 1,200 | 1,200 | 500 | 500 | 500 |
| .731 TELEPHONES - LONG DISTANCE | 1,347 | 1,100 | 1,100 | 1,000 | 1,000 | 1,000 |
| .778 DATA PROCESSING CHARGES | 60,832 | 64,009 | 64,009 | 64,122 | 64,122 | 64,122 |
| SUBTOTAL | 79,707 | 83,016 | 83,016 | 83,622 | 83,622 | 83,622 |
| TOTAL | 549,555 | 509,233 | 537,122 | 540,528 | 539,201 | 539,201 |
| REVENUES | | | | | | |
| A1230 TREASURER'S FEES | 3,597CR | 3,000CR | 3,000CR | 3,000CR | 3,000CR | 3,000CR |
| A2770 OTHER UNCLASSIFIED REVENUES | 154CR | 150CR | 150CR | 150CR | 150CR | 150CR |
| APPROPRIATIONS | 549,555 | 509,233 | 537,122 | 540,528 | 539,201 | 539,201 |
| REVENUES | 3,751- | 3,150- | 3,150- | 3,150- | 3,150- | 3,150- |
| BALANCE | 545,804 | 506,083 | 533,972 | 537,378 | 536,051 | 536,051 |

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DEPARTMENT 1310 - INT & EARNINGS ON DEPOSITS

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|--|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | REVENUES | | | | | |
| A2230 MEDICAL SCHOLARSHIP REIMB | 16,386CR | 12,500CR | 12,500CR | 12,500CR | 12,500CR | 12,500CR |
| A2401 INTEREST & EARNINGS ON DEPOSITS | 743,875CR | 625,000CR | 625,000CR | 700,000CR | 700,000CR | 700,000CR |
| A2410 RENTAL REAL PROPERTY | 43,049CR | 51,450CR | 51,450CR | 51,450CR | 51,450CR | 51,450CR |
| A2610 FINES AND FORFEITED BAIL | 1,245CR | 1,000CR | 1,000CR | 1,500CR | 1,500CR | 1,500CR |
| A2650 SALE OF SCRAP & EXCESS MATERIAL | | 1,000CR | 1,000CR | | | |
| A2665 SALES OF EQUIPMENT | 42,688CR | 25,000CR | 25,000CR | 25,000CR | 25,000CR | 25,000CR |
| A2690 OTHER COMPENSATION FOR LOSS (SP) | | | | 45,000CR | 45,000CR | 45,000CR |
| A2701 REFUNDS PRIOR YEARS | 43,170CR | 100,000CR | 100,000CR | 47,000CR | 75,000CR | 75,000CR |
| A2720 OTB DISTRIBUTED EARNINGS | 196,171CR | 170,000CR | 170,000CR | 170,000CR | 170,000CR | 170,000CR |
| A3089 COURT FACILITIES AID | 211,107CR | 104,000CR | 104,000CR | 104,000CR | 104,000CR | 104,000CR |
| A3090 COURT FACILITIES INTEREST REIMB | 55,692CR | 53,352CR | 53,352CR | 46,117CR | 46,117CR | 46,117CR |
| APPROPRIATIONS | | | | | | |
| REVENUES | 1,353,383- | 1,143,302- | 1,143,302- | 1,202,567- | 1,230,567- | 1,230,567- |
| BALANCE | 1,353,383- | 1,143,302- | 1,143,302- | 1,202,567- | 1,230,567- | 1,230,567- |

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DEPARTMENT 1315 - TAX MONIES

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - ROBERT MCNEIL**

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|---|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A1950 TAXES & ASSESSMENTS COUNTY PROP .498 TAXES COUNTY PROPERTY | 13,307 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 |
| REVENUES | | | | | | |
| A1001 REAL PROPERTY TAXES | 23,834,558CR | | 23,092,113CR | | | |
| A1051 SALE TAX PROPERTY | 121,897CR | 175,000CR | 282,338CR | 200,000CR | 200,000CR | 200,000CR |
| A1081 PAYMENTS IN LIEU OF TAX | 632,429CR | 785,000CR | 785,000CR | 600,000CR | 600,000CR | 600,000CR |
| A1090 INT/PENALTIES TAXES | 1,636,043CR | 1,550,000CR | 1,550,000CR | 1,550,000CR | 1,550,000CR | 1,550,000CR |
| A1110 STATE ADMIN SALES TAX | 13,307,857CR | 13,000,000CR | 14,078,000CR | 13,500,000CR | 13,500,000CR | 13,500,000CR |
| A1113 TAX ON HOTEL ROOM OCCUPANCY | 178,810CR | 185,000CR | 185,000CR | 185,000CR | 185,000CR | 185,000CR |
| A1114 FORECLOSURE FEE | 206,700CR | 211,000CR | 211,000CR | 185,000CR | 185,000CR | 185,000CR |
| A1115 TOWN'S SHARE OF SALES TAX TO BE APPROPRIATED | 2,315,181CR | | 2,447,690CR | | | |
| APPROPRIATIONS | 13,307 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 |
| REVENUES | 42,233,475- | 15,906,000- | 42,631,141- | 16,220,000- | 16,220,000- | 16,220,000- |
| BALANCE | 42,220,168- | 15,897,000- | 42,622,141- | 16,211,000- | 16,211,000- | 16,211,000- |
| | | | | | | |
| GROUP 131X APPROPRIATIONS | 13,307 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 |
| REVENUES | 43,586,858- | 17,049,302- | 43,774,443- | 17,422,567- | 17,450,567- | 17,450,567- |
| BALANCE | 43,573,551- | 17,040,302- | 43,765,443- | 17,413,567- | 17,441,567- | 17,441,567- |

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DEPARTMENT 1325 - TAX ADVERTISING & EXPENSE

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - ROBERT MCNEIL

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|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A1362 TAX ADVERTISING & EXPENSE | | | | | | |
| .420 OFFICE SUPPLIES & EXPENSE | 325 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 17,105 | 16,000 | 26,000 | 16,000 | 16,000 | 16,000 |
| .436 ADVERTISING FEES & EXP | 38,678 | 35,000 | 27,186 | 27,000 | 27,000 | 27,000 |
| SUBTOTAL | 56,108 | 51,000 | 53,186 | 43,000 | 43,000 | 43,000 |
| REVENUES | | | | | | |
| A1235 CHARGES FOR TAX REDEMPTION | 29,822CR | 51,000CR | 51,000CR | 30,000CR | 30,000CR | 30,000CR |
| APPROPRIATIONS | 56,108 | 51,000 | 53,186 | 43,000 | 43,000 | 43,000 |
| REVENUES | 29,822- | 51,000- | 51,000- | 30,000- | 30,000- | 30,000- |
| BALANCE | 26,286 | | 2,186 | 13,000 | 13,000 | 13,000 |
| GROUP 13 XX APPROPRIATIONS | | | | | | |
| REVENUES | 618,970 | 569,233 | 599,308 | 592,528 | 591,201 | 591,201 |
| | 43,620,431- | 17,103,452- | 43,828,593- | 17,455,717- | 17,483,717- | 17,483,717- |
| BALANCE | 43,001,461- | 16,534,219- | 43,229,285- | 16,863,189- | 16,892,516- | 16,892,516- |

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DEPARTMENT 1455 - REAL PROPERTY TAX SERVICES

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BUDGETED BY - JANE POWERS

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|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A1355 ASSESSMENTS | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 49,495 | 47,870 | 47,870 | 52,309 | 52,309 | 52,309 |
| .130 TECHNICAL | 171,915 | 164,954 | 164,954 | 185,267 | 185,267 | 185,267 |
| .140 CLERICAL | 115,818 | 120,386 | 120,386 | 134,866 | 134,866 | 134,866 |
| .180 OVERTIME | 3,164 | 1,500 | 16,514 | 8,700 | 8,700 | 8,700 |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 4,800 | 1,200 | 1,200 | 2,400 | 2,400 | 2,400 |
| SUBTOTAL | 345,192 | 335,910 | 350,924 | 383,542 | 383,542 | 383,542 |
| .220 OFFICE EQUIPMENT | 7,526 | 6,900 | 6,900 | 13,100 | 10,700 | 10,700 |
| .412 OTHER TELEPHONE SERVICE | 83 | 165 | 165 | 165 | 165 | 165 |
| .414 LIABILITY & OTHER INS | 2,842 | 2,720 | 2,720 | 2,720 | 4,940 | 4,940 |
| .420 OFFICE SUPPLIES & EXPENSE | 2,704 | 24,882 | 24,882 | 23,063 | 20,000 | 20,000 |
| .421 RENT - EQUIPMENT | 1,843 | 2,600 | 2,600 | 4,100 | 4,100 | 4,100 |
| .422 REPAIR & MAINT - EQUIP | 1,186 | 780 | 780 | 1,034 | 1,034 | 1,034 |
| .424 POSTAGE | 30,908 | 37,950 | 37,950 | 45,414 | 45,414 | 45,414 |
| .426 BOOKS & PERIODICALS | 663 | 900 | 900 | 900 | 900 | 900 |
| .427 MEMBERSHIPS & DUES | 280 | 255 | 255 | 330 | 330 | 330 |
| .436 ADVERTISING FEES & EXP | | | | | | |
| .438 OTHER FEES & SERVICES | 32,480 | 55,500 | 64,394 | 55,100 | 55,100 | 55,100 |
| .443 MILEAGE REIMBURSEMENT | 2,125 | 3,000 | 3,000 | 3,500 | 3,500 | 3,500 |
| .445 OTHER TRAVEL REIMBURSMT | 2,025 | 2,700 | 2,700 | 2,700 | 2,700 | 2,700 |
| .450 TAX MAPPING (CON EXP) | 9,364 | | 429 | | | |
| .458 MICROFILM RECORDING | 850 | | | | | |
| .476 COMPUTER SUPPLIES | 8,885 | 7,100 | 7,100 | 7,100 | 7,100 | 7,100 |
| .499 MISCELLANEOUS EXPENSE | 294 | 600 | 600 | 600 | 600 | 600 |
| SUBTOTAL | 96,532 | 139,152 | 148,475 | 146,726 | 145,883 | 145,883 |
| .719 CENTRAL PRINTING | 1,208 | 1,325 | 1,325 | 1,400 | 1,400 | 1,400 |
| .723 CENTRAL SERVICE TELEPHONE | 1,788 | 2,070 | 2,070 | 1,944 | 1,944 | 1,944 |
| .724 POSTAGE | 3,578 | 4,331 | 4,331 | 4,331 | 4,331 | 4,331 |
| .731 TELEPHONES - LONG DISTANCE | 1,269 | 2,000 | 2,000 | 1,400 | 1,400 | 1,400 |
| .778 DATA PROCESSING CHARGES | 70,000 | 92,013 | 92,013 | 86,044 | 86,044 | 86,044 |
| SUBTOTAL | 77,843 | 101,739 | 101,739 | 95,119 | 95,119 | 95,119 |
| TOTAL | 527,093 | 583,701 | 608,038 | 638,487 | 635,244 | 635,244 |

REVENUES

DATE 12/16/98

BGT070ALASER

DEPARTMENT 1455 - REAL PROPERTY TAX SERVICES

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - JANE POWERS

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------------|-------------------------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | A2210 TAX ASSESS SERV TO OTHER GOVT | 222,340CR | 258,667CR | 267,561CR | 270,213CR | 270,213CR |
| A2656 SALE OF CO TAX MAPS | 22,981CR | 20,325CR | 20,325CR | 23,000CR | 23,000CR | 23,000CR |
| A3051 REIMBURSEMENT FOR R P EDUCATION | 2,016CR | 1,500CR | 1,500CR | 1,500CR | 1,500CR | 1,500CR |
| APPROPRIATIONS | 527,093 | 583,701 | 608,038 | 638,487 | 635,244 | 635,244 |
| REVENUES | 247,337- | 280,492- | 289,386- | 294,713- | 294,713- | 294,713- |
| BALANCE | 279,756 | 303,209 | 318,652 | 343,774 | 340,531 | 340,531 |

DATE 12/16/98

BGT070ALASER

DEPARTMENT 1510 - COUNTY CLERK

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - ORIN THOMAS**

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A1410 COUNTY CLERK | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 122,140 | 118,128 | 118,128 | 129,082 | 129,082 | 129,082 |
| .140 CLERICAL | 406,925 | 411,802 | 411,802 | 461,894 | 461,894 | 461,894 |
| .190 TEMPORARY & PART TIME | 7,317 | 12,000 | 12,000 | 20,000 | 12,000 | 12,000 |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 3,000 | 1,800 | 1,800 | 2,400 | 2,400 | 2,400 |
| SUBTOTAL | 539,382 | 543,730 | 543,730 | 613,376 | 605,376 | 605,376 |
| .220 OFFICE EQUIPMENT | 11,166 | 3,800 | 8,034 | 12,740 | 12,740 | 9,740 |
| .412 OTHER TELEPHONE SERVICE | 1,252 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| .414 LIABILITY & OTHER INS | 4,974 | 4,760 | 4,760 | 4,760 | 8,645 | 8,645 |
| .420 OFFICE SUPPLIES & EXPENSE | 3,724 | 10,000 | 10,324 | 7,000 | 7,000 | 7,000 |
| .421 RENT - EQUIPMENT | 1,870 | 3,500 | 3,500 | 350 | 350 | 350 |
| .422 REPAIR & MAINT - EQUIP | 1,552 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| .424 POSTAGE | 7,077 | 7,500 | 7,500 | 8,000 | 8,000 | 8,000 |
| .426 BOOKS & PERIODICALS | 486 | 400 | 400 | 400 | 400 | 400 |
| .427 MEMBERSHIPS & DUES | 200 | 500 | 500 | 300 | 200 | 200 |
| .430 FEES FOR SERVICES-NON EMPL | 64,709 | 96,000 | 96,000 | 96,000 | 96,000 | 99,000 |
| .435 MEDICAL FEES | | 90 | 90 | 90 | 90 | 90 |
| .437 COMMERCIAL PRINTING | | 500 | 500 | 500 | 500 | 500 |
| .442 EDUCATIONAL WORKSHOPS | 379 | 500 | 500 | 500 | 500 | 500 |
| .443 MILEAGE REIMBURSEMENT | 2,382 | 750 | 750 | 1,400 | 1,400 | 1,400 |
| .445 OTHER TRAVEL REIMBURSMT | 210 | 750 | 750 | 750 | 750 | 750 |
| .458 MICROFILM RECORDING | 27,233 | 9,000 | 19,294 | 15,000 | 9,000 | 9,000 |
| .499 MISCELLANEOUS EXPENSE | 1,443 | 2,500 | 2,500 | 4,700 | 4,700 | 4,700 |
| SUBTOTAL | 117,491 | 139,250 | 149,868 | 142,250 | 140,035 | 143,035 |
| .719 CENTRAL PRINTING | 2,174 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .723 CENTRAL SERVICE TELEPHONE | 2,674 | 2,600 | 2,600 | 3,200 | 3,200 | 3,200 |
| .724 POSTAGE | 13,585 | 11,000 | 11,000 | 12,000 | 12,000 | 12,000 |
| .725 COPYING EXPENSES | | | | 5,000 | 5,000 | 5,000 |
| .731 TELEPHONES - LONG DISTANCE | 2,061 | 1,800 | 1,800 | 2,000 | 2,000 | 2,000 |
| .778 DATA PROCESSING CHARGES | 15,559 | 15,000 | 15,000 | 15,500 | 15,500 | 15,500 |
| SUBTOTAL | 36,053 | 32,400 | 32,400 | 39,700 | 39,700 | 39,700 |
| TOTAL | 704,092 | 719,180 | 734,032 | 808,066 | 797,851 | 797,851 |

REVENUES

DATE 12/16/98
BGT070ALASER
DEPARTMENT 1510 - COUNTY CLERK

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - ORIN THOMAS

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| A1255 COUNTY CLERK'S FEES | 766,630CR | 815,000CR | 815,000CR | 852,000CR | 852,000CR | 852,000CR |
| A1256 ADMIN. OF MORTGAGE TAX | 48,000CR | 48,000CR | 48,000CR | 48,000CR | 48,000CR | 48,000CR |
| APPROPRIATIONS | 704,092 | 719,180 | 734,032 | 808,066 | 797,851 | 797,851 |
| REVENUES | 814,630- | 863,000- | 863,000- | 900,000- | 900,000- | 900,000- |
| BALANCE | 110,538- | 143,820- | 128,968- | 91,934- | 102,149- | 102,149- |

DATE 12/16/98
 BGT070ALASER
 DEPARTMENT 1520 - COUNTY ATTORNEY

S T L A W E R N C E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - WILLIAM F. MAGINN

PAGE 19

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A1420 COUNTY ATTORNEY | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 28,363 | 31,314 | 31,314 | 34,772 | 34,772 | 34,772 |
| .140 CLERICAL | 15,124 | 14,627 | 14,627 | 15,984 | 15,984 | 15,984 |
| .195 CONTRACTUAL MISCELLANEOUS | | | | 600 | 600 | 600 |
| SUBTOTAL | 43,487 | 45,941 | 45,941 | 51,356 | 51,356 | 51,356 |
| .220 OFFICE EQUIPMENT | 379 | 3,500 | 3,500 | 2,750 | 2,750 | 2,750 |
| .412 OTHER TELEPHONE SERVICE | | | | | | |
| .414 LIABILITY & OTHER INS | 632 | 682 | 682 | 682 | 840 | 840 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,329 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| .422 REPAIR & MAINT - EQUIP | 136 | 150 | 150 | 150 | 150 | 150 |
| .426 BOOKS & PERIODICALS | 923 | 2,000 | 2,000 | 2,200 | 2,200 | 2,200 |
| .430 FEES FOR SERVICES-NON EMPL | 7,712 | 7,500 | 7,500 | 10,000 | 10,000 | 10,000 |
| .438 OTHER FEES & SERVICES | 5,212 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| .442 EDUCATIONAL WORKSHOPS | 150 | 1,000 | 1,000 | 500 | 500 | 500 |
| .443 MILEAGE REIMBURSEMENT | 509 | 500 | 500 | 500 | 500 | 500 |
| .445 OTHER TRAVEL REIMBURSMT | 28 | 500 | 500 | 750 | 750 | 750 |
| .476 COMPUTER SUPPLIES | | | | | | |
| SUBTOTAL | 16,631 | 18,832 | 18,832 | 21,282 | 21,440 | 21,440 |
| .719 CENTRAL PRINTING | 25 | 100 | 100 | 100 | 100 | 100 |
| .723 CENTRAL SERVICE TELEPHONE | 975 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| .724 POSTAGE | 948 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| .725 COPYING EXPENSES | 1,340 | 750 | 750 | 750 | 750 | 750 |
| .731 TELEPHONES - LONG DISTANCE | 296 | 500 | 500 | 250 | 250 | 250 |
| .778 DATA PROCESSING CHARGES | 160 | 300 | 300 | 1,000 | 1,000 | 1,000 |
| SUBTOTAL | 3,744 | 3,650 | 3,650 | 4,100 | 4,100 | 4,100 |
| TOTAL | 64,241 | 71,923 | 71,923 | 79,488 | 79,646 | 79,646 |

REVENUES

| | | | | | | |
|-----------------------------------|--------|--------|--------|--------|--------|--------|
| A2774 OTHER REVENUE-AWARDED COSTS | 250CR | | | | | |
| APPROPRIATIONS | 64,241 | 71,923 | 71,923 | 79,488 | 79,646 | 79,646 |
| REVENUES | 250- | | | | | |
| BALANCE | 63,991 | 71,923 | 71,923 | 79,488 | 79,646 | 79,646 |

DATE 12/16/98
 BGT070ALASER
 DEPARTMENT 1530 - PERSONNEL

S T L A W R E N C E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - NATALIE S. HILL

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A1430 PERSONNEL | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 5,785 | 46,536 | 46,536 | 49,536 | 49,536 | 49,536 |
| .130 TECHNICAL | 102,672 | 58,679 | 58,679 | 68,258 | 68,258 | 68,258 |
| .140 CLERICAL | 38,589 | 35,220 | 35,220 | 38,401 | 38,401 | 38,401 |
| .180 OVERTIME | 21 | | | | | |
| .190 TEMPORARY & PART TIME | 1,670 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .192 VACATION BUYBACK | 103 | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | | | | | | |
| SUBTOTAL | 148,840 | 142,435 | 142,435 | 158,195 | 158,195 | 158,195 |
| .220 OFFICE EQUIPMENT | 1,922 | 6,550 | 6,550 | 2,250 | 2,250 | 2,250 |
| .407 RENT - BLDG & PROPERTY | 90 | | | | | |
| .412 OTHER TELEPHONE SERVICE | | | | 200 | 200 | 200 |
| .414 LIABILITY & OTHER INS | 1,089 | 1,043 | 1,043 | 1,043 | 1,935 | 1,935 |
| .420 OFFICE SUPPLIES & EXPENSE | 2,173 | 2,000 | 2,000 | 1,800 | 1,800 | 1,800 |
| .421 RENT - EQUIPMENT | 797 | 850 | 850 | 800 | 800 | 800 |
| .426 BOOKS & PERIODICALS | 801 | 500 | 500 | 650 | 650 | 650 |
| .427 MEMBERSHIPS & DUES | 100 | 100 | 100 | 100 | 100 | 100 |
| .430 FEES FOR SERVICES-NON EMPL | 4,740 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| .435 MEDICAL FEES | 55 | 500 | 500 | 250 | 250 | 250 |
| .436 ADVERTISING FEES & EXP | 82 | 200 | 200 | 100 | 100 | 100 |
| .438 OTHER FEES & SERVICES | 30 | 60 | 60 | 60 | 60 | 60 |
| .442 EDUCATIONAL WORKSHOPS | 511 | 3,000 | 3,000 | 1,250 | 1,250 | 1,250 |
| .443 MILEAGE REIMBURSEMENT | 215 | 400 | 400 | 400 | 400 | 400 |
| .445 OTHER TRAVEL REIMBURSMT | 14 | 200 | 200 | 200 | 200 | 200 |
| .476 COMPUTER SUPPLIES | 152 | 200 | 200 | 200 | 200 | 200 |
| SUBTOTAL | 10,849 | 14,053 | 14,053 | 12,053 | 12,945 | 12,945 |
| .719 CENTRAL PRINTING | 2,774 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| .723 CENTRAL SERVICE TELEPHONE | 1,593 | 1,470 | 1,470 | 1,470 | 1,470 | 1,470 |
| .724 POSTAGE | 4,865 | 3,900 | 3,900 | 3,900 | 3,900 | 3,900 |
| .731 TELEPHONES - LONG DISTANCE | 1,036 | 1,037 | 1,037 | 900 | 900 | 900 |
| .778 DATA PROCESSING CHARGES | 10,400 | 15,000 | 15,000 | 20,000 | 20,000 | 20,000 |
| SUBTOTAL | 20,668 | 23,907 | 23,907 | 28,770 | 28,770 | 28,770 |
| TOTAL | 182,279 | 186,945 | 186,945 | 201,268 | 202,160 | 202,160 |

REVENUES

DATE 12/16/98

BGT070ALASER

DEPARTMENT 1530 - PERSONNEL

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - NATALIE S. HILL**

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|----------------|----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | A1260 PERSONNEL FEES | 7,970CR | 10,000CR | 10,000CR | 7,000CR | 7,000CR |
| APPROPRIATIONS | 182,279 | 186,945 | 186,945 | 201,268 | 202,160 | 202,160 |
| REVENUES | 7,970- | 10,000- | 10,000- | 7,000- | 7,000- | 7,000- |
| BALANCE | 174,309 | 176,945 | 176,945 | 194,268 | 195,160 | 195,160 |

DATE 12/16/98

BGT070ALASER

DEPARTMENT 1550 - ELECTIONS

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - ST ANDREWS R&WHITE J**

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A1450 ELECTIONS | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 70,185 | 67,880 | 67,880 | 74,174 | 74,174 | 74,174 |
| .140 CLERICAL | 55,040 | 52,080 | 52,080 | 60,444 | 60,444 | 60,444 |
| .170 REGULAR PART TIME | 13,274 | 17,466 | 17,466 | 19,086 | 19,086 | 19,086 |
| .180 OVERTIME | 414 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .190 TEMPORARY & PART TIME | 4,636 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| .195 CONTRACTUAL MISCELLANEOUS | 1,115 | 1,200 | 1,200 | 600 | 600 | 600 |
| SUBTOTAL | 144,664 | 148,626 | 148,626 | 164,304 | 164,304 | 164,304 |
| .220 OFFICE EQUIPMENT | 14,595 | 17,116 | 20,016 | 11,400 | 11,400 | 11,400 |
| .412 OTHER TELEPHONE SERVICE | 14 | | | | | |
| .414 LIABILITY & OTHER INS | 1,421 | 1,360 | 1,360 | 1,360 | 2,470 | 2,470 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,645 | 1,200 | 1,200 | 1,400 | 1,400 | 1,400 |
| .422 REPAIR & MAINT - EQUIP | 258 | 200 | 200 | 200 | 200 | 200 |
| .424 POSTAGE | 8,026 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| .426 BOOKS & PERIODICALS | 249 | 250 | 250 | 250 | 250 | 250 |
| .427 MEMBERSHIPS & DUES | 50 | 50 | 50 | 50 | 50 | 50 |
| .430 FEES FOR SERVICES-NON EMPL | 26,729 | 30,000 | 30,000 | 34,000 | 34,000 | 34,000 |
| .435 MEDICAL FEES | | 90 | 90 | 90 | 90 | 90 |
| .436 ADVERTISING FEES & EXP | 1,264 | 1,200 | 1,200 | 1,500 | 1,500 | 1,500 |
| .437 COMMERCIAL PRINTING | 5,265 | 11,000 | 8,600 | 11,000 | 9,000 | 9,000 |
| .438 OTHER FEES & SERVICES | 1,530 | 2,030 | 2,030 | 4,530 | 4,530 | 4,530 |
| .442 EDUCATIONAL WORKSHOPS | 176 | 400 | 400 | 400 | 400 | 400 |
| .443 MILEAGE REIMBURSEMENT | 1,559 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| .445 OTHER TRAVEL REIMBURSMT | 1,779 | 2,200 | 1,700 | 2,200 | 2,200 | 2,200 |
| .476 COMPUTER SUPPLIES | 958 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| SUBTOTAL | 50,923 | 62,480 | 59,580 | 69,480 | 68,590 | 68,590 |
| .719 CENTRAL PRINTING | 1,147 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .723 CENTRAL SERVICE TELEPHONE | 1,970 | 1,783 | 1,783 | 1,794 | 1,794 | 1,794 |
| .724 POSTAGE | 5,481 | 8,000 | 8,000 | 8,500 | 8,500 | 8,500 |
| .725 COPYING EXPENSES | | | | 850 | 850 | 850 |
| .731 TELEPHONES - LONG DISTANCE | 632 | 1,100 | 1,100 | 1,100 | 1,100 | 1,100 |
| .778 DATA PROCESSING CHARGES | 2,557 | 4,448 | 4,448 | 3,200 | 3,200 | 3,200 |
| SUBTOTAL | 11,787 | 17,331 | 17,331 | 17,444 | 17,444 | 17,444 |
| TOTAL | 221,969 | 245,553 | 245,553 | 262,628 | 261,738 | 261,738 |

REVENUES

DATE 12/16/98
BGT070ALASER
DEPARTMENT 1550 - ELECTIONS

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - ST ANDREWS R&WHITE J

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| A1240 BOARD OF ELECTIONS FEES | 238,711CR | 224,553CR | 224,553CR | 221,969CR | 221,969CR | 221,969CR |
| A2215 ELECTION SERVICE CHARGES | 1,681CR | 750CR | 750CR | 1,000CR | 1,600CR | 1,600CR |
| APPROPRIATIONS | 221,969 | 245,553 | 245,553 | 262,628 | 261,738 | 261,738 |
| REVENUES | 240,392- | 225,303- | 225,303- | 222,969- | 223,569- | 223,569- |
| BALANCE | 18,423- | 20,250 | 20,250 | 39,659 | 38,169 | 38,169 |
| | | | | | | |
| GROUP 15 XX APPROPRIATIONS | 1,172,581 | 1,223,601 | 1,238,453 | 1,351,450 | 1,341,395 | 1,341,395 |
| REVENUES | 1,063,242- | 1,098,303- | 1,098,303- | 1,129,969- | 1,130,569- | 1,130,569- |
| BALANCE | 109,339 | 125,298 | 140,150 | 221,481 | 210,826 | 210,826 |

DATE 12/16/98

BGT070ALASER

DEPARTMENT 1610 - SHARED SERVICES (TELEPHONES)

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - NATALIE S. HILL

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A1610 SHARED SERVICES (TELEPHONES) | | | | | | |
| .140 CLERICAL | 15,462 | 11,456 | 11,456 | 12,759 | 12,759 | 12,759 |
| .170 REGULAR PART TIME | 26,122 | 24,141 | 24,141 | 27,177 | 27,177 | 27,177 |
| .180 OVERTIME | | 1,000 | 3,500 | 2,000 | 2,000 | 2,000 |
| .195 CONTRACTUAL MISCELLANEOUS | | | | | | |
| SUBTOTAL | 41,584 | 36,597 | 39,097 | 41,936 | 41,936 | 41,936 |
| .412 OTHER TELEPHONE SERVICE | 155,961 | 190,000 | 187,500 | 156,445 | 156,445 | 156,445 |
| .414 LIABILITY & OTHER INS | 829 | 793 | 793 | 793 | 1,441 | 1,441 |
| .420 OFFICE SUPPLIES & EXPENSE | 37 | 100 | 100 | 50 | 50 | 50 |
| .422 REPAIR & MAINT - EQUIP | 20,961 | 23,000 | 23,000 | 23,000 | 23,000 | 23,000 |
| .430 FEES FOR SERVICES-NON EMPL | | | | 30,000 | 30,000 | 30,000 |
| .443 MILEAGE REIMBURSEMENT | 40 | | | | | |
| .445 OTHER TRAVEL REIMBURSMT | 17 | | | | | |
| SUBTOTAL | 177,845 | 213,893 | 211,393 | 210,288 | 210,936 | 210,936 |
| .719 CENTRAL PRINTING | 1,019 | 1,050 | 1,050 | 1,080 | 1,080 | 1,080 |
| TOTAL | 220,448 | 251,540 | 251,540 | 253,304 | 253,952 | 253,952 |
| REVENUES | | | | | | |
| A1291 SHARED SERVICES TELE. REIMBS. | 263,730CR | 251,208CR | 251,208CR | 232,934CR | 232,934CR | 232,934CR |
| A2229 TELEPHONES, OTHER GOVERNMENTS | 26,152CR | 25,000CR | 25,000CR | 20,370CR | 20,370CR | 20,370CR |
| APPROPRIATIONS | 220,448 | 251,540 | 251,540 | 253,304 | 253,952 | 253,952 |
| REVENUES | 289,882- | 276,208- | 276,208- | 253,304- | 253,304- | 253,304- |
| BALANCE | 69,434- | 24,668- | 24,668- | | 648 | 648 |

DATE 12/16/98

BGT070ALASER

DEPARTMENT 1620 - BUILDINGS

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MICHAEL CUNNINGHAM

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A1460 RECORDS MANAGEMENT OFFICER | | | | | | |
| .260 OTHER EQUIPMENT | | | 12,926 | | | |
| A1620 BUILDINGS | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 38,217 | 45,759 | 45,759 | 50,633 | 50,633 | 50,633 |
| .130 TECHNICAL | 183,764 | 166,823 | 166,823 | 185,093 | 185,093 | 185,093 |
| .140 CLERICAL | 15,642 | 15,128 | 15,128 | 12,518 | 12,518 | 12,518 |
| .150 LABORER | 317,168 | 311,347 | 311,347 | 346,602 | 346,602 | 346,602 |
| .180 OVERTIME | 11,667 | 23,000 | 23,000 | 30,000 | 30,000 | 30,000 |
| .190 TEMPORARY & PART TIME | 6,142 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| .195 CONTRACTUAL MISCELLANEOUS | 30,512 | 19,904 | 19,904 | 25,189 | 25,189 | 25,189 |
| SUBTOTAL | 603,112 | 587,961 | 587,961 | 656,035 | 656,035 | 656,035 |
| .220 OFFICE EQUIPMENT | | | | 2,000 | 2,000 | 2,000 |
| .230 AUTOMOTIVE EQUIPMENT | | 22,000 | 22,000 | 1,800 | 1,800 | 1,800 |
| .260 OTHER EQUIPMENT | | | | 6,900 | 6,900 | 6,900 |
| SUBTOTAL | | 22,000 | 22,000 | 10,700 | 10,700 | 10,700 |
| .330 BUILDING EQUIPMENT | 4,860 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| .402 BUILDING MAINT - JAIL | 13,430 | 21,000 | 23,586 | 12,000 | 12,000 | 12,000 |
| .405 ADCU/SNOW REMOVAL | 17,368 | 25,000 | 25,000 | 25,000 | 20,000 | 20,000 |
| .408 ADCX/MAINT-BLDGS & PROPERTY | 60,560 | 75,820 | 81,010 | 62,000 | 62,000 | 62,000 |
| .409 PGADC/BLDG SUPPLIES & EXP | 54,003 | 50,000 | 54,863 | 60,000 | 60,000 | 60,000 |
| .412 OTHER TELEPHONE SERVICE | | 500 | 500 | | | |
| .414 LIABILITY & OTHER INS | 5,684 | 5,440 | 5,440 | 5,440 | 10,497 | 10,497 |
| .416 ELECTRICITY | 303,822 | 302,660 | 302,660 | 303,000 | 303,000 | 303,000 |
| .417 WATER | 31,887 | 22,000 | 22,000 | 34,600 | 34,600 | 34,600 |
| .418 GAS & HEATING FUEL | 56,795 | 58,700 | 58,700 | 58,700 | 58,700 | 58,700 |
| .420 OFFICE SUPPLIES & EXPENSE | 402 | 500 | 500 | 500 | 500 | 500 |
| .421 RENT - EQUIPMENT | 1,723 | 2,000 | 2,000 | 1,500 | 1,500 | 1,500 |
| .422 REPAIR & MAINT - EQUIP | 32,040 | 25,000 | 30,343 | 30,000 | 30,000 | 30,000 |
| .426 BOOKS & PERIODICALS | 225 | 150 | 150 | 150 | 150 | 150 |
| .430 FEES FOR SERVICES-NON EMPL | 9,578 | 33,332 | 33,332 | 26,330 | 26,330 | 26,330 |
| .435 MEDICAL FEES | 60 | 100 | 100 | 100 | 100 | 100 |
| .436 ADVERTISING FEES & EXP | | 50 | 50 | | | |
| .437 COMMERCIAL PRINTING | | | | | | |
| .441 GASOLINE & OIL | 1,100 | 1,100 | 1,100 | 1,300 | 1,300 | 1,300 |
| .442 EDUCATIONAL WORKSHOPS | 338 | 2,000 | 2,000 | 1,000 | 1,000 | 1,000 |

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BGT070ALASER

DEPARTMENT 1620 - BUILDINGS

S T L A W R E N C E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - MICHAEL CUNNINGHAM

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A1620 BUILDINGS | | | | | | |
| .443 MILEAGE REIMBURSEMENT | 326 | 200 | 200 | 100 | 100 | 100 |
| .445 OTHER TRAVEL REIMBURSMT | 369 | 300 | 300 | 300 | 300 | 300 |
| .471 PEST CONTROL | 480 | 353 | 392 | 400 | 400 | 400 |
| .499 MISCELLANEOUS EXPENSE | 13 | | | | | |
| SUBTOTAL | 590,203 | 626,205 | 644,226 | 622,420 | 622,477 | 622,477 |
| .719 CENTRAL PRINTING | 80 | 150 | 150 | 100 | 100 | 100 |
| .723 CENTRAL SERVICE TELEPHONE | 5,408 | 5,413 | 5,413 | 5,424 | 5,424 | 5,424 |
| .724 POSTAGE | 10 | 100 | 100 | 25 | 25 | 25 |
| .725 COPYING EXPENSES | | | | 300 | 300 | 300 |
| .731 TELEPHONES - LONG DISTANCE | 171 | 300 | 300 | 150 | 150 | 150 |
| .778 DATA PROCESSING CHARGES | 45 | 265 | 265 | 200 | 200 | 200 |
| SUBTOTAL | 5,714 | 6,228 | 6,228 | 6,199 | 6,199 | 6,199 |
| TOTAL | 1,203,889 | 1,247,394 | 1,265,415 | 1,300,354 | 1,300,411 | 1,300,411 |
| REVENUES | | | | | | |
| A1296 SERVICES-OTHER DEPARTMENTS | | 11,000CR | 11,000CR | 18,000CR | 18,000CR | 18,000CR |
| A2450 COMMISSIONS | 7,848CR | 8,000CR | 8,000CR | 8,000CR | 8,000CR | 8,000CR |
| A3060 RECORDS MANAGEMENT | | | 12,926CR | | | |
| APPROPRIATIONS | 1,203,889 | 1,247,394 | 1,278,341 | 1,300,354 | 1,300,411 | 1,300,411 |
| REVENUES | 7,848- | 19,000- | 31,926- | 26,000- | 26,000- | 26,000- |
| BALANCE | 1,196,041 | 1,228,394 | 1,246,415 | 1,274,354 | 1,274,411 | 1,274,411 |

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 BGT070ALASER
 DEPARTMENT 1640 - PURCHASING

S T L A W R E N C E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - MICHAEL CUNNINGHAM

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | 1997 ACTUAL | 1998 ADOPTED BUDGET | 1998 MODIFIED BUDGET | 1999 DEPARTMENT REQUEST | 1999 BUDGET OFF/ CO ADMIN | 1999 ADOPTED |
| APPROPRIATIONS | | | | | | |
| A1345 PURCHASING | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 21,941 | 21,221 | 21,221 | 23,188 | 23,188 | 23,188 |
| .130 TECHNICAL | 31,284 | 30,256 | 30,256 | 33,062 | 33,062 | 33,062 |
| .140 CLERICAL | 25,586 | 24,746 | 24,746 | 27,041 | 27,041 | 27,041 |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 1,200 | 1,200 | 1,200 | | | |
| SUBTOTAL | 80,011 | 77,423 | 77,423 | 83,291 | 83,291 | 83,291 |
| .220 OFFICE EQUIPMENT | 1,856 | 1,600 | 1,600 | 2,000 | 2,000 | 2,000 |
| .414 LIABILITY & OTHER INS | 604 | 578 | 578 | 578 | 1,050 | 1,050 |
| .420 OFFICE SUPPLIES & EXPENSE | 473 | 500 | 500 | 500 | 500 | 500 |
| .421 RENT - EQUIPMENT | 1,553 | 1,750 | 1,750 | | | |
| .422 REPAIR & MAINT - EQUIP | | | | | | |
| .426 BOOKS & PERIODICALS | 48 | 75 | 75 | 200 | 200 | 200 |
| .427 MEMBERSHIPS & DUES | 70 | 50 | 50 | 70 | 70 | 70 |
| .436 ADVERTISING FEES & EXP | 1,451 | 1,800 | 1,800 | 1,800 | 1,500 | 1,500 |
| .437 COMMERCIAL PRINTING | 654 | 1,000 | 1,000 | 750 | 750 | 750 |
| .442 EDUCATIONAL WORKSHOPS | 237 | 250 | 250 | 250 | 250 | 250 |
| .443 MILEAGE REIMBURSEMENT | | 100 | 100 | 110 | 110 | 110 |
| .445 OTHER TRAVEL REIMBURSMT | 170 | 300 | 300 | 300 | 300 | 300 |
| .476 COMPUTER SUPPLIES | 479 | 300 | 300 | 300 | 300 | 300 |
| SUBTOTAL | 5,739 | 6,703 | 6,703 | 4,858 | 5,030 | 5,030 |
| .719 CENTRAL PRINTING | 82 | 150 | 150 | 150 | 150 | 150 |
| .723 CENTRAL SERVICE TELEPHONE | 1,346 | 1,663 | 1,663 | 1,674 | 1,674 | 1,674 |
| .724 POSTAGE | 1,350 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| .725 COPYING EXPENSES | | | | 1,300 | 1,300 | 1,300 |
| .731 TELEPHONES - LONG DISTANCE | 534 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| .778 DATA PROCESSING CHARGES | 5,800 | 7,189 | 7,189 | 8,179 | 8,179 | 8,179 |
| SUBTOTAL | 9,112 | 11,502 | 11,502 | 13,803 | 13,803 | 13,803 |
| TOTAL | 96,718 | 97,228 | 97,228 | 103,952 | 104,124 | 104,124 |
| APPROPRIATIONS | 96,718 | 97,228 | 97,228 | 103,952 | 104,124 | 104,124 |
| REVENUES | | | | | | |
| BALANCE | 96,718 | 97,228 | 97,228 | 103,952 | 104,124 | 104,124 |

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BGT070ALASER

DEPARTMENT 1650 - CENTRAL STOCKROOM

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MICHAEL CUNNINGHAM

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| STATE SUB | A 1997 | B 1998 | C 1998 | G 1999 | H 1999 | K 1999 |
|---------------------------------------|-----------|-------------------|--------------------|-----------------------|-------------------------|-----------|
| | ACTUAL | ADOPTED BUDGET | MODIFIED BUDGET | DEPARTMENT REQUEST | BUDGET OFF/ CO ADMIN | ADOPTED |
| APPROPRIATIONS | | | | | | |
| A1660 CENTRAL STOCKROOM | | | | | | |
| .420 OFFICE SUPPLIES & EXPENSE | 58,329 | 50,000 | 54,419 | 50,000 | 50,000 | 50,000 |
| .425 COPYING EXPENSES | | | 95,000 | 95,000 | 95,000 | 95,000 |
| SUBTOTAL | 58,329 | 50,000 | 149,419 | 145,000 | 145,000 | 145,000 |
| REVENUES | | | | | | |
| A1292 CENTRAL STOCKROOM REIMBURSEMENT | 51,775CR | 45,000CR | 140,000CR | 140,000CR | 140,000CR | 140,000CR |
| A2226 SUPPLIES-OTHER GOVERNMENT | 3,131CR | 5,000CR | 5,000CR | 5,000CR | 5,000CR | 5,000CR |
| APPROPRIATIONS | 58,329 | 50,000 | 149,419 | 145,000 | 145,000 | 145,000 |
| REVENUES | 54,906- | 50,000- | 145,000- | 145,000- | 145,000- | 145,000- |
| BALANCE | 3,423 | | 4,419 | | | |

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BGT070ALASER

DEPARTMENT 1670 - CENTRAL PRINTING

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - DONALD R. BRINING

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | 1997 | 1998 | 1998 | 1999 | 1999 | 1999 |
| APPROPRIATIONS | | | | | | |
| A1670 CENTRAL PRINTING | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 30,203 | 28,669 | 28,669 | 33,184 | 33,184 | 33,184 |
| .130 TECHNICAL | 23,689 | 22,464 | 22,464 | 25,999 | 25,999 | 25,999 |
| .180 OVERTIME | 237 | 400 | 1,900 | 1,000 | 1,000 | 1,000 |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | | 600 | 600 | | | |
| SUBTOTAL | 54,129 | 52,133 | 53,633 | 60,183 | 60,183 | 60,183 |
| .414 LIABILITY & OTHER INS | 478 | 458 | 458 | 458 | 832 | 832 |
| .420 OFFICE SUPPLIES & EXPENSE | 16,000 | 19,856 | 18,904 | 19,856 | 19,856 | 19,856 |
| .422 REPAIR & MAINT - EQUIP | 9,482 | 9,828 | 9,828 | 10,200 | 10,200 | 10,200 |
| SUBTOTAL | 25,960 | 30,142 | 29,190 | 30,514 | 30,888 | 30,888 |
| .723 CENTRAL SERVICE TELEPHONE | 488 | 500 | 500 | 919 | 919 | 919 |
| .724 POSTAGE | 11 | 25 | 25 | 25 | 25 | 25 |
| .731 TELEPHONES - LONG DISTANCE | 36 | 30 | 30 | 30 | 30 | 30 |
| .778 DATA PROCESSING CHARGES | | 100 | 100 | 100 | 100 | 100 |
| SUBTOTAL | 535 | 655 | 655 | 1,074 | 1,074 | 1,074 |
| TOTAL | 80,624 | 82,930 | 83,478 | 91,771 | 92,145 | 92,145 |
| REVENUES | | | | | | |
| A1293 CENTRAL PRINTING REIMBURSEMENT | 64,493CR | 59,000CR | 59,000CR | 60,000CR | 60,000CR | 60,000CR |
| A2225 PRINTING, OTHER GOVERNMENTS | 413CR | 1,000CR | 1,000CR | 1,000CR | 1,000CR | 1,000CR |
| APPROPRIATIONS | 80,624 | 82,930 | 83,478 | 91,771 | 92,145 | 92,145 |
| REVENUES | 64,906- | 60,000- | 60,000- | 61,000- | 61,000- | 61,000- |
| BALANCE | 15,718 | 22,930 | 23,478 | 30,771 | 31,145 | 31,145 |

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 BGT070ALASER
 DEPARTMENT 1675 - CENTRAL MAILING

S T L A W R E N C E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - DONALD R. BRINING

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A1675 CENTRAL MAILING | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 1,380 | 1,335 | 1,335 | 1,458 | 1,458 | 1,458 |
| .140 CLERICAL | 19,746 | 18,775 | 18,775 | 21,570 | 21,570 | 21,570 |
| .170 REGULAR PART TIME | 6,768 | 8,650 | 8,650 | 9,768 | 9,768 | 9,768 |
| .190 TEMPORARY & PART TIME | 3,331 | 3,500 | 3,500 | 3,500 | 2,500 | 2,500 |
| .195 CONTRACTUAL MISCELLANEOUS | 2,166 | | | | | |
| SUBTOTAL | 33,391 | 32,260 | 32,260 | 36,296 | 35,296 | 35,296 |
| .220 OFFICE EQUIPMENT | | 2,600 | 2,600 | | | |
| .414 LIABILITY & OTHER INS | 478 | 685 | 685 | 685 | 832 | 832 |
| .420 OFFICE SUPPLIES & EXPENSE | 648 | 600 | 600 | 600 | 600 | 600 |
| .421 RENT - EQUIPMENT | 953 | 1,385 | 1,385 | 1,410 | 1,410 | 1,410 |
| .422 REPAIR & MAINT - EQUIP | 1,448 | 1,593 | 1,593 | 1,762 | 1,762 | 1,762 |
| .424 POSTAGE | 214,028 | 215,000 | 215,000 | 215,000 | 215,000 | 215,000 |
| .430 FEES FOR SERVICES-NON EMPL | 7,800 | 7,800 | 7,800 | 7,800 | 7,800 | 7,800 |
| .435 MEDICAL FEES | 25 | | | | | |
| SUBTOTAL | 225,380 | 227,063 | 227,063 | 227,257 | 227,404 | 227,404 |
| TOTAL | 258,771 | 261,923 | 261,923 | 263,553 | 262,700 | 262,700 |
| REVENUES | | | | | | |
| A1294 CENTRAL MAILING REIMBURSEMENT | 199,809CR | 195,000CR | 195,000CR | 200,000CR | 200,000CR | 200,000CR |
| A2227 MAILING-OTHER GOVERNMENTS | 13,480CR | 13,000CR | 13,000CR | 15,000CR | 15,000CR | 15,000CR |
| APPROPRIATIONS | 258,771 | 261,923 | 261,923 | 263,553 | 262,700 | 262,700 |
| REVENUES | 213,289- | 208,000- | 208,000- | 215,000- | 215,000- | 215,000- |
| BALANCE | 45,482 | 53,923 | 53,923 | 48,553 | 47,700 | 47,700 |
| GROUP 167X APPROPRIATIONS | 339,395 | 344,853 | 345,401 | 355,324 | 354,845 | 354,845 |
| REVENUES | 278,195- | 268,000- | 268,000- | 276,000- | 276,000- | 276,000- |
| BALANCE | 61,200 | 76,853 | 77,401 | 79,324 | 78,845 | 78,845 |

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BGT070ALASER
DEPARTMENT 1680 - DATA PROCESSING

S T L A W E R N E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - NATALIE S. HILL

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| STATE SUB | A 1997 | B 1998 | C 1998 | G 1999 | H 1999 | K 1999 |
|---------------------------------------|-----------|----------------|-----------------|--------------------|----------------------|------------|
| | ACTUAL | ADOPTED BUDGET | MODIFIED BUDGET | DEPARTMENT REQUEST | BUDGET OFF/ CO ADMIN | ADOPTED |
| APPROPRIATIONS | | | | | | |
| A1680 DATA PROCESSING | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 6,340 | 43,126 | 43,126 | 49,847 | 49,847 | 49,847 |
| .130 TECHNICAL | 133,534 | 99,557 | 99,557 | 110,212 | 110,212 | 110,212 |
| .140 CLERICAL | 54,346 | 52,561 | 52,561 | 57,435 | 57,435 | 57,435 |
| .180 OVERTIME | 21,358 | 15,430 | 26,230 | 16,000 | 16,000 | 16,000 |
| .192 VACATION BUYBACK | 113 | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 3,798 | 1,200 | 1,200 | 600 | 600 | 600 |
| SUBTOTAL | 219,489 | 211,874 | 222,674 | 234,094 | 234,094 | 234,094 |
| .220 OFFICE EQUIPMENT | 3,679 | 2,500 | 2,500 | 6,600 | 6,600 | 6,600 |
| .414 LIABILITY & OTHER INS | 1,447 | 1,385 | 1,385 | 1,385 | 2,515 | 2,515 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,091 | 1,600 | 1,600 | 1,200 | 1,200 | 1,200 |
| .422 REPAIR & MAINT - EQUIP | 71,459 | 118,900 | 96,973 | 47,500 | 47,500 | 47,500 |
| .426 BOOKS & PERIODICALS | 1,023 | 500 | 500 | 600 | 600 | 600 |
| .427 MEMBERSHIPS & DUES | 50 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 2,558- | | | 3,500 | 3,500 | 3,500 |
| .442 EDUCATIONAL WORKSHOPS | 3,396 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| .443 MILEAGE REIMBURSEMENT | 858 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| .445 OTHER TRAVEL REIMBURSMT | 2,421 | 2,500 | 2,500 | 2,200 | 2,200 | 2,200 |
| .476 COMPUTER SUPPLIES | 20,065 | 25,000 | 30,790 | 25,000 | 25,000 | 25,000 |
| SUBTOTAL | 99,252 | 158,885 | 142,748 | 90,385 | 91,515 | 91,515 |
| .719 CENTRAL PRINTING | | 150 | 150 | 50 | 50 | 50 |
| .723 CENTRAL SERVICE TELEPHONE | 3,160 | 3,308 | 3,308 | 3,636 | 3,636 | 3,636 |
| .724 POSTAGE | 94 | 100 | 100 | 120 | 120 | 120 |
| .731 TELEPHONES - LONG DISTANCE | 1,022 | 1,000 | 1,000 | 700 | 700 | 700 |
| SUBTOTAL | 4,276 | 4,558 | 4,558 | 4,506 | 4,506 | 4,506 |
| TOTAL | 326,696 | 377,817 | 372,480 | 335,585 | 336,715 | 336,715 |
| REVENUES | | | | | | |
| A1295 DATA PROCESSING REIMBURSEMENT | 301,426CR | 371,700CR | 371,700CR | 329,585CR | 329,585CR | 329,585CR |
| A2228 DATA PROCESSING FOR OTHER GOVTS | 4,943CR | 6,000CR | 6,000CR | 6,000CR | 6,000CR | 6,000CR |
| APPROPRIATIONS | 326,696 | 377,817 | 372,480 | 335,585 | 336,715 | 336,715 |
| REVENUES | 306,369- | 377,700- | 377,700- | 335,585- | 335,585- | 335,585- |
| BALANCE | 20,327 | 117 | 5,220- | | 1,130 | 1,130 |
| GROUP 16 XX APPROPRIATIONS | 2,245,475 | 2,368,832 | 2,494,409 | 2,493,519 | 2,495,047 | 2,495,047 |
| REVENUES | 937,200- | 990,908- | 1,098,834- | 1,035,889- | 1,035,889- | 1,035,889- |
| BALANCE | 1,308,275 | 1,377,924 | 1,395,575 | 1,457,630 | 1,459,158 | 1,459,158 |

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DEPARTMENT 1710 - SELF-INSURANCE

S T L A W R E N C E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - NATALIE S. HILL

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| S1710 SELF-INSURANCE | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 105,994 | 89,034 | 89,034 | 97,760 | 97,760 | 97,760 |
| .130 TECHNICAL | 11,860 | 24,746 | 24,746 | 27,041 | 27,041 | 27,041 |
| .140 CLERICAL | 5,812 | 5,803 | 5,803 | 6,073 | 6,073 | 6,073 |
| .180 OVERTIME | | | | | | |
| .190 TEMPORARY & PART TIME | 720- | | | | | |
| .192 VACATION BUYBACK | 814 | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | | 1,200 | 1,200 | | | |
| SUBTOTAL | 123,760 | 120,783 | 120,783 | 130,874 | 130,874 | 130,874 |
| .220 OFFICE EQUIPMENT | 3,807 | 4,200 | 4,200 | 2,100 | 2,100 | 2,100 |
| .404 ADC/WORK COMP BD ASSMT | 203,863 | 215,000 | 215,000 | 215,000 | 215,000 | 215,000 |
| .414 LIABILITY & OTHER INS | 909 | 1,097 | 1,097 | 1,097 | 1,097 | 1,097 |
| .420 OFFICE SUPPLIES & EXPENSE | 520 | 11,700 | 11,700 | 10,300 | 10,300 | 10,300 |
| .421 RENT - EQUIPMENT | 1,100 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 |
| .422 REPAIR & MAINT - EQUIP | 35 | | | | | |
| .424 POSTAGE | 3 | | | | | |
| .426 BOOKS & PERIODICALS | 513 | 500 | 500 | 500 | 500 | 500 |
| .427 MEMBERSHIPS & DUES | | 100 | 100 | 100 | 100 | 100 |
| .430 FEES FOR SERVICES-NON EMPL | 37,041 | 44,800 | 44,800 | 22,000 | 22,000 | 22,000 |
| .432 WITNESSES & FEES | 97 | | | | | |
| .435 MEDICAL FEES | 7,782 | 6,200 | 6,200 | 16,000 | 16,000 | 16,000 |
| .436 ADVERTISING FEES & EXP | | | | | | |
| .437 COMMERCIAL PRINTING | 70 | 500 | 500 | 100 | 100 | 100 |
| .442 EDUCATIONAL WORKSHOPS | 2,348 | 2,000 | 2,000 | 1,000 | 1,000 | 1,000 |
| .443 MILEAGE REIMBURSEMENT | 806 | 1,600 | 1,600 | 1,500 | 1,500 | 1,500 |
| .445 OTHER TRAVEL REIMBURSMT | 16 | | | | | |
| .476 COMPUTER SUPPLIES | 808 | 500 | 500 | 500 | 500 | 500 |
| SUBTOTAL | 255,911 | 285,197 | 285,197 | 269,297 | 269,297 | 269,297 |
| .719 CENTRAL PRINTING | 164 | 500 | 500 | 250 | 250 | 250 |
| .723 CENTRAL SERVICE TELEPHONE | 520 | 480 | 480 | 930 | 930 | 930 |
| .724 POSTAGE | 2,028 | 2,000 | 2,000 | 1,800 | 1,800 | 1,800 |
| .731 TELEPHONES - LONG DISTANCE | 507 | 600 | 600 | 600 | 600 | 600 |
| .778 DATA PROCESSING CHARGES | 5,800 | 6,300 | 6,300 | 6,300 | 6,300 | 6,300 |
| SUBTOTAL | 9,019 | 9,880 | 9,880 | 9,880 | 9,880 | 9,880 |

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DEPARTMENT 1710 - SELF-INSURANCE

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - NATALIE S. HILL**

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|---------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| S1710 SELF-INSURANCE | | | | | | |
| .810 RETIREMENT | 5,367 | 7,483 | 7,483 | 9,880 | 9,880 | 9,880 |
| .830 SOCIAL SECURITY | 9,787 | 9,227 | 9,227 | 9,227 | 9,227 | 9,227 |
| .840 WORKMENS COMPENSATION | 4,250 | 4,342 | 4,342 | 4,342 | 4,342 | 4,342 |
| .845 GROUP LIFE INSURANCE | 268 | 255 | 255 | 255 | 255 | 255 |
| .860 HOSPITAL & MEDICAL INS | 18,890 | 17,037 | 17,037 | 17,037 | 17,037 | 17,037 |
| .865 DENTAL INSURANCE | 832 | 765 | 765 | 765 | 765 | 765 |
| SUBTOTAL | 39,394 | 39,109 | 39,109 | 41,506 | 41,506 | 41,506 |
| TOTAL | 431,891 | 459,169 | 459,169 | 453,657 | 453,657 | 453,657 |
| S1720 WORK COMP BENEFITS & AWARDS | | | | | | |
| .403 WC BENEFITS & AWARDS | 1,546,314 | 1,500,000 | 1,500,000 | 1,627,302 | 1,627,302 | 1,627,302 |
| S9568 XFER RSRV FND (COMPENSATION) | | | | | | |
| .900 PROV CONT RESERVE | | 121,790 | 121,790 | | | |
| REVENUES | | | | | | |
| S2222 PARTICIPANTS' ASSESSMENTS | 2,080,959CR | 2,080,959CR | 2,080,959CR | 2,080,959CR | 2,080,959CR | 2,080,959CR |
| S2401 INTEREST & EARNINGS ON DEPOSITS | 1,215CR | | | | | |
| S2701 REFUNDS PRIOR YEARS | 67,916CR | | | | | |
| S2810 TRANSFER FROM GENERAL FUND | | | | | | |
| APPROPRIATIONS | 1,978,205 | 2,080,959 | 2,080,959 | 2,080,959 | 2,080,959 | 2,080,959 |
| REVENUES | 2,150,090- | 2,080,959- | 2,080,959- | 2,080,959- | 2,080,959- | 2,080,959- |
| BALANCE | 171,885- | | | | | |

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BGT070ALASER

DEPARTMENT 1711 - LIABILITY & CASUALTY RESERVE

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - NATALIE S. HILL

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|--|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| AR1710 LIABILITY & CASUALTY RESERVE | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 73,646 | 71,227 | 71,227 | 77,830 | 77,830 | 77,830 |
| .130 TECHNICAL | | | | | | |
| .140 CLERICAL | 27,797 | 26,411 | 26,411 | 28,505 | 28,505 | 28,505 |
| .187 OFA - GRIEVANCE PAY | | | 800,000 | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 1,200 | | | | | |
| SUBTOTAL | 102,643 | 97,638 | 897,638 | 106,335 | 106,335 | 106,335 |
| .220 OFFICE EQUIPMENT | 143 | 2,200 | 2,200 | | | |
| .414 LIABILITY & OTHER INS | 653 | 653 | 653 | 628 | 628 | 628 |
| .420 OFFICE SUPPLIES & EXPENSE | 196 | 400 | 400 | 300 | 300 | 300 |
| .421 RENT - EQUIPMENT | 990 | 1,080 | 1,080 | 1,080 | 1,080 | 1,080 |
| .426 BOOKS & PERIODICALS | 178 | 100 | 100 | 100 | 100 | 100 |
| .430 FEES FOR SERVICES-NON EMPL | 552 | 800 | 800 | 700 | 700 | 700 |
| .442 EDUCATIONAL WORKSHOPS | | 600 | 600 | 200 | 200 | 200 |
| .443 MILEAGE REIMBURSEMENT | | | | | | |
| SUBTOTAL | 2,569 | 3,633 | 3,633 | 3,008 | 3,008 | 3,008 |
| .719 CENTRAL PRINTING | | 100 | 100 | 50 | 50 | 50 |
| .723 CENTRAL SERVICE TELEPHONE | 553 | 510 | 510 | 450 | 450 | 450 |
| .724 POSTAGE | 44 | 50 | 50 | 50 | 50 | 50 |
| .731 TELEPHONES - LONG DISTANCE | 303 | 400 | 400 | 300 | 300 | 300 |
| SUBTOTAL | 900 | 1,060 | 1,060 | 850 | 850 | 850 |
| TOTAL | 106,255 | 104,531 | 904,531 | 110,193 | 110,193 | 110,193 |
| AR1930 JUDGMENTS & CLAIMS | | | | | | |
| .465 PAYMENTS & RESERVE | 54,597 | 85,350 | 110,350 | 250,000 | 250,000 | 250,000 |
| AR1931 PROPERTY LOSS | | | | | | |
| .465 PAYMENTS & RESERVE | 19,832 | 25,000 | 25,000 | 30,000 | 30,000 | 30,000 |
| REVENUES | | | | | | |
| AR2401 INTEREST & EARNINGS ON DEPOSITS | 47,631CR | | | | | |
| AR2683 SELF-INSURANCE RECOVERIES | 9,508CR | | | | | |
| AR2701 REFUND PRIOR YEARS | 2,708 | | | | | |
| AR2831 INTERFUND TRANSFERS | 206,294CR | 214,881CR | 214,881CR | 390,193CR | 390,193CR | 390,193CR |
| APPROPRIATIONS | 180,684 | 214,881 | 1,039,881 | 390,193 | 390,193 | 390,193 |
| REVENUES | 260,725- | 214,881- | 214,881- | 390,193- | 390,193- | 390,193- |
| BALANCE | 80,041- | | 825,000- | | | |
| GROUP 171X APPROPRIATIONS | 2,158,889 | 2,295,840 | 3,120,840 | 2,471,152 | 2,471,152 | 2,471,152 |
| REVENUES | 2,410,815- | 2,295,840- | 2,295,840- | 2,471,152- | 2,471,152- | 2,471,152- |
| BALANCE | 251,926- | | 825,000 | | | |

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DEPARTMENT 1920 - SPECIAL ITEMS

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - DONALD R. BRINING**

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|---|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A1920 MUNICIPAL ASSOCIATION DUES .427 MEMBERSHIPS & DUES | 4,400 | 7,160 | 7,160 | 8,000 | 8,000 | 8,000 |
| A1930 JUDGMENTS & CLAIMS .465 OTHER PAYMENTS | 7,000 | 10,000 | 757,553 | 72,400 | 72,400 | 72,400 |
| A1990 CONTINGENT ACCT .497 CONTINGENCY RESERVE | | 2,791,500 | 1,446,005 | 1,393,593 | 1,285,593 | 1,313,755 |
| APPROPRIATIONS REVENUES | 11,400 | 2,808,660 | 2,210,718 | 1,473,993 | 1,365,993 | 1,394,155 |
| BALANCE | 11,400 | 2,808,660 | 2,210,718 | 1,473,993 | 1,365,993 | 1,394,155 |

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BGT070ALASER

DEPARTMENT 2400 - EDUCATION

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - DONALD R. BRINING

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|--|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A2490 COMMUNITY COLLEGE TUITION .464 TUITION PAYMENTS | 413,055 | 370,000 | 370,000 | 400,000 | 400,000 | 400,000 |
| A2980 MEDICAL SCHOLARSHIPS .401 MEDICAL SCHOLARSHIPS | 8,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 |
| A2989 OTB SCHOLARSHIP .465 OTHER PAYMENTS | | | 1,000 | | | |
| REVENUES | | | | | | |
| A2238 COMMUNITY COLLEGE CHARGES | 368,181CR | 355,666CR | 355,666CR | 335,971CR | 335,971CR | 335,971CR |
| A2721 OTB SCHOLARSHIP | | | 1,000CR | | | |
| A3289 COMMUNITY COLLEGE REIMBURSEMENT | 5,044CR | 5,616CR | 5,616CR | 9,967CR | 9,967CR | 9,967CR |
| APPROPRIATIONS | 421,055 | 384,000 | 385,000 | 414,000 | 414,000 | 414,000 |
| REVENUES | 373,225- | 361,282- | 362,282- | 345,938- | 345,938- | 345,938- |
| BALANCE | 47,830 | 22,718 | 22,718 | 68,062 | 68,062 | 68,062 |

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BGT070ALASER

DEPARTMENT 3010 - SHERIFF - CIVIL & CRIMINAL DIVS

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - KEITH KNOWLTON

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|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A3110 SHERIFF - CRIMINAL DIVISION | | | | | | |
| .110 DIRECT SERVICE WORKERS | 755,573 | 755,660 | 755,660 | 782,716 | 755,155 | 776,872 |
| .120 SUPERVISORY/ADMINISTRATIVE | 279,773 | 276,301 | 276,301 | 285,134 | 288,162 | 288,162 |
| .140 CLERICAL | 69,308 | 69,382 | 69,382 | 71,215 | 72,173 | 72,173 |
| .180 OVERTIME | 26,664 | 33,000 | 33,000 | 33,000 | 25,000 | 31,000 |
| .190 TEMPORARY & PART TIME | 113,896 | 120,000 | 118,500 | 150,000 | 150,000 | 150,000 |
| .195 CONTRACTUAL MISCELLANEOUS | 79,330 | 77,438 | 77,438 | 85,000 | 85,000 | 85,000 |
| SUBTOTAL | 1,324,544 | 1,331,781 | 1,330,281 | 1,407,065 | 1,375,490 | 1,403,207 |
| .220 OFFICE EQUIPMENT | 413 | | 51,825 | 53,500 | 53,500 | 53,500 |
| .230 AUTOMOTIVE EQUIPMENT | 136,500 | 135,590 | 135,590 | 150,000 | 142,000 | 142,000 |
| .240 HIGHWAY & STREET EQUIP | 3,151 | 1,500 | 1,500 | 10,500 | 10,500 | 10,500 |
| .250 TECHNICAL EQUIPMENT | 4,443 | 2,100 | 4,201 | 13,500 | 3,465 | 3,465 |
| SUBTOTAL | 144,507 | 139,190 | 193,116 | 227,500 | 209,465 | 209,465 |
| .409 PGADC/BLDG SUPPLIES & EXP | 148 | | | 1,500 | 1,500 | 1,500 |
| .412 OTHER TELEPHONE SERVICE | 1,611 | 1,600 | 1,600 | 1,500 | 1,500 | 1,500 |
| .414 LIABILITY & OTHER INS | 7,816 | 7,480 | 7,480 | 7,480 | 13,584 | 13,584 |
| .418 GAS & HEATING FUEL | 634 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| .420 OFFICE SUPPLIES & EXPENSE | 2,432 | 1,900 | 1,900 | 1,000 | 1,000 | 1,000 |
| .421 RENT - EQUIPMENT | 7,091 | 7,500 | 7,500 | 8,500 | 8,500 | 8,500 |
| .422 REPAIR & MAINT - EQUIP | 5,418 | 10,000 | 10,000 | 5,000 | 5,000 | 5,000 |
| .424 POSTAGE | | | | | | |
| .425 COPYING EXPENSES | | 1,000 | 1,000 | 300 | 300 | 300 |
| .426 BOOKS & PERIODICALS | 912 | 800 | 800 | 2,000 | 2,000 | 2,000 |
| .427 MEMBERSHIPS & DUES | 485 | 500 | 500 | 500 | 500 | 500 |
| .430 FEES FOR SERVICES-NON EMPL | | | 7,500 | | | |
| .435 MEDICAL FEES | 120 | 300 | 300 | 300 | 300 | 300 |
| .437 COMMERCIAL PRINTING | 699 | 1,200 | 1,200 | 1,000 | 1,000 | 1,000 |
| .440 AUTOMOTIVE SUPPLIES | 73,363 | 80,000 | 80,000 | 90,000 | 90,000 | 90,000 |
| .441 GASOLINE & OIL | 44,660 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 |
| .442 EDUCATIONAL WORKSHOPS | 1,571 | 2,000 | 2,000 | 2,500 | 2,500 | 2,500 |
| .443 MILEAGE REIMBURSEMENT | 660 | 750 | 750 | 1,000 | 1,000 | 1,000 |
| .444 SPECIAL TRAVEL | 1,164 | 1,200 | 1,200 | 1,300 | 1,300 | 1,300 |
| .445 OTHER TRAVEL REIMBURSMT | 162 | 300 | 300 | 1,000 | 1,000 | 1,000 |
| .447 BOATS & SNOWMOBILES | 604 | 600 | 600 | 1,500 | 1,500 | 1,500 |
| .453 UNIFORMS & CLOTHING | 13,805 | 9,000 | 11,307 | 10,000 | 10,000 | 12,280 |

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BGT070ALASER

DEPARTMENT 3010 - SHERIFF - CIVIL & CRIMINAL DIVS

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T**

BUDGETED BY - KEITH KNOWLTON

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|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A3110 SHERIFF - CRIMINAL DIVISION | | | | | | |
| .456 DRY CLEANING - UNIFORMS | 4,831 | 4,500 | 4,741 | 4,500 | 4,500 | 4,500 |
| .499 MISCELLANEOUS EXPENSE | 15,065 | 16,000 | 16,000 | 16,000 | 16,000 | 16,000 |
| SUBTOTAL | 183,251 | 187,630 | 197,678 | 197,880 | 203,984 | 206,264 |
| .509 CITIZENS PATROL | 1 | 19,000 | 19,000 | 6,000 | 6,000 | 6,000 |
| .719 CENTRAL PRINTING | 533 | 1,100 | 1,100 | 1,400 | 1,400 | 1,400 |
| .724 POSTAGE | 1,416 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| .778 DATA PROCESSING CHARGES | 18,560 | 22,000 | 22,000 | 15,570 | 15,570 | 15,570 |
| SUBTOTAL | 20,509 | 24,600 | 24,600 | 18,470 | 18,470 | 18,470 |
| TOTAL | 1,672,812 | 1,702,201 | 1,764,675 | 1,856,915 | 1,813,409 | 1,843,406 |
| A3111 SHERIFF - CIVIL DIVISION | | | | | | |
| .110 DIRECT SERVICE WORKERS | 92,280 | 92,509 | 92,509 | 102,385 | 102,385 | 102,385 |
| .120 SUPERVISORY/ADMINISTRATIVE | 31,265 | 33,000 | 33,000 | 35,010 | 36,060 | 36,060 |
| .140 CLERICAL | 40,957 | 40,800 | 40,800 | 43,284 | 43,284 | 43,284 |
| .180 OVERTIME | | | 1,500 | | | |
| .190 TEMPORARY & PART TIME | | | 1,500 | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 18,817 | 11,646 | 11,646 | 10,000 | 7,500 | 7,500 |
| SUBTOTAL | 183,319 | 177,955 | 179,455 | 190,679 | 189,229 | 189,229 |
| .220 OFFICE EQUIPMENT | 455 | 320 | 320 | 15,400 | 25,600 | 25,600 |
| .414 LIABILITY & OTHER INS | 1,421 | 1,360 | 1,360 | 1,360 | 2,470 | 2,470 |
| .420 OFFICE SUPPLIES & EXPENSE | 668 | 1,000 | 1,000 | 500 | 500 | 500 |
| .421 RENT - EQUIPMENT | 825 | 1,000 | 1,000 | 1,500 | 1,500 | 1,500 |
| .422 REPAIR & MAINT - EQUIP | 86 | | | | | |
| .425 COPYING EXPENSES | 240 | 200 | 200 | 200 | 200 | 200 |
| .426 BOOKS & PERIODICALS | 271 | 200 | 200 | 200 | 200 | 200 |
| .437 COMMERCIAL PRINTING | 270 | | | | | |
| .441 GASOLINE & OIL | | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| .442 EDUCATIONAL WORKSHOPS | | 250 | 250 | 200 | 200 | 200 |
| .444 SPECIAL TRAVEL | 7 | 100 | 100 | 100 | 100 | 100 |
| .445 OTHER TRAVEL REIMBURSMT | | 50 | 50 | 50 | 50 | 50 |
| .478 DATA PROCESSING CHGS | | 500 | 500 | 500 | 500 | 500 |
| .499 MISCELLANEOUS EXPENSE | 358 | 250 | 250 | 250 | 250 | 250 |
| SUBTOTAL | 4,146 | 6,410 | 6,410 | 6,360 | 7,470 | 7,470 |

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DEPARTMENT 3010 - SHERIFF - CIVIL & CRIMINAL DIVS

**S T L A W E R N E C O U N T Y
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| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A3111 SHERIFF - CIVIL DIVISION | | | | | | |
| .719 CENTRAL PRINTING | 213 | 550 | 550 | 200 | 200 | 200 |
| .724 POSTAGE | 5,052 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| .778 DATA PROCESSING CHARGES | 326 | 487 | 487 | 1,000 | 1,000 | 1,000 |
| SUBTOTAL | 5,591 | 6,037 | 6,037 | 6,200 | 6,200 | 6,200 |
| TOTAL | 193,511 | 190,722 | 192,222 | 218,639 | 228,499 | 228,499 |
| A3112 JUVENILE AID PROGRAM | | | | | | |
| .110 DIRECT SERVICE WORKERS | 29,052 | 32,183 | 32,183 | 32,503 | 32,503 | 32,503 |
| .120 SUPERVISORY/ADMINISTRATIVE | 36,656 | 36,446 | 36,446 | 36,446 | 36,446 | 36,446 |
| .180 OVERTIME | 2,369 | 2,500 | 2,500 | 3,000 | 3,000 | 2,500 |
| .195 CONTRACTUAL MISCELLANEOUS | 2,466 | 2,700 | 2,700 | 4,000 | 4,000 | 4,000 |
| SUBTOTAL | 70,543 | 73,829 | 73,829 | 75,949 | 75,949 | 75,449 |
| .220 OFFICE EQUIPMENT | 2,683 | 300 | 300 | 400 | 400 | 400 |
| .412 OTHER TELEPHONE SERVICE | 41 | | | | | |
| .414 LIABILITY & OTHER INS | 474 | 453 | 453 | 453 | 823 | 823 |
| .420 OFFICE SUPPLIES & EXPENSE | 113 | 400 | 400 | 400 | 100 | 100 |
| .426 BOOKS & PERIODICALS | 383 | 500 | 500 | 500 | 500 | 500 |
| .437 COMMERCIAL PRINTING | 86 | 100 | 100 | 100 | 100 | 100 |
| .440 AUTOMOTIVE SUPPLIES | | | | | | |
| .441 GASOLINE & OIL | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| .442 EDUCATIONAL WORKSHOPS | 96 | 800 | 800 | 800 | 800 | 800 |
| .445 OTHER TRAVEL REIMBURSMT | | 100 | 100 | 400 | 400 | 400 |
| .453 UNIFORMS & CLOTHING | 100 | 100 | 100 | 150 | 150 | 150 |
| .499 MISCELLANEOUS EXPENSE | 374 | 250 | 250 | 300 | 300 | 300 |
| SUBTOTAL | 3,167 | 4,203 | 4,203 | 4,603 | 4,673 | 4,673 |
| .719 CENTRAL PRINTING | 546 | 500 | 500 | 500 | 500 | 500 |
| TOTAL | 76,939 | 78,832 | 78,832 | 81,452 | 81,522 | 81,022 |
| REVENUES | | | | | | |
| A1510 SHERIFF FEES | 174,788CR | 160,000CR | 160,000CR | 170,000CR | 170,000CR | 170,000CR |
| A1511 SHERIFF MISCELLANEOUS FEES | 3,566CR | 3,000CR | 3,000CR | 3,500CR | 3,500CR | 3,500CR |
| A1589 SOCIAL SECURITY INCENTIVE | 800CR | | 3,200CR | 4,000CR | 4,000CR | 4,000CR |

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DEPARTMENT 3010 - SHERIFF - CIVIL & CRIMINAL DIVS

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|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | REVENUES | | | | | |
| A2260 TRANSPORTATION-PRISONERS | 1,026CR | 1,400CR | 1,400CR | 1,200CR | 1,200CR | 1,200CR |
| A2545 LICENSES | 1,478CR | 3,000CR | 3,000CR | | | |
| A3315 NAVIGATION LAW ENFORCEMENT | 1,704CR | 6,500CR | 6,500CR | 5,000CR | 5,000CR | 5,000CR |
| A3320 JUVENILE AID PROGRAM | 35,379CR | 18,305CR | 18,305CR | 18,305CR | 18,305CR | 18,305CR |
| A3330 SECURITY COSTS-COURT REFORM | 162,606CR | 149,000CR | 169,000CR | 150,000CR | 150,000CR | 150,000CR |
| A3389 ST AID, OTHER PUBLIC SAFETY | 18,573CR | | | | | 25,000CR |
| A3390 CITIZENS PATROL-LEGIS.FUNDS | | 19,000CR | 19,000CR | 6,000CR | 6,000CR | 6,000CR |
| A4389 SSI & COPS | | | | | | 23,634CR |
| APPROPRIATIONS | 1,943,262 | 1,971,755 | 2,035,729 | 2,157,006 | 2,123,430 | 2,152,927 |
| REVENUES | 399,920- | 360,205- | 383,405- | 358,005- | 358,005- | 406,639- |
| BALANCE | 1,543,342 | 1,611,550 | 1,652,324 | 1,799,001 | 1,765,425 | 1,746,288 |

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DEPARTMENT 3015 - JAIL

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|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A3150 JAIL | | | | | | |
| .110 DIRECT SERVICE WORKERS | 826,530 | 826,515 | 826,515 | 892,307 | 892,307 | 892,307 |
| .120 SUPERVISORY/ADMINISTRATIVE | 240,237 | 240,531 | 240,531 | 257,878 | 259,249 | 259,249 |
| .140 CLERICAL | 40,466 | 40,311 | 40,311 | 42,766 | 42,766 | 42,766 |
| .170 REGULAR PART TIME | 32,139 | | 35,000 | 42,061 | | |
| .180 OVERTIME | 44,885 | 30,000 | 75,000 | 60,000 | 60,000 | 60,000 |
| .185 PRE-SHIFT BRIEFING | 32,385 | 32,000 | 32,000 | 34,000 | 34,000 | 34,000 |
| .190 TEMPORARY & PART TIME | 82,158 | 72,000 | 72,000 | 72,000 | 114,061 | 114,061 |
| .195 CONTRACTUAL MISCELLANEOUS | 110,657 | 67,787 | 67,787 | 85,000 | 85,000 | 85,000 |
| SUBTOTAL | 1,409,457 | 1,309,144 | 1,389,144 | 1,486,012 | 1,487,383 | 1,487,383 |
| .220 OFFICE EQUIPMENT | 2,987 | 1,134 | 1,134 | 3,250 | 3,250 | 3,250 |
| .250 TECHNICAL EQUIPMENT | 8,700 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .260 OTHER EQUIPMENT | 3,500 | 625 | 625 | 2,300 | 2,300 | 2,300 |
| SUBTOTAL | 15,187 | 3,759 | 3,759 | 7,550 | 7,550 | 7,550 |
| .409 PGADC/BLDG SUPPLIES & EXP | 21,295 | 20,000 | 24,995 | 25,000 | 25,000 | 25,000 |
| .412 OTHER TELEPHONE SERVICE | 46 | 100 | 100 | 100 | 100 | 100 |
| .414 LIABILITY & OTHER INS | 8,763 | 9,067 | 9,067 | 9,067 | 16,054 | 16,054 |
| .420 OFFICE SUPPLIES & EXPENSE | 3,514 | 3,000 | 3,000 | 3,500 | 3,500 | 3,500 |
| .421 RENT - EQUIPMENT | 731 | 1,700 | 1,700 | 1,700 | 1,700 | 1,700 |
| .422 REPAIR & MAINT - EQUIP | 3,127 | 5,000 | 5,000 | 5,000 | 3,500 | 3,500 |
| .425 COPYING EXPENSES | | | | 200 | 200 | 200 |
| .426 BOOKS & PERIODICALS | | | | 100 | 100 | 100 |
| .427 MEMBERSHIPS & DUES | | 100 | 100 | 100 | 100 | 100 |
| .429 HOSPITALIZATION (PRISONER) | 13,800 | 10,000 | 11,007 | 15,000 | 11,000 | 11,000 |
| .435 MEDICAL FEES | 39,917 | 30,000 | 30,000 | 40,000 | 40,000 | 40,000 |
| .437 COMMERCIAL PRINTING | | 400 | 400 | 400 | 400 | 400 |
| .442 EDUCATIONAL WORKSHOPS | 222 | 500 | 500 | 500 | 500 | 500 |
| .443 MILEAGE REIMBURSEMENT | | | | | | |
| .449 VACCINES | 120 | 700 | 700 | 500 | 350 | 350 |
| .451 MEDICAL SUPPLIES & EXP | 28,402 | 20,000 | 45,000 | 35,000 | 35,000 | 35,000 |
| .452 FOOD SUPPLIES & EXPENSES | 85,444 | 100,000 | 114,337 | 125,000 | 125,000 | 125,000 |
| .453 UNIFORMS & CLOTHING | 5,820 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .456 DRY CLEANING - UNIFORMS | 2,900 | 250 | 250 | 250 | 250 | 250 |
| .457 INMATES CLOTHING | | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .458 MICROFILM RECORDING | 2,962 | | 3,758 | | | |

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 DEPARTMENT 3400 - FIRE

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|----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A3410 FIRE | | | | | | |
| .250 TECHNICAL EQUIPMENT | 8,541 | 3,600 | 2,600 | 600 | 600 | 600 |
| .412 OTHER TELEPHONE SERVICE | 32 | | | | | |
| .420 OFFICE SUPPLIES & EXPENSE | 2,559 | 4,000 | 4,166 | 4,000 | 4,000 | 4,000 |
| .424 POSTAGE | 18 | | | | | |
| .426 BOOKS & PERIODICALS | 357 | 500 | 500 | 500 | 500 | 500 |
| .430 FEES FOR SERVICES-NON EMPL | 3,921 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 |
| .442 EDUCATIONAL WORKSHOPS | 1,032 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| .443 MILEAGE REIMBURSEMENT | 3,904 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| .445 OTHER TRAVEL REIMBURSMT | 2,124 | 3,500 | 3,500 | 3,000 | 3,000 | 3,000 |
| .453 UNIFORMS & CLOTHING | 1,252 | 2,000 | 2,000 | 3,000 | 3,000 | 3,000 |
| .459 TRAINING SUPPLIES | 4,038 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| SUBTOTAL | 19,237 | 30,500 | 30,666 | 31,000 | 31,000 | 31,000 |
| .560 PAYMENTS & CONTRIBUTIONS | 3,500 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| TOTAL | 31,278 | 38,100 | 37,266 | 35,600 | 35,600 | 35,600 |
| A3450 CENTRAL DISPATCH | | | | | | |
| .140 CLERICAL | 78,983 | 75,100 | 75,100 | 89,412 | 89,412 | 89,412 |
| .170 REGULAR PART TIME | 21,876 | 30,320 | 30,320 | 24,285 | 24,285 | 24,285 |
| .180 OVERTIME | 3,098 | 3,500 | 3,500 | 4,000 | 4,000 | 4,000 |
| .195 CONTRACTUAL MISCELLANEOUS | 7,027 | 5,500 | 5,500 | 7,844 | 7,844 | 7,844 |
| SUBTOTAL | 110,984 | 114,420 | 114,420 | 125,541 | 125,541 | 125,541 |
| .414 LIABILITY & OTHER INS | 1,658 | 1,587 | 1,587 | 1,587 | 2,882 | 2,882 |
| TOTAL | 112,642 | 116,007 | 116,007 | 127,128 | 128,423 | 128,423 |
| REVENUES | | | | | | |
| A3305 CIVIL DEFENSE | 7,408CR | | | | | |
| A3409 LEPC - HAZARDOUS MATERIALS | 1,500CR | 1,500CR | 1,500CR | | | |
| APPROPRIATIONS | 143,920 | 154,107 | 153,273 | 162,728 | 164,023 | 164,023 |
| REVENUES | 8,908- | 1,500- | 1,500- | | | |
| BALANCE | 135,012 | 152,607 | 151,773 | 162,728 | 164,023 | 164,023 |

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DEPARTMENT 3640 - EMERGENCY SERVICES

**S T L A W R E N C E C O U N T Y
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BUDGETED BY - MICHAEL F. WASSUS**

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|---------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A3020 PUBLIC SAFETY COMMUNICATION SYS | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | | | | | 10,424 | 10,424 |
| .130 TECHNICAL | | | | | 28,156 | 28,156 |
| .140 CLERICAL | | | | | 27,041 | 27,041 |
| .195 CONTRACTUAL MISCELLANEOUS | | | | | 600 | 600 |
| SUBTOTAL | | | | | 66,221 | 66,221 |
| .220 OFFICE EQUIPMENT | | | | | 53,990 | 53,990 |
| .412 OTHER TELEPHONE SERVICE | | | | | 24,000 | 24,000 |
| .414 LIABILITY & OTHER INS | | | | | 918 | 918 |
| .420 OFFICE SUPPLIES & EXPENSE | | | | | 400 | 400 |
| .422 REPAIR & MAINT - EQUIP | | | | | 15,000 | 15,000 |
| .424 POSTAGE | | | | | 75 | 75 |
| .426 BOOKS & PERIODICALS | | | | | 100 | 100 |
| .443 MILEAGE REIMBURSEMENT | | | | | 300 | 300 |
| SUBTOTAL | | | | | 40,793 | 40,793 |
| .723 CENTRAL SERVICE TELEPHONE | | | | | 3,924 | 3,924 |
| .731 TELEPHONES - LONG DISTANCE | | | | | 800 | 800 |
| .778 DATA PROCESSING CHARGES | | | | | 300 | 300 |
| SUBTOTAL | | | | | 5,024 | 5,024 |
| .930 XFER TO RESERVE FUND | | | | | 13,972 | 13,972 |
| TOTAL | | | | | 180,000 | 180,000 |
| A3640 EMERGENCY SERVICES | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 16,573 | 32,479 | 32,479 | 34,896 | 34,896 | 34,896 |
| .140 CLERICAL | 51,171 | 48,552 | 48,552 | 56,237 | 56,237 | 56,237 |
| .180 OVERTIME | 309 | 500 | 500 | 500 | 500 | 500 |
| .192 VACATION BUYBACK | | | | 1,200 | 1,200 | 1,200 |
| .195 CONTRACTUAL MISCELLANEOUS | | | | | | |
| SUBTOTAL | 68,053 | 81,531 | 81,531 | 92,833 | 92,833 | 92,833 |
| .250 TECHNICAL EQUIPMENT | 2,704 | 4,400 | 4,220 | 4,000 | 4,000 | 4,000 |
| .412 OTHER TELEPHONE SERVICE | | | 1,180 | 2,202 | 2,202 | 2,202 |
| .414 LIABILITY & OTHER INS | 651 | 680 | 680 | 680 | 1,552 | 1,552 |
| .416 ELECTRICITY | 2,644 | 3,000 | 3,000 | 3,500 | 3,100 | 3,100 |

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DEPARTMENT 3640 - EMERGENCY SERVICES

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BUDGETED BY - MICHAEL F. WASSUS

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|---------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A3640 EMERGENCY SERVICES | | | | | | |
| .418 GAS & HEATING FUEL | 129 | 200 | 200 | 200 | 200 | 200 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,208 | 2,500 | 2,500 | 1,500 | 1,500 | 1,500 |
| .422 REPAIR & MAINT - EQUIP | 4,344 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 |
| .424 POSTAGE | 15 | | | | | |
| .425 COPYING EXPENSES | 1,958 | 2,500 | 2,500 | | | |
| .427 MEMBERSHIPS & DUES | | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 41 | | | 500 | 500 | 500 |
| .435 MEDICAL FEES | | 100 | 100 | | | |
| .436 ADVERTISING FEES & EXP | 201 | | | 600 | 600 | 600 |
| .440 AUTOMOTIVE SUPPLIES | 141 | 1,500 | 1,500 | 1,000 | 1,000 | 1,000 |
| .441 GASOLINE & OIL | 627 | 700 | 700 | 700 | 700 | 700 |
| .442 EDUCATIONAL WORKSHOPS | 12 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 588 | 500 | 500 | 500 | 500 | 500 |
| .445 OTHER TRAVEL REIMBURSMT | 589 | 500 | 500 | 500 | 500 | 500 |
| SUBTOTAL | 13,148 | 16,680 | 17,860 | 16,382 | 16,854 | 16,854 |
| .719 CENTRAL PRINTING | 691 | 500 | 500 | 500 | 500 | 500 |
| .723 CENTRAL SERVICE TELEPHONE | 3,094 | 3,242 | 3,242 | 3,300 | 3,300 | 3,300 |
| .724 POSTAGE | 2,535 | 2,750 | 2,750 | 2,750 | 2,750 | 2,750 |
| .725 COPYING EXPENSES | | | | 2,200 | 2,200 | 2,200 |
| .731 TELEPHONES - LONG DISTANCE | 1,039 | 900 | 900 | 1,100 | 1,100 | 1,100 |
| .778 DATA PROCESSING CHARGES | | 735 | 735 | 725 | 725 | 725 |
| SUBTOTAL | 7,359 | 8,127 | 8,127 | 10,575 | 10,575 | 10,575 |
| TOTAL | 91,264 | 110,738 | 111,738 | 123,790 | 124,262 | 124,262 |
| A3645 EMERGENCY MEDICAL SERVICES PROG | | | | | | |
| .560 PAYMENTS & CONTRIBUTIONS | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| A3646 ALS PROGRAM SERVICES | | | | | | |
| .560 PAYMENTS & CONTRIBUTIONS | 498 | | | | | |
| REVENUES | | | | | | |
| A1140 E911 SYSTEM SURCHARGE | | | | | 180,000CR | 180,000CR |
| A1590 ALS PROGRAM | 10,000CR | | | | | |
| A2412 RENTAL R P - RADIO TOWER | 4,800CR | 2,400CR | 2,400CR | 2,400CR | 2,400CR | 2,400CR |
| A2707 GIFTS & DONATIONS EMS | | | | | | |

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DEPARTMENT 3640 - EMERGENCY SERVICES

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1 9 9 9 A D O P T E D B U D G E T
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|---------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | REVENUES | | | | | |
| A4305 CIVIL DEFENSE | 33,553CR | 22,268CR | 22,268CR | 22,220CR | 22,220CR | 22,220CR |
| APPROPRIATIONS | 94,762 | 113,738 | 114,738 | 126,790 | 307,262 | 307,262 |
| REVENUES | 48,353- | 24,668- | 24,668- | 24,620- | 204,620- | 204,620- |
| BALANCE | 46,409 | 89,070 | 90,070 | 102,170 | 102,642 | 102,642 |

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DEPARTMENT 4010 - PUBLIC HEALTH SERVICES

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MARK STODDART

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|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A4010 PUB HEALTH - PREV & CLINIC SCV | | | | | | |
| .110 DIRECT SERVICE WORKERS | 354,803 | 329,767 | 329,767 | 383,773 | 383,773 | 383,773 |
| .120 SUPERVISORY/ADMINISTRATIVE | 59,908 | 58,557 | 59,157 | 55,337 | 55,337 | 55,337 |
| .130 TECHNICAL | 31,284 | 29,645 | 29,645 | 65,385 | 65,385 | 65,385 |
| .140 CLERICAL | 74,889 | 63,496 | 63,496 | 72,404 | 72,404 | 72,404 |
| .170 REGULAR PART TIME | 681 | | | | | |
| .180 OVERTIME | 8,593 | 8,000 | 8,000 | 15,000 | 15,000 | 15,000 |
| .190 TEMPORARY & PART TIME | | 2,000 | 2,000 | | | |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 801 | 29,800 | 29,800 | 1,800 | 1,800 | 1,800 |
| SUBTOTAL | 530,959 | 521,265 | 521,865 | 593,699 | 593,699 | 593,699 |
| .210 FURNITURE & FURNISHINGS | 350 | | | | | |
| .220 OFFICE EQUIPMENT | 303 | | | | | |
| .260 OTHER EQUIPMENT | 1,283 | | | 6,929 | 6,929 | 6,929 |
| SUBTOTAL | 1,936 | | | 6,929 | 6,929 | 6,929 |
| .407 RENT - BLDG & PROPERTY | 19,839 | 16,314 | 16,314 | 18,561 | 18,561 | 18,561 |
| .412 OTHER TELEPHONE SERVICE | 4,711 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| .414 LIABILITY & OTHER INS | 4,005 | 3,833 | 3,833 | 3,833 | 7,138 | 7,138 |
| .416 ELECTRICITY | 219 | 370 | 370 | 250 | 250 | 250 |
| .420 OFFICE SUPPLIES & EXPENSE | 2,418 | 3,000 | 3,119 | 3,000 | 3,000 | 3,000 |
| .421 RENT - EQUIPMENT | 170 | 175 | 175 | 100 | 100 | 100 |
| .422 REPAIR & MAINT - EQUIP | 167 | 150 | 150 | 150 | 150 | 150 |
| .424 POSTAGE | 1,352 | 1,856 | 1,856 | 5,200 | 5,200 | 5,200 |
| .425 COPYING EXPENSES | 1,701 | 1,400 | 1,400 | 1,250 | 1,250 | 1,250 |
| .426 BOOKS & PERIODICALS | 4,804 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| .427 MEMBERSHIPS & DUES | | 75 | 75 | 75 | 75 | 75 |
| .430 FEES FOR SERVICES-NON EMPL | 8,633 | 9,000 | 8,400 | 9,000 | 9,000 | 9,000 |
| .435 MEDICAL FEES | 24 | 100 | 100 | 100 | | |
| .436 ADVERTISING FEES & EXP | 3,779 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 |
| .437 COMMERCIAL PRINTING | 216 | 750 | 750 | 250 | 250 | 250 |
| .438 OTHER FEES & SERVICES | 55 | 150 | 150 | 150 | 150 | 150 |
| .442 EDUCATIONAL WORKSHOPS | 212 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 |
| .443 MILEAGE REIMBURSEMENT | 33,045 | 43,000 | 43,000 | 38,800 | 38,800 | 38,800 |
| .445 OTHER TRAVEL REIMBURSMT | 3,704 | 4,100 | 4,100 | 4,100 | 4,100 | 4,100 |
| .449 VACCINES | 41,948 | 55,000 | 55,000 | 55,000 | 55,000 | 55,000 |

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DEPARTMENT 4010 - PUBLIC HEALTH SERVICES

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|--------------------------------------|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A4010 PUB HEALTH - PREV & CLINIC SCV | | | | | | |
| .451 MEDICAL SUPPLIES & EXP | 7,843 | 7,500 | 7,510 | 7,500 | 7,500 | 7,500 |
| .460 PAYMENTS & CONTRIBUTIONS | 217 | | | 200 | 200 | 200 |
| .465 OTHER PAYMENTS | 90 | 100 | 100 | 100 | 100 | 100 |
| .476 COMPUTER SUPPLIES | 457 | 250 | 250 | 250 | 250 | 250 |
| .499 MISCELLANEOUS EXPENSE | 110 | 200 | 200 | 200 | 200 | 200 |
| SUBTOTAL | 139,719 | 163,023 | 162,552 | 163,769 | 166,974 | 166,974 |
| .581 NO. CNTRY. CHILDRENS CLINIC | 26,125 | 26,125 | 26,125 | 26,125 | 26,125 | 26,125 |
| .719 CENTRAL PRINTING | 3,095 | 3,000 | 3,000 | 1,000 | 1,000 | 1,000 |
| .723 CENTRAL SERVICE TELEPHONE | 336 | 500 | 500 | 300 | 300 | 300 |
| .724 POSTAGE | 20 | 50 | 50 | 50 | 50 | 50 |
| .731 TELEPHONES - LONG DISTANCE | 274 | 250 | 250 | 440 | 440 | 440 |
| .778 DATA PROCESSING CHARGES | 406 | 542 | 542 | 649 | 649 | 649 |
| SUBTOTAL | 4,131 | 4,342 | 4,342 | 2,439 | 2,439 | 2,439 |
| TOTAL | 702,870 | 714,755 | 714,884 | 792,961 | 796,166 | 796,166 |

REVENUES

| | | | | | | |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| A1611 FLU VACCINE REIMBURSEMENT | 59,463CR | 32,000CR | 32,000CR | 65,000CR | 65,000CR | 65,000CR |
| A1689 OTHER HEALTH INCOME | 350CR | 600CR | 600CR | 600CR | 600CR | 600CR |
| A1691 HEPATITIS B VACCINE | 24,365CR | 28,000CR | 28,000CR | 28,000CR | 28,000CR | 28,000CR |
| A3401 PUB HEALTH - PREV & CLINIC SCV | 378,864CR | 434,090CR | 434,090CR | 459,097CR | 459,097CR | 459,097CR |
| APPROPRIATIONS | 702,870 | 714,755 | 714,884 | 792,961 | 796,166 | 796,166 |
| REVENUES | 463,042- | 494,690- | 494,690- | 552,697- | 552,697- | 552,697- |
| BALANCE | 239,828 | 220,065 | 220,194 | 240,264 | 243,469 | 243,469 |

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DEPARTMENT 4011 - PUBLIC HEALTH-PREVENTIVE SERV

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|------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A4011 PUBLIC HEALTH ADMINISTRATION | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 57,193 | 55,315 | 55,315 | 60,443 | 58,683 | 58,683 |
| .130 TECHNICAL | 33,671 | 31,973 | 31,973 | 35,649 | 35,649 | 35,649 |
| .180 OVERTIME | 48 | | | | | |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | | 600 | 600 | | | |
| SUBTOTAL | 90,912 | 87,888 | 87,888 | 96,092 | 94,332 | 94,332 |
| .407 RENT - BLDG & PROPERTY | 3,171 | 3,267 | 3,267 | 3,366 | 3,366 | 3,366 |
| .412 OTHER TELEPHONE SERVICE | 2,233 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .414 LIABILITY & OTHER INS | 486 | 465 | 465 | 465 | 844 | 844 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,166 | 500 | 500 | 875 | 875 | 875 |
| .424 POSTAGE | 950 | 1,031 | 1,031 | 1,100 | 1,100 | 1,100 |
| .425 COPYING EXPENSES | | 150 | 150 | 150 | 150 | 150 |
| .426 BOOKS & PERIODICALS | 1,291 | 1,000 | 1,000 | 750 | 750 | 750 |
| .437 COMMERCIAL PRINTING | 26 | | | | | |
| .442 EDUCATIONAL WORKSHOPS | 90 | 300 | 300 | 300 | 300 | 300 |
| .443 MILEAGE REIMBURSEMENT | 1,159 | 1,000 | 1,000 | 1,250 | 1,250 | 1,250 |
| .445 OTHER TRAVEL REIMBURSMT | 121 | 350 | 350 | 350 | 350 | 350 |
| .476 COMPUTER SUPPLIES | 300 | 300 | 300 | 300 | 300 | 300 |
| .499 MISCELLANEOUS EXPENSE | 17 | | | | | |
| SUBTOTAL | 11,010 | 10,363 | 10,363 | 10,906 | 11,285 | 11,285 |
| .723 CENTRAL SERVICE TELEPHONE | 15 | 60 | 60 | 100 | 100 | 100 |
| TOTAL | 101,937 | 98,311 | 98,311 | 107,098 | 105,717 | 105,717 |
| REVENUES | | | | | | |
| A3402 PUBLIC HEALTH-ADMINISTRATIVE | 25,914CR | 30,975CR | 30,975CR | 33,736CR | 33,736CR | 33,736CR |
| APPROPRIATIONS | 101,937 | 98,311 | 98,311 | 107,098 | 105,717 | 105,717 |
| REVENUES | 25,914- | 30,975- | 30,975- | 33,736- | 33,736- | 33,736- |
| BALANCE | 76,023 | 67,336 | 67,336 | 73,362 | 71,981 | 71,981 |

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DEPARTMENT 4012 - HOME HEALTH AGENCY

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|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A4012 HOME HEALTH AGENCY | | | | | | |
| .110 DIRECT SERVICE WORKERS | 959,197 | 960,894 | 960,894 | 1,113,786 | 1,113,786 | 1,113,786 |
| .120 SUPERVISORY/ADMINISTRATIVE | 192,292 | 183,491 | 183,491 | 245,182 | 245,182 | 245,182 |
| .140 CLERICAL | 271,030 | 301,334 | 301,334 | 343,207 | 343,207 | 343,207 |
| .170 REGULAR PART TIME | 979,505 | 955,629 | 955,629 | 975,283 | 975,283 | 975,283 |
| .180 OVERTIME | 39,830 | 40,000 | 40,000 | 52,000 | 52,000 | 52,000 |
| .190 TEMPORARY & PART TIME | 10,926 | 11,000 | 11,000 | 12,000 | 12,000 | 12,000 |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 64,843 | 55,000 | 55,000 | 51,736 | 51,736 | 51,736 |
| SUBTOTAL | 2,517,623 | 2,507,348 | 2,507,348 | 2,793,194 | 2,793,194 | 2,793,194 |
| .210 FURNITURE & FURNISHINGS | 876 | | | | | |
| .220 OFFICE EQUIPMENT | 1,374 | 250 | 250 | 500 | 450 | 450 |
| .260 OTHER EQUIPMENT | 6,545 | 8,795 | 9,830 | 9,830 | 9,880 | 9,880 |
| SUBTOTAL | 8,795 | 9,045 | 10,080 | 10,330 | 10,330 | 10,330 |
| .407 RENT - BLDG & PROPERTY | 48,104 | 50,310 | 50,310 | 50,970 | 50,970 | 50,970 |
| .412 OTHER TELEPHONE SERVICE | 44,627 | 39,000 | 39,000 | 32,000 | 32,000 | 32,000 |
| .414 LIABILITY & OTHER INS | 26,006 | 25,000 | 25,000 | 25,000 | 44,540 | 44,540 |
| .416 ELECTRICITY | 1,968 | 3,190 | 3,190 | 2,200 | 2,200 | 2,200 |
| .420 OFFICE SUPPLIES & EXPENSE | 17,473 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| .421 RENT - EQUIPMENT | 1,533 | 2,000 | 2,000 | 250 | 250 | 250 |
| .422 REPAIR & MAINT - EQUIP | 1,370 | 650 | 650 | 1,300 | 1,300 | 1,300 |
| .424 POSTAGE | 14,386 | 20,000 | 20,000 | 21,000 | 21,000 | 21,000 |
| .425 COPYING EXPENSES | 11,480 | 11,000 | 11,000 | 11,100 | 11,100 | 11,100 |
| .426 BOOKS & PERIODICALS | 8,931 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 |
| .427 MEMBERSHIPS & DUES | 5,532 | 5,500 | 5,500 | 6,200 | 6,200 | 6,200 |
| .430 FEES FOR SERVICES-NON EMPL | 763,089 | 856,000 | 856,000 | 750,000 | 750,000 | 750,000 |
| .434 ACCOUNTING & FIN FEES | 30,800 | 32,500 | 32,500 | 33,320 | 33,320 | 33,320 |
| .435 MEDICAL FEES | 182 | 500 | 500 | 500 | 500 | 500 |
| .436 ADVERTISING FEES & EXP | 3,277 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| .437 COMMERCIAL PRINTING | 2,661 | 1,000 | 1,000 | 2,000 | 2,000 | 2,000 |
| .438 OTHER FEES & SERVICES | 79 | 170 | 170 | 100 | 100 | 100 |
| .442 EDUCATIONAL WORKSHOPS | 2,707 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| .443 MILEAGE REIMBURSEMENT | 301,867 | 317,000 | 317,000 | 321,000 | 321,000 | 321,000 |
| .445 OTHER TRAVEL REIMBURSMT | 5,985 | 7,300 | 7,300 | 6,500 | 6,500 | 6,500 |
| .451 MEDICAL SUPPLIES & EXP | 17,143 | 20,000 | 20,088 | 20,000 | 20,000 | 20,000 |

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 BGT070ALASER
 DEPARTMENT 4012 - HOME HEALTH AGENCY

S T L A W E R N E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - MARK STODDART

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A4012 HOME HEALTH AGENCY | | | | | | |
| .460 PAYMENTS & CONTRIBUTIONS | 24,622 | 27,870 | 27,870 | 27,870 | 27,870 | 27,870 |
| .464 TUITION PAYMENTS | | 1,500 | 1,500 | 1,000 | | |
| .465 OTHER PAYMENTS | 806 | 1,000 | 1,000 | 500 | 500 | 500 |
| .476 COMPUTER SUPPLIES | 4,987 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| .499 MISCELLANEOUS EXPENSE | 291 | 500 | 500 | 500 | 500 | 500 |
| SUBTOTAL | 1,339,906 | 1,458,490 | 1,458,578 | 1,349,810 | 1,368,350 | 1,368,350 |
| .596 HOSPICE OF ST LAW VALLEY | 7,838 | 7,838 | 7,838 | 7,838 | 7,838 | 7,838 |
| .597 HOSPICE OF JEFFERSON COUNTY | 2,612 | 2,612 | 2,612 | 2,612 | 2,612 | 2,612 |
| SUBTOTAL | 10,450 | 10,450 | 10,450 | 10,450 | 10,450 | 10,450 |
| .719 CENTRAL PRINTING | 9,979 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 |
| .723 CENTRAL SERVICE TELEPHONE | 2,668 | 3,078 | 3,078 | 3,100 | 3,100 | 3,100 |
| .731 TELEPHONES - LONG DISTANCE | 2,465 | 2,500 | 2,500 | 2,600 | 2,600 | 2,600 |
| .778 DATA PROCESSING CHARGES | 3,656 | 4,873 | 4,873 | 5,841 | 5,841 | 5,841 |
| SUBTOTAL | 18,768 | 17,951 | 17,951 | 19,041 | 19,041 | 19,041 |
| TOTAL | 3,895,542 | 4,003,284 | 4,004,407 | 4,182,825 | 4,201,365 | 4,201,365 |
| REVENUES | | | | | | |
| A1610 HOME NURSING CHARGES& 3RD PARTY | 3,479,716CR | 3,385,019CR | 3,385,019CR | 3,405,100CR | 3,405,100CR | 3,405,100CR |
| A1635 L T H H C P FEES | 955,809CR | 1,260,000CR | 1,260,000CR | 1,260,000CR | 1,260,000CR | 1,260,000CR |
| A3403 HOME HEALTH AGENCY | 86,628CR | 14,501 | 14,501 | 81,758CR | 81,758CR | 81,758CR |
| APPROPRIATIONS | 3,895,542 | 4,003,284 | 4,004,407 | 4,182,825 | 4,201,365 | 4,201,365 |
| REVENUES | 4,522,153- | 4,630,518- | 4,630,518- | 4,746,858- | 4,746,858- | 4,746,858- |
| BALANCE | 626,611- | 627,234- | 626,111- | 564,033- | 545,493- | 545,493- |

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BGT070ALASER

DEPARTMENT 4013 - LEAD SCREENING GRANT

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MARK C. STODDART**

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A4013 LEAD SCREENING GRANT | | | | | | |
| .110 DIRECT SERVICE WORKERS | 14,248 | 23,145 | 23,145 | 26,005 | 26,005 | 26,005 |
| .180 OVERTIME | | | | | | |
| SUBTOTAL | 14,248 | 23,145 | 23,145 | 26,005 | 26,005 | 26,005 |
| .414 LIABILITY & OTHER INS | 182 | 175 | 175 | 175 | 317 | 317 |
| .420 OFFICE SUPPLIES & EXPENSE | 771 | 600 | 600 | 600 | 600 | 600 |
| .424 POSTAGE | 400 | 200 | 200 | 200 | 200 | 200 |
| .425 COPYING EXPENSES | 61 | 150 | 150 | 150 | 150 | 150 |
| .426 BOOKS & PERIODICALS | | | | 350 | 350 | 350 |
| .430 FEES FOR SERVICES-NON EMPL | 3,883 | 4,580 | 4,580 | 2,520 | 2,520 | 2,520 |
| .436 ADVERTISING FEES & EXP | 4,565 | 4,850 | 4,850 | 5,000 | 5,000 | 4,858 |
| .437 COMMERCIAL PRINTING | 522 | 900 | 900 | | | |
| .443 MILEAGE REIMBURSEMENT | 452 | 500 | 500 | 500 | 500 | 500 |
| .445 OTHER TRAVEL REIMBURSMT | 72 | 400 | 400 | 200 | 200 | 200 |
| .451 MEDICAL SUPPLIES & EXP | 422 | 600 | 600 | 300 | 300 | 300 |
| SUBTOTAL | 11,330 | 12,955 | 12,955 | 9,995 | 10,137 | 9,995 |
| TOTAL | 25,578 | 36,100 | 36,100 | 36,000 | 36,142 | 36,000 |
| REVENUES | | | | | | |
| A1607 LEAD TEST REIMBURSEMENTS | 968CR | 1,100CR | 1,100CR | 1,000CR | 1,000CR | 1,000CR |
| A3477 LEAD SCREENING GRANT | | 35,000CR | 35,000CR | 35,000CR | 35,000CR | 35,000CR |
| A4403 LEAD SCREENING GRANT | 33,901CR | | | | | |
| APPROPRIATIONS | 25,578 | 36,100 | 36,100 | 36,000 | 36,142 | 36,000 |
| REVENUES | 34,869- | 36,100- | 36,100- | 36,000- | 36,000- | 36,000- |
| BALANCE | 9,291- | | | | 142 | |

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DEPARTMENT 4014 - INFANT HEALTH ASSMT PROGRAM

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MARK STODDART

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A4014 INFANT HEALTH ASSESSMENT PROG | | | | | | |
| .110 DIRECT SERVICE WORKERS | 32,631 | 30,907 | 30,907 | 35,965 | 35,965 | 35,965 |
| .170 REGULAR PART TIME | 2,548 | | | | | |
| .190 TEMPORARY & PART TIME | | 9,801 | 9,801 | 4,748 | 4,748 | 4,748 |
| .195 CONTRACTUAL MISCELLANEOUS | | 1,200 | 1,200 | | | |
| SUBTOTAL | 35,179 | 41,908 | 41,908 | 40,713 | 40,713 | 40,713 |
| .260 OTHER EQUIPMENT | | | | 2,700 | 2,700 | 2,700 |
| .407 RENT - BLDG & PROPERTY | 1,187 | 800 | 800 | 900 | 900 | 900 |
| .412 OTHER TELEPHONE SERVICE | 491 | 450 | 450 | 500 | 500 | 500 |
| .414 LIABILITY & OTHER INS | 237 | 227 | 227 | 227 | 412 | 412 |
| .420 OFFICE SUPPLIES & EXPENSE | 347 | 600 | 600 | 620 | 620 | 620 |
| .424 POSTAGE | 900 | 900 | 900 | 930 | 930 | 930 |
| .425 COPYING EXPENSES | 437 | 200 | 200 | 200 | 200 | 200 |
| .426 BOOKS & PERIODICALS | 869 | 833 | 833 | 862 | 862 | 862 |
| .430 FEES FOR SERVICES-NON EMPL | 34 | 1,947 | 1,947 | 100 | 100 | 100 |
| .435 MEDICAL FEES | | 500 | 500 | | | |
| .436 ADVERTISING FEES & EXP | | | | | | |
| .437 COMMERCIAL PRINTING | | 100 | 100 | 100 | 100 | 100 |
| .442 EDUCATIONAL WORKSHOPS | 61 | | | 50 | 50 | 50 |
| .443 MILEAGE REIMBURSEMENT | 1,000 | 1,000 | 1,000 | 1,050 | 1,050 | 865 |
| .445 OTHER TRAVEL REIMBURSMT | 177 | 250 | 250 | 220 | 220 | 220 |
| .451 MEDICAL SUPPLIES & EXP | 174 | 354 | 354 | 350 | 350 | 350 |
| .465 OTHER PAYMENTS | 1,698 | 388 | 388 | 400 | 400 | 400 |
| SUBTOTAL | 7,612 | 8,549 | 8,549 | 6,509 | 6,694 | 6,509 |
| .719 CENTRAL PRINTING | 34 | | | | | |
| .800 TOTAL EMPLOYEE BENEFITS | 9,140 | 9,140 | 9,140 | 9,675 | 9,675 | 9,675 |
| TOTAL | 51,965 | 59,597 | 59,597 | 59,597 | 59,782 | 59,597 |

REVENUES

| | | | | | | |
|-------------------------------------|----------|----------|----------|----------|----------|----------|
| A3478 EI ADMINISTRATION GRANT | | 59,597CR | 59,597CR | 59,597CR | 59,597CR | 59,597CR |
| A4404 INFANT HEALTH ASSESS. PROGRAM | 69,822CR | | | | | |
| APPROPRIATIONS | 51,965 | 59,597 | 59,597 | 59,597 | 59,782 | 59,597 |
| REVENUES | 69,822- | 59,597- | 59,597- | 59,597- | 59,597- | 59,597- |
| BALANCE | 17,857- | | | | 185 | |

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BGT070ALASER

DEPARTMENT 4015 - IMMUNIZATION ACTION PLAN

**S T L A W E R N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MARK STODDART**

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED | | | | | |
|--------------------------------|---------------------|--------------------------------|----------|---------------------------------|------------------------------------|--------------------------------------|----------------------|--|--|--|--|--|
| | | | | | | | | | | | | |
| APPROPRIATIONS | | | | | | | | | | | | |
| A4015 IMMUNIZATION ACTION PLAN | | | | | | | | | | | | |
| .110 DIRECT SERVICE WORKERS | 4,358 | 7,111 | 7,111 | 7,768 | 7,768 | 7,768 | | | | | | |
| .140 CLERICAL | | 8,668 | 8,668 | 9,383 | 9,383 | 9,383 | | | | | | |
| .180 OVERTIME | | | | | | | | | | | | |
| SUBTOTAL | 4,358 | 15,779 | 15,779 | 17,151 | 17,151 | 17,151 | | | | | | |
| .260 OTHER EQUIPMENT | 4,429 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | | | | | | |
| .412 OTHER TELEPHONE SERVICE | 238 | 150 | 150 | 200 | 200 | 200 | | | | | | |
| .414 LIABILITY & OTHER INS | 54 | 52 | 52 | 52 | 255 | 255 | | | | | | |
| .420 OFFICE SUPPLIES & EXPENSE | | 177 | 177 | 50 | 50 | 50 | | | | | | |
| .424 POSTAGE | 150 | 150 | 150 | 100 | 100 | 100 | | | | | | |
| .425 COPYING EXPENSES | 150 | 150 | 150 | 50 | 50 | 50 | | | | | | |
| .426 BOOKS & PERIODICALS | 124 | | | | | | | | | | | |
| .436 ADVERTISING FEES & EXP | 887 | 1,271 | 1,271 | 1,178 | 1,178 | 975 | | | | | | |
| .437 COMMERCIAL PRINTING | | 400 | 400 | | | | | | | | | |
| .443 MILEAGE REIMBURSEMENT | 639 | 1,650 | 1,650 | 670 | 670 | 670 | | | | | | |
| .451 MEDICAL SUPPLIES & EXP | 30 | | | | | | | | | | | |
| SUBTOTAL | 2,272 | 4,000 | 4,000 | 2,300 | 2,503 | 2,300 | | | | | | |
| .800 TOTAL EMPLOYEE BENEFITS | 1,164 | 3,617 | 3,617 | 3,945 | 3,945 | 3,945 | | | | | | |
| TOTAL | 12,223 | 25,396 | 25,396 | 25,396 | 25,599 | 25,396 | | | | | | |
| REVENUES | | | | | | | | | | | | |
| A4405 IMMUNIZATION ACTION PLAN | 25,159CR | 25,396CR | 25,396CR | 25,396CR | 25,396CR | 25,396CR | | | | | | |
| APPROPRIATIONS | 12,223 | 25,396 | 25,396 | 25,396 | 25,599 | 25,396 | | | | | | |
| REVENUES | 25,159- | 25,396- | 25,396- | 25,396- | 25,396- | 25,396- | | | | | | |
| BALANCE | 12,936- | | | | 203 | | | | | | | |

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DEPARTMENT 4017 - DENTAL SEALANT GRANT

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MARK STODDART**

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A4017 DENTAL SEALANT GRANT | | | | | | |
| .170 REGULAR PART TIME | 42,477 | 47,019 | 47,019 | 46,224 | 46,224 | 46,224 |
| .180 OVERTIME | 2,762 | | | 2,618 | 2,618 | 2,618 |
| SUBTOTAL | 45,239 | 47,019 | 47,019 | 48,842 | 48,842 | 48,842 |
| .414 LIABILITY & OTHER INS | 474 | 453 | 453 | 453 | 189 | 189 |
| .420 OFFICE SUPPLIES & EXPENSE | 26 | | | | | |
| .422 REPAIR & MAINT - EQUIP | 72 | 195 | 195 | 195 | 195 | 195 |
| .424 POSTAGE | 34 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 4,242 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| .451 MEDICAL SUPPLIES & EXP | 1,785 | 1,795 | 1,795 | 1,800 | 1,800 | 1,800 |
| SUBTOTAL | 6,633 | 7,443 | 7,443 | 7,448 | 7,184 | 7,184 |
| TOTAL | 51,872 | 54,462 | 54,462 | 56,290 | 56,026 | 56,026 |
| REVENUES | | | | | | |
| A3481 DENTAL SEALANT GRANT | 46,499CR | 46,500CR | 46,500CR | 46,500CR | 46,500CR | 46,500CR |
| A3482 ARTICLE 6 STATE AID | 7,659CR | 2,526CR | 2,526CR | 3,524CR | 3,524CR | 3,524CR |
| APPROPRIATIONS | 51,872 | 54,462 | 54,462 | 56,290 | 56,026 | 56,026 |
| REVENUES | 54,158- | 49,026- | 49,026- | 50,024- | 50,024- | 50,024- |
| BALANCE | 2,286- | 5,436 | 5,436 | 6,266 | 6,002 | 6,002 |

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BGT070ALASER

DEPARTMENT 4018 - INJURY PREVENTION PROGRAM

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MARK STODDART

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS**A4018 INJURY PREVENTION PROGRAM**

| | | | | | | |
|---------------------------------|--------------|---------------|---------------|--|--|--|
| .260 OTHER EQUIPMENT | 3,500 | 2,800 | 6,300 | | | |
| .420 OFFICE SUPPLIES & EXPENSE | | 500 | 500 | | | |
| .424 POSTAGE | 450 | 550 | 550 | | | |
| .425 COPYING EXPENSES | | 450 | 450 | | | |
| .430 FEES FOR SERVICES-NON EMPL | 211 | 500 | 500 | | | |
| .437 COMMERCIAL PRINTING | 113 | 4,000 | 4,000 | | | |
| .443 MILEAGE REIMBURSEMENT | | 250 | 250 | | | |
| .445 OTHER TRAVEL REIMBURSMT | | 350 | 350 | | | |
| .476 COMPUTER SUPPLIES | | 350 | 350 | | | |
| .499 MISCELLANEOUS EXPENSE | | 250 | 250 | | | |
| SUBTOTAL | 774 | 7,200 | 7,200 | | | |
| TOTAL | 4,274 | 10,000 | 13,500 | | | |

REVENUES

| | | | | | | |
|--|-----------------|-----------------|-----------------|--|--|--|
| A3418 INJURY PREVENTION PROGRAM | 10,000CR | 10,000CR | 10,000CR | | | |
| APPROPRIATIONS | 4,274 | 10,000 | 13,500 | | | |
| REVENUES | 10,000- | 10,000- | 10,000- | | | |
| BALANCE | 5,726- | | 3,500 | | | |

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DEPARTMENT 4019 - HEALTHY LIVING & PARTNERSHIP GR

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MARK STODDART**

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A4019 HEALTHY LIVING & PARTNERSHIP GR | | | | | | |
| .110 DIRECT SERVICE WORKERS | | | | 27,262 | 27,262 | 27,262 |
| .170 REGULAR PART TIME | | | | 27,262 | 27,262 | 27,262 |
| SUBTOTAL | | | | 27,262 | 27,262 | 27,262 |
| .407 RENT - BLDG & PROPERTY | | 800 | | | | |
| .412 OTHER TELEPHONE SERVICE | | 618 | | 1,236 | 1,236 | 824 |
| .414 LIABILITY & OTHER INS | | | | | 412 | 412 |
| .435 MEDICAL FEES | | | | | | |
| .443 MILEAGE REIMBURSEMENT | | 348 | | 700 | 700 | 700 |
| .445 OTHER TRAVEL REIMBURSMT | | | | | | |
| SUBTOTAL | | 1,766 | | 1,936 | 2,348 | 1,936 |
| .800 TOTAL EMPLOYEE BENEFITS | | 3,882 | | 4,635 | 4,635 | 4,635 |
| TOTAL | | 5,648 | | 33,833 | 34,245 | 33,833 |
| REVENUES | | | | | | |
| A3419 HEALTHY LIVING & PARTNERSHIP GR | | | | | | |
| APPROPRIATIONS | | 28,338CR | | 33,833CR | 33,833CR | 33,833CR |
| REVENUES | | 5,648 | | 33,833 | 34,245 | 33,833 |
| BALANCE | | 28,338- | | 33,833- | 33,833- | 33,833- |
| | | 22,690- | | | 412 | |
| GROUP 401X APPROPRIATIONS | | | | | | |
| REVENUES | 4,846,261 | 5,001,905 | 5,012,305 | 5,294,000 | 5,315,042 | 5,314,100 |
| | 5,205,117- | 5,336,302- | 5,364,640- | 5,538,141- | 5,538,141- | 5,538,141- |
| BALANCE | 358,856- | 334,397- | 352,335- | 244,141- | 223,099- | 224,041- |

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BGT070ALASER
DEPARTMENT 4020 - LABORATORY

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MARK STODDART

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|----------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|----------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

| | | | | | | |
|---------------------------------|--|--|--------|--|--|--|
| A4020 NORTHERN HEALTHNET | | | | | | |
| .260 OTHER EQUIPMENT | | | 6,280 | | | |
| .420 OFFICE SUPPLIES & EXPENSE | | | 250 | | | |
| .425 COPYING EXPENSES | | | 150 | | | |
| .426 BOOKS & PERIODICALS | | | 750 | | | |
| .430 FEES FOR SERVICES-NON EMPL | | | 500 | | | |
| .436 ADVERTISING FEES & EXP | | | 1,370 | | | |
| .437 COMMERCIAL PRINTING | | | 700 | | | |
| SUBTOTAL | | | 3,720 | | | |
| TOTAL | | | 10,000 | | | |

REVENUES

| | |
|--------------------------|----------|
| A1608 NORTHERN HEALTHNET | 10,000CR |
| APPROPRIATIONS | 10,000 |
| REVENUES | 10,000- |
| BALANCE | |

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DEPARTMENT 4036 - SEXUALLY TRANSMITTED DISEASE

S T L A W E R N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MARK STODDART

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| STATE SUB | A 1997 | B 1998 | C 1998 | G 1999 | H 1999 | K 1999 |
|---|---------------|-------------------|--------------------|-----------------------|-------------------------|---------------|
| | ACTUAL | ADOPTED BUDGET | MODIFIED BUDGET | DEPARTMENT REQUEST | BUDGET OFF/ CO ADMIN | ADOPTED |
| APPROPRIATIONS | | | | | | |
| A4036 SEXUALLY TRANSMITTED DISEASE | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 850 | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 |
| .407 RENT - BLDG & PROPERTY | 735 | 793 | 793 | 781 | 781 | 781 |
| .412 OTHER TELEPHONE SERVICE | 660 | 600 | 1,600 | 1,600 | 1,600 | 1,600 |
| .414 LIABILITY & OTHER INS | 237 | 227 | 227 | 227 | 412 | 412 |
| .420 OFFICE SUPPLIES & EXPENSE | 444 | 300 | 550 | 300 | 300 | 300 |
| .424 POSTAGE | 498 | 413 | 663 | 412 | 412 | 412 |
| .426 BOOKS & PERIODICALS | 1,285 | 350 | 350 | 500 | 500 | 500 |
| .430 FEES FOR SERVICES-NON EMPL | 9,352 | 13,000 | 25,000 | 11,000 | 11,000 | 11,000 |
| .436 ADVERTISING FEES & EXP | 75 | | | | | |
| .437 COMMERCIAL PRINTING | | | 1,250 | | | |
| .449 VACCINES | | | | | | |
| .451 MEDICAL SUPPLIES & EXP | 1,658 | 4,000 | 4,000 | 2,100 | 2,100 | 2,100 |
| .499 MISCELLANEOUS EXPENSE | | | 250 | | | |
| SUBTOTAL | 14,944 | 19,683 | 34,683 | 16,920 | 17,105 | 17,105 |
| TOTAL | 15,794 | 20,983 | 35,983 | 18,220 | 18,405 | 18,405 |
| REVENUES | | | | | | |
| A1693 H I V TESTING | 1,280CR | 1,500CR | 1,500CR | 900CR | 900CR | 900CR |
| A3436 SEXUALLY TRANSMITTED DISEASE | 27,288CR | 7,017CR | 22,017CR | 5,954CR | 5,954CR | 5,954CR |
| APPROPRIATIONS | 15,794 | 20,983 | 35,983 | 18,220 | 18,405 | 18,405 |
| REVENUES | 28,568- | 8,517- | 23,517- | 6,854- | 6,854- | 6,854- |
| BALANCE | 12,774- | 12,466 | 12,466 | 11,366 | 11,551 | 11,551 |

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DEPARTMENT 4042 - RABIES

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MARK STODDART

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A4042 RABIES CLINIC | | | | | | |
| .260 OTHER EQUIPMENT | | | 450 | | | |
| .412 OTHER TELEPHONE SERVICE | | | 1,127 | 700 | 700 | 700 |
| .420 OFFICE SUPPLIES & EXPENSE | 273 | 150 | 150 | 350 | 350 | 350 |
| .424 POSTAGE | 300 | 516 | 516 | 800 | 800 | 800 |
| .425 COPYING EXPENSES | 50 | 50 | 50 | 500 | 500 | 500 |
| .426 BOOKS & PERIODICALS | | 50 | 50 | 50 | 50 | 50 |
| .430 FEES FOR SERVICES-NON EMPL | 38,080 | 43,000 | 119,420 | 131,360 | 131,360 | 131,360 |
| .436 ADVERTISING FEES & EXP | 7,207 | 6,500 | 14,600 | 16,000 | 16,000 | 16,000 |
| .443 MILEAGE REIMBURSEMENT | | | | | | |
| .449 VACCINES | 28,052 | 21,000 | 108,338 | 130,000 | 130,000 | 130,000 |
| .451 MEDICAL SUPPLIES & EXP | 1,060 | 1,200 | 1,200 | 1,300 | 1,300 | 1,300 |
| .476 COMPUTER SUPPLIES | | 75 | 75 | | | |
| .499 MISCELLANEOUS EXPENSE | | | | | | |
| SUBTOTAL | 75,022 | 72,541 | 245,526 | 281,060 | 281,060 | 281,060 |
| .719 CENTRAL PRINTING | | | 2,200 | 2,500 | 2,500 | 2,500 |
| TOTAL | 75,022 | 72,541 | 248,176 | 283,560 | 283,560 | 283,560 |
| REVENUES | | | | | | |
| A1640 RABIES VACCINE REIMBURSEMENTS | 18,590CR | 15,000CR | 95,427CR | 108,833CR | 108,833CR | 108,833CR |
| A3442 RABIES | 30,172CR | 33,715CR | 83,011CR | 94,593CR | 94,593CR | 94,593CR |
| APPROPRIATIONS | 75,022 | 72,541 | 248,176 | 283,560 | 283,560 | 283,560 |
| REVENUES | 48,762- | 48,715- | 178,438- | 203,426- | 203,426- | 203,426- |
| BALANCE | 26,260 | 23,826 | 69,738 | 80,134 | 80,134 | 80,134 |

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BGT070ALASER

DEPARTMENT 4044 - PRE K SPECIAL EDUCATION

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MARK STODDART**

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|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A4044 PRE K SPECIAL EDUCATION | | | | | | |
| .110 DIRECT SERVICE WORKERS | 15,132 | 15,779 | 15,779 | 18,374 | 18,374 | 18,374 |
| .130 TECHNICAL | 1,796 | 1,717 | 1,717 | 1,877 | 1,877 | 1,877 |
| .140 CLERICAL | 7,820 | 10,049 | 10,049 | 11,588 | 11,588 | 11,588 |
| .195 CONTRACTUAL MISCELLANEOUS | | 300 | 300 | | | |
| SUBTOTAL | 24,748 | 27,845 | 27,845 | 31,839 | 31,839 | 31,839 |
| .260 OTHER EQUIPMENT | | 2,700 | 2,700 | 2,700 | 2,700 | 2,700 |
| .412 OTHER TELEPHONE SERVICE | 151 | 200 | 200 | 200 | 200 | 200 |
| .414 LIABILITY & OTHER INS | 12 | 238 | 238 | 238 | 432 | 432 |
| .420 OFFICE SUPPLIES & EXPENSE | 66 | 250 | 250 | 250 | 250 | 250 |
| .424 POSTAGE | 150 | 325 | 325 | 200 | 200 | 200 |
| .442 EDUCATIONAL WORKSHOPS | | | | 50 | 50 | 50 |
| .443 MILEAGE REIMBURSEMENT | 108 | 220 | 220 | 220 | 220 | 220 |
| .444 SPECIAL TRAVEL | 608,850 | 804,000 | 804,000 | 612,750 | 612,750 | 612,750 |
| .445 OTHER TRAVEL REIMBURSMT | 16 | 50 | 50 | 50 | 50 | 50 |
| .451 MEDICAL SUPPLIES & EXP | 377 | | | | | |
| .464 TUITION PAYMENTS | 702,359 | 900,000 | 803,701 | 720,000 | 720,000 | 720,000 |
| .476 COMPUTER SUPPLIES | 447 | 300 | 300 | 250 | 250 | 250 |
| .477 RELATED SERVICES | 635,974 | 478,760 | 478,760 | 675,000 | 675,000 | 675,000 |
| .486 EVALUATIONS | 83,925 | 101,760 | 101,760 | 75,000 | 75,000 | 75,000 |
| .491 SUM. ED. 3 - 5 | 164,307 | 178,000 | 178,000 | 170,000 | 170,000 | 170,000 |
| .492 STATE FEES | 160,405 | 157,000 | 157,000 | 137,250 | 137,250 | 137,250 |
| SUBTOTAL | 2,357,147 | 2,621,103 | 2,524,804 | 2,391,458 | 2,391,652 | 2,391,652 |
| TOTAL | 2,381,895 | 2,651,648 | 2,555,349 | 2,425,997 | 2,426,191 | 2,426,191 |

REVENUES

| | | | | | | |
|----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| A1606 PRE-K MONEYS | | | | 575,000CR | 575,000CR | 575,000CR |
| A3404 ADMINISTRATION | 13,234CR | 20,000CR | 20,000CR | 29,000CR | 29,000CR | 29,000CR |
| A3405 PRE K APPROPRIATIONS | 1,679,443CR | 1,714,651CR | 1,657,353CR | 1,079,925CR | 1,079,925CR | 1,079,925CR |
| REVENUES | 2,381,895 | 2,651,648 | 2,555,349 | 2,425,997 | 2,426,191 | 2,426,191 |
| BALANCE | 1,692,677- | 1,734,651- | 1,677,353- | 1,683,925- | 1,683,925- | 1,683,925- |
| | 689,218 | 916,997 | 877,996 | 742,072 | 742,266 | 742,266 |

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BGT070ALASER

DEPARTMENT 4045 - EARLY CARE PROGRAM

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MARK STODDART

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|---------------------------------|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A4045 EARLY CARE PROGRAM | | | | | | |
| .110 DIRECT SERVICE WORKERS | 15,453 | 15,780 | 15,780 | 18,374 | 18,374 | 18,374 |
| .140 CLERICAL | 20,186 | 21,726 | 21,726 | 25,109 | 25,109 | 25,109 |
| .170 REGULAR PART TIME | 24,672 | 24,726 | 24,726 | 29,994 | 29,994 | 29,994 |
| .180 OVERTIME | 92 | 150 | 150 | 150 | 150 | 150 |
| .195 CONTRACTUAL MISCELLANEOUS | 231 | 300 | 300 | | | |
| SUBTOTAL | 60,634 | 62,682 | 62,682 | 73,627 | 73,627 | 73,627 |
| .412 OTHER TELEPHONE SERVICE | 120 | 200 | 200 | 140 | 140 | 140 |
| .414 LIABILITY & OTHER INS | 474 | 680 | 680 | 680 | 1,029 | 1,029 |
| .420 OFFICE SUPPLIES & EXPENSE | 612 | 700 | 700 | 700 | 700 | 700 |
| .424 POSTAGE | 600 | 619 | 619 | 640 | 640 | 640 |
| .425 COPYING EXPENSES | | | | | | |
| .426 BOOKS & PERIODICALS | 428 | 300 | 300 | 200 | 200 | 200 |
| .430 FEES FOR SERVICES-NON EMPL | 455,914 | 465,000 | 465,000 | 465,000 | 465,000 | 465,000 |
| .437 COMMERCIAL PRINTING | 14 | 100 | 100 | | | |
| .442 EDUCATIONAL WORKSHOPS | | 110 | 110 | 110 | 110 | 110 |
| .443 MILEAGE REIMBURSEMENT | 375 | 1,100 | 1,100 | 420 | 420 | 420 |
| .445 OTHER TRAVEL REIMBURSMT | 196 | 400 | 400 | 250 | 250 | 250 |
| .451 MEDICAL SUPPLIES & EXP | 818 | 900 | 900 | 225 | 225 | 225 |
| .476 COMPUTER SUPPLIES | 764 | 200 | 200 | 200 | 200 | 200 |
| .486 EVALUATIONS | 61,356 | 85,000 | 85,000 | 67,000 | 67,000 | 67,000 |
| .499 MISCELLANEOUS EXPENSE | 11 | 100 | 100 | 100 | 100 | 100 |
| SUBTOTAL | 521,682 | 555,409 | 555,409 | 535,665 | 536,014 | 536,014 |
| .719 CENTRAL PRINTING | 125 | 150 | 150 | 200 | 200 | 200 |
| TOTAL | 582,441 | 618,241 | 618,241 | 609,492 | 609,841 | 609,841 |

REVENUES

| | | | | | | |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| A1639 PAYMENT FOR SERVICES | 281,318CR | 325,000CR | 325,000CR | 325,000CR | 325,000CR | 325,000CR |
| A3277 EI STATE AID ART. 6 | 3,378CR | 61,105CR | 61,105CR | 43,000CR | 43,000CR | 43,000CR |
| A3407 EI - STATE REIMBURSEMENT | 86,573CR | 118,000CR | 118,000CR | 145,000CR | 145,000CR | 145,000CR |
| A4007 DSS MEDICAID ADMIN | 3,893CR | 5,300CR | 5,300CR | 6,000CR | 6,000CR | 6,000CR |
| APPROPRIATIONS | 582,441 | 618,241 | 618,241 | 609,492 | 609,841 | 609,841 |
| REVENUES | 375,162- | 509,405- | 509,405- | 519,000- | 519,000- | 519,000- |
| BALANCE | 207,279 | 108,836 | 108,836 | 90,492 | 90,841 | 90,841 |

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DEPARTMENT 4046 - PHYSICALLY HANDICAPPED CHILDREN

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MARK STODDART

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A4046 PHYSICALLY HANDICAPPED CLDRN | | | | | | |
| .110 DIRECT SERVICE WORKERS | 31,267 | 30,256 | 30,256 | 33,062 | 33,062 | 33,062 |
| .120 SUPERVISORY/ADMINISTRATIVE | 3,498 | 3,485 | 3,485 | 3,595 | 3,595 | 3,595 |
| .130 TECHNICAL | 31,998 | 30,908 | 30,908 | 33,774 | 33,774 | 33,774 |
| .140 CLERICAL | 21,151 | 20,098 | 20,098 | 23,175 | 23,175 | 23,175 |
| .180 OVERTIME | | | | | | |
| SUBTOTAL | 87,914 | 84,747 | 84,747 | 93,606 | 93,606 | 93,606 |
| .407 RENT - BLDG & PROPERTY | 1,600 | 1,633 | 1,633 | 1,699 | 1,699 | 1,699 |
| .412 OTHER TELEPHONE SERVICE | 636 | 650 | 650 | 520 | 520 | 520 |
| .414 LIABILITY & OTHER INS | 822 | 787 | 787 | 787 | 1,428 | 1,428 |
| .420 OFFICE SUPPLIES & EXPENSE | 92 | 200 | 200 | 150 | 150 | 150 |
| .422 REPAIR & MAINT - EQUIP | | 50 | 50 | 50 | 50 | 50 |
| .424 POSTAGE | 480 | 400 | 400 | 425 | 425 | 425 |
| .425 COPYING EXPENSES | | 100 | 100 | 100 | | |
| .426 BOOKS & PERIODICALS | | 100 | 100 | 100 | | |
| .430 FEES FOR SERVICES-NON EMPL | | | | | | |
| .437 COMMERCIAL PRINTING | | | | 570 | | |
| .443 MILEAGE REIMBURSEMENT | 21 | | | | | |
| .445 OTHER TRAVEL REIMBURSMT | 3 | | | | | |
| .476 COMPUTER SUPPLIES | 454 | 300 | 300 | 200 | 200 | 200 |
| .482 PHYSICALLY HANDI CHLDN | 47,325 | 60,000 | 60,000 | 50,000 | 50,000 | 50,000 |
| SUBTOTAL | 51,433 | 64,220 | 64,220 | 54,601 | 54,472 | 54,472 |
| .723 CENTRAL SERVICE TELEPHONE | 15 | 90 | 90 | 125 | 125 | 125 |
| TOTAL | 139,362 | 149,057 | 149,057 | 148,332 | 148,203 | 148,203 |

REVENUES

| | | | | | | |
|---------------------------------------|----------|----------|----------|----------|----------|----------|
| A1605 PHYSICALLY HANDICAPPED CLDRN | 1,929CR | 2,500CR | 2,500CR | 1,500CR | 1,500CR | 1,500CR |
| A3414 PHC ADMINISTRATION | 59,483CR | 31,313CR | 31,313CR | 35,400CR | 35,400CR | 35,400CR |
| A3446 PHYSICALLY HANDICAPPED CHILDREN | 24,312CR | 28,750CR | 28,750CR | 24,250CR | 24,250CR | 24,250CR |
| APPROPRIATIONS | 139,362 | 149,057 | 149,057 | 148,332 | 148,203 | 148,203 |
| REVENUES | 85,724- | 62,563- | 62,563- | 61,150- | 61,150- | 61,150- |
| BALANCE | 53,638 | 86,494 | 86,494 | 87,182 | 87,053 | 87,053 |

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 BGT070ALASER
 DEPARTMENT 4047 - PRE-NATAL CARE FEES

S T L A W R E N C E C O U N T Y
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 BUDGETED BY - MARK STODDART

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A4047 PRENATAL CARE | | | | | | |
| .110 DIRECT SERVICE WORKERS | 55,921 | 55,377 | 55,377 | 64,346 | 64,346 | 64,346 |
| .180 OVERTIME | 559 | 500 | 500 | 500 | 500 | 500 |
| SUBTOTAL | 56,480 | 55,877 | 55,877 | 64,846 | 64,846 | 64,846 |
| .210 FURNITURE & FURNISHINGS | 891 | 319 | 319 | 350 | | |
| .220 OFFICE EQUIPMENT | 511 | | | | 9,100 | 9,100 |
| .250 TECHNICAL EQUIPMENT | | 1,200 | 1,200 | 1,200 | | |
| .260 OTHER EQUIPMENT | 7,823 | 6,545 | 7,580 | 8,750 | | |
| SUBTOTAL | 9,225 | 8,064 | 9,099 | 10,300 | 9,100 | 9,100 |
| .407 RENT - BLDG & PROPERTY | 1,940 | 1,971 | 1,971 | 2,060 | 2,060 | 2,060 |
| .412 OTHER TELEPHONE SERVICE | 1,163 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| .414 LIABILITY & OTHER INS | 474 | 453 | 453 | 453 | 823 | 823 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,552 | 1,000 | 1,000 | 1,500 | 1,500 | 1,500 |
| .421 RENT - EQUIPMENT | 177 | 400 | 400 | 200 | 200 | 200 |
| .422 REPAIR & MAINT - EQUIP | | 100 | 100 | 100 | 100 | 100 |
| .424 POSTAGE | 400 | 750 | 750 | 855 | 855 | 855 |
| .425 COPYING EXPENSES | 590 | 700 | 700 | 470 | 470 | 470 |
| .426 BOOKS & PERIODICALS | 2,310 | 1,800 | 1,800 | 1,900 | 1,900 | 1,900 |
| .427 MEMBERSHIPS & DUES | 1,155 | 1,155 | 1,155 | 1,155 | 1,155 | 1,155 |
| .430 FEES FOR SERVICES-NON EMPL | 5,125 | 4,500 | 4,500 | 4,100 | 4,100 | 4,100 |
| .435 MEDICAL FEES | 100,966 | 100,000 | 100,000 | 103,000 | 103,000 | 103,000 |
| .436 ADVERTISING FEES & EXP | 917 | 3,500 | 3,500 | 1,000 | 1,000 | 1,000 |
| .437 COMMERCIAL PRINTING | 262 | 750 | 750 | 550 | 550 | 550 |
| .442 EDUCATIONAL WORKSHOPS | 30 | 250 | 250 | 150 | 150 | 150 |
| .443 MILEAGE REIMBURSEMENT | 5,449 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| .445 OTHER TRAVEL REIMBURSMT | 603 | 600 | 600 | 250 | 250 | 250 |
| .449 VACCINES | | 1,000 | 1,000 | | | |
| .451 MEDICAL SUPPLIES & EXP | 3,944 | 3,800 | 3,800 | 3,200 | 3,200 | 3,200 |
| .464 TUITION PAYMENTS | 1,065 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| .465 OTHER PAYMENTS | 111 | 150 | 150 | 150 | 150 | 150 |
| .476 COMPUTER SUPPLIES | 2,804 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| SUBTOTAL | 131,037 | 129,379 | 129,379 | 127,593 | 127,963 | 127,963 |
| .719 CENTRAL PRINTING | 30 | | | 100 | 100 | 100 |
| .723 CENTRAL SERVICE TELEPHONE | 10 | 70 | 70 | | | |
| SUBTOTAL | 40 | 70 | 70 | 100 | 100 | 100 |
| TOTAL | 196,782 | 193,390 | 194,425 | 202,839 | 202,009 | 202,009 |

REVENUES

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DEPARTMENT 4047 - PRE-NATAL CARE FEES

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1 9 9 9 A D O P T E D B U D G E T
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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| A1630 PRENATAL CARE MEDICAID FEES | 140,707CR | 193,211CR | 193,211CR | 201,639CR | 201,639CR | 201,639CR |
| APPROPRIATIONS | 196,782 | 193,390 | 194,425 | 202,839 | 202,009 | 202,009 |
| REVENUES | 140,707- | 193,211- | 193,211- | 201,639- | 201,639- | 201,639- |
| BALANCE | 56,075 | 179 | 1,214 | 1,200 | 370 | 370 |

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BGT070ALASER

DEPARTMENT 4048 - CORONERS

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - MARK STODDART**

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A1185 CORONERS | | | | | | |
| .130 TECHNICAL | 17,808 | 17,240 | 17,240 | 18,836 | 18,836 | 18,836 |
| .195 CONTRACTUAL MISCELLANEOUS | | | | 1,200 | 1,200 | 1,200 |
| SUBTOTAL | 17,808 | 17,240 | 17,240 | 20,036 | 20,036 | 18,836 |
| .407 RENT - BLDG & PROPERTY | 1,403 | 1,500 | 1,500 | 800 | 800 | 800 |
| .412 OTHER TELEPHONE SERVICE | | | | 288 | 288 | 288 |
| .414 LIABILITY & OTHER INS | 947 | 907 | 907 | 907 | 1,647 | 1,647 |
| .420 OFFICE SUPPLIES & EXPENSE | 27 | | | | | |
| .424 POSTAGE | 100 | 225 | 225 | 140 | 140 | 140 |
| .425 COPYING EXPENSES | 3 | | | | | |
| .427 MEMBERSHIPS & DUES | | 200 | 200 | 200 | 200 | 200 |
| .430 FEES FOR SERVICES-NON EMPL | 2,760 | 3,000 | 3,000 | 2,800 | 2,800 | 2,800 |
| .435 MEDICAL FEES | 1,730 | 2,000 | 2,000 | 1,500 | 1,500 | 1,500 |
| .438 OTHER FEES & SERVICES | 1,260 | 1,500 | 1,500 | 1,300 | 1,300 | 1,300 |
| .442 EDUCATIONAL WORKSHOPS | 350 | 400 | 400 | 400 | 400 | 400 |
| .443 MILEAGE REIMBURSEMENT | 3,155 | 2,300 | 2,300 | 2,650 | 2,650 | 2,650 |
| .445 OTHER TRAVEL REIMBURSMT | 1,647 | 2,300 | 2,300 | 1,900 | 1,900 | 1,900 |
| .451 MEDICAL SUPPLIES & EXP | 9,478 | 5,000 | 5,000 | 6,000 | 6,000 | 6,000 |
| .465 OTHER PAYMENTS | 2,096 | 3,000 | 3,000 | 2,000 | 2,000 | 2,000 |
| .488 AUTOPSISES | 30,900 | 36,000 | 36,000 | 33,000 | 33,000 | 33,000 |
| .499 MISCELLANEOUS EXPENSE | | 100 | 100 | 100 | 100 | 100 |
| SUBTOTAL | 55,856 | 58,432 | 58,432 | 53,985 | 54,725 | 54,725 |
| .731 TELEPHONES - LONG DISTANCE | 119 | 200 | 200 | 130 | 130 | 130 |
| TOTAL | 73,783 | 75,872 | 75,872 | 74,151 | 74,891 | 73,691 |

REVENUES

| | | | | | | |
|-----------------------------------|----------|----------|----------|---------|---------|---------|
| A1225 MEDICAL EXAMINER FEES | 30CR | 35CR | 35CR | 40CR | 40CR | 40CR |
| A3406 STATE AUTOPSY REIMBURSEMENT | 17,523CR | 17,500CR | 17,500CR | 2,500CR | 2,500CR | 2,500CR |
| APPROPRIATIONS | | | | | | |
| REVENUES | 73,783 | 75,872 | 75,872 | 74,151 | 74,891 | 73,691 |
| BALANCE | 17,553- | 17,535- | 17,535- | 2,540- | 2,540- | 2,540- |

| | | | | | | |
|---------------------------|------------|------------|------------|------------|------------|------------|
| GROUP 404X APPROPRIATIONS | 3,449,285 | 3,760,749 | 3,841,120 | 3,744,371 | 3,744,695 | 3,743,495 |
| REVENUES | 2,360,585- | 2,566,080- | 2,638,505- | 2,671,680- | 2,671,680- | 2,671,680- |
| BALANCE | 1,088,700 | 1,194,669 | 1,202,615 | 1,072,691 | 1,073,015 | 1,071,815 |

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DEPARTMENT 4051 - ALCOHOL-OUT PATIENT SERVICES

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - M JULIANA DEGONE

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A4251 ALCOHOL-OUT PATIENT SERVICES | | | | | | |
| .110 DIRECT SERVICE WORKERS | 317,167 | 302,578 | 302,578 | 327,264 | 327,264 | 327,264 |
| .120 SUPERVISORY/ADMINISTRATIVE | 70,774 | 67,681 | 67,681 | 69,028 | 69,028 | 69,028 |
| .140 CLERICAL | 95,038 | 87,960 | 87,960 | 96,061 | 96,061 | 96,061 |
| .180 OVERTIME | 5,705 | 6,000 | 6,000 | 7,000 | 7,000 | 7,000 |
| .190 TEMPORARY & PART TIME | 11,494 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 2,568 | 1,200 | 1,200 | 1,800 | 1,800 | 1,800 |
| SUBTOTAL | 502,746 | 485,419 | 485,419 | 521,153 | 521,153 | 521,153 |
| .210 FURNITURE & FURNISHINGS | | | | | | |
| .220 OFFICE EQUIPMENT | | | | 300 | 300 | 300 |
| SUBTOTAL | | | | 2,100 | 2,000 | 2,000 |
| | | | | | 2,400 | 2,300 |
| | | | | | | 2,300 |
| .407 RENT - BLDG & PROPERTY | 36,894 | 37,250 | 37,250 | 32,000 | 32,000 | 32,000 |
| .412 OTHER TELEPHONE SERVICE | 7,621 | 8,120 | 8,120 | 9,800 | 9,800 | 9,800 |
| .414 LIABILITY & OTHER INS | 4,311 | 3,989 | 3,989 | 3,989 | 6,714 | 6,714 |
| .416 ELECTRICITY | 1,503 | 1,650 | 1,650 | 1,650 | 1,650 | 1,650 |
| .418 GAS & HEATING FUEL | 682 | 1,100 | 1,100 | 800 | 800 | 800 |
| .420 OFFICE SUPPLIES & EXPENSE | 2,945 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| .421 RENT - EQUIPMENT | 218 | 250 | 250 | 225 | 225 | 225 |
| .424 POSTAGE | 3,963 | 4,300 | 4,300 | 4,500 | 4,500 | 4,500 |
| .425 COPYING EXPENSES | 1,660 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .426 BOOKS & PERIODICALS | 778 | 750 | 750 | 750 | 750 | 750 |
| .427 MEMBERSHIPS & DUES | | 30 | 30 | | | |
| .430 FEES FOR SERVICES-NON EMPL | 1,150 | 2,200 | 2,200 | 2,500 | 8,600 | 8,600 |
| .434 ACCOUNTING & FIN FEES | 3,000 | 1,500 | 1,500 | 1,700 | 1,700 | 1,700 |
| .435 MEDICAL FEES | 48 | | | | | |
| .436 ADVERTISING FEES & EXP | 78 | 150 | 150 | 100 | 100 | 100 |
| .437 COMMERCIAL PRINTING | 493 | 750 | 759 | 500 | 500 | 500 |
| .442 EDUCATIONAL WORKSHOPS | 2,244 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .443 MILEAGE REIMBURSEMENT | 3,098 | 3,500 | 3,500 | 3,000 | 3,000 | 3,000 |
| .445 OTHER TRAVEL REIMBURSMT | 7 | 100 | 100 | 50 | 50 | 50 |
| .476 COMPUTER SUPPLIES | 878 | 1,440 | 1,440 | 1,000 | 1,000 | 1,000 |
| SUBTOTAL | 71,571 | 73,579 | 73,588 | 69,064 | 77,889 | 77,889 |
| .719 CENTRAL PRINTING | 986 | 1,400 | 1,400 | 1,250 | 1,250 | 1,250 |

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DEPARTMENT 4051 - ALCOHOL-OUT PATIENT SERVICES

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - M JULIANA DEGONE

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A4251 ALCOHOL-OUT PATIENT SERVICES | | | | | | |
| .723 CENTRAL SERVICE TELEPHONE | 563 | 636 | 636 | 690 | 690 | 690 |
| .731 TELEPHONES - LONG DISTANCE | 218 | 300 | 300 | 400 | 400 | 400 |
| .778 DATA PROCESSING CHARGES | 136 | 796 | 796 | 1,550 | 1,550 | 1,550 |
| SUBTOTAL | 1,903 | 3,132 | 3,132 | 3,890 | 3,890 | 3,890 |
| TOTAL | 576,220 | 562,130 | 562,139 | 596,507 | 605,232 | 605,232 |
| A4254 COUNCIL ON ALCOHOLISM | | | | | | |
| .500 50-59 SUBCONTRACTS | 199,895 | 215,012 | 215,012 | 200,012 | 200,012 | 200,012 |
| .503 N C F H - MADRID | 121,567 | 130,918 | 130,918 | 133,209 | 133,209 | 133,209 |
| .504 N C F H - CANTON | 128,855 | 149,846 | 179,846 | 130,000 | 130,000 | 130,000 |
| SUBTOTAL | 450,317 | 495,776 | 525,776 | 463,221 | 463,221 | 463,221 |
| A4255 SUBSTANCE ABUSE SERVICES | | | | | | |
| .110 DIRECT SERVICE WORKERS | 42,329 | 46,374 | 46,374 | 72,828 | 72,828 | 72,828 |
| .120 SUPERVISORY/ADMINISTRATIVE | 17,287 | 16,637 | 16,637 | 25,967 | 25,967 | 25,967 |
| .130 TECHNICAL | 438 | | | | | |
| .140 CLERICAL | 23,010 | 27,508 | 27,508 | 37,048 | 37,048 | 37,048 |
| .170 REGULAR PART TIME | 2,333 | | | | | |
| .180 OVERTIME | 1,439 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .190 TEMPORARY & PART TIME | 390 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| .192 VACATION BUYBACK | | | | | | |
| SUBTOTAL | 87,226 | 97,519 | 97,519 | 142,843 | 142,843 | 142,843 |
| .210 FURNITURE & FURNISHINGS | 102 | | | 300 | 300 | 300 |
| .220 OFFICE EQUIPMENT | 43,973 | 4,200 | 10,023 | 2,100 | 2,000 | 2,000 |
| .250 TECHNICAL EQUIPMENT | 102,282 | | 13,390 | | | |
| SUBTOTAL | 146,357 | 4,200 | 23,413 | 2,400 | 2,300 | 2,300 |
| .407 RENT - BLDG & PROPERTY | 7,304 | 7,050 | 7,050 | 15,750 | 15,750 | 15,750 |
| .412 OTHER TELEPHONE SERVICE | 1,695 | 1,030 | 1,030 | 1,600 | 1,600 | 1,600 |
| .414 LIABILITY & OTHER INS | 604 | 714 | 714 | 714 | 1,074 | 1,074 |
| .416 ELECTRICITY | 501 | 600 | 600 | 600 | 600 | 600 |
| .418 GAS & HEATING FUEL | 227 | 400 | 400 | 300 | 300 | 300 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,918 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| .424 POSTAGE | 400 | 500 | 500 | 550 | 550 | 550 |

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DEPARTMENT 4051 - ALCOHOL-OUT PATIENT SERVICES

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - M JULIANA DEGONE**

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A4255 SUBSTANCE ABUSE SERVICES | | | | | | |
| .425 COPYING EXPENSES | 323 | 600 | 600 | 500 | 500 | 500 |
| .426 BOOKS & PERIODICALS | 2,105 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .430 FEES FOR SERVICES-NON EMPL | 698 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| .434 ACCOUNTING & FIN FEES | 600 | 3,100 | 3,100 | 3,200 | 3,200 | 3,200 |
| .435 MEDICAL FEES | 18 | | | 30 | 30 | 30 |
| .437 COMMERCIAL PRINTING | 227 | 350 | 350 | 300 | 300 | 300 |
| .442 EDUCATIONAL WORKSHOPS | 254 | 300 | 300 | 600 | 600 | 600 |
| .443 MILEAGE REIMBURSEMENT | 403 | 500 | 500 | 500 | 500 | 500 |
| .476 COMPUTER SUPPLIES | 10,627 | 2,400 | 2,400 | 2,000 | 2,000 | 2,000 |
| SUBTOTAL | 27,904 | 22,544 | 22,544 | 31,644 | 32,004 | 32,004 |
| .719 CENTRAL PRINTING | 191 | 400 | 400 | 250 | 250 | 250 |
| .723 CENTRAL SERVICE TELEPHONE | 110 | 60 | 60 | 60 | 60 | 60 |
| .778 DATA PROCESSING CHARGES | 100 | 282 | 282 | 500 | 500 | 500 |
| SUBTOTAL | 401 | 742 | 742 | 810 | 810 | 810 |
| TOTAL | 261,888 | 125,005 | 144,218 | 177,697 | 177,957 | 177,957 |
| A4256 CAN-AM YOUTH SERVICES | | | | | | |
| .560 PAYMENTS & CONTRIBUTIONS | 224,726 | 224,726 | 224,726 | 224,726 | 224,726 | 224,726 |
| A4257 CANTON COLLEGE - PREVENTION | | | | | | |
| .560 PAYMENTS & CONTRIBUTIONS | 69,620 | 75,000 | 75,000 | | | |
| A4258 DRUG/ALCOHOL SERVICES GRANT | | | | | | |
| .110 DIRECT SERVICE WORKERS | | | 36,896 | 56,312 | 56,312 | 58,587 |
| .210 FURNITURE & FURNISHINGS | | | 2,350 | | | |
| .220 OFFICE EQUIPMENT | | | 5,150 | | | |
| SUBTOTAL | | | 7,500 | | | |
| .407 RENT - BLDG & PROPERTY | | | 1,667 | 2,500 | 2,500 | 2,500 |
| .412 OTHER TELEPHONE SERVICE | | | 1,000 | 1,500 | 1,500 | 1,500 |
| .414 LIABILITY & OTHER INS | | | | | 123 | 123 |
| .420 OFFICE SUPPLIES & EXPENSE | | | 700 | 1,000 | 1,000 | 1,000 |
| .422 REPAIR & MAINT - EQUIP | | | | | | |
| .424 POSTAGE | | | 300 | 500 | 500 | 500 |
| .425 COPYING EXPENSES | | | 1,000 | 1,500 | 1,500 | 1,500 |
| .426 BOOKS & PERIODICALS | | | 1,000 | 1,000 | 1,000 | 1,000 |

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DEPARTMENT 4051 - ALCOHOL-OUT PATIENT SERVICES

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - M JULIANA DEGONE

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A4258 DRUG/ALCOHOL SERVICES GRANT | | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | | | 10,000 | 11,000 | 11,000 | 11,000 |
| .442 EDUCATIONAL WORKSHOPS | | | 533 | 800 | 800 | 800 |
| .443 MILEAGE REIMBURSEMENT | | | 4,000 | 6,000 | 6,000 | 6,000 |
| .476 COMPUTER SUPPLIES | | | | | | |
| SUBTOTAL | | | 20,200 | 25,800 | 25,923 | 25,923 |
| .800 TOTAL EMPLOYEE BENEFITS | | | 11,069 | 15,568 | 15,568 | 15,568 |
| TOTAL | | | 75,665 | 97,680 | 97,803 | 100,078 |

REVENUES

| | | | | | | |
|---------------------------------------|------------|------------|------------|------------|------------|------------|
| A1613 SUBSTANCE ABUSE - PRIVATE FEES | 307,318CR | 120,000CR | 120,000CR | 170,000CR | 170,000CR | 170,000CR |
| A1631 DRUG/ALCOHOL MEDICAID | | | 7,326CR | 11,000CR | 11,000CR | 13,275CR |
| A1632 DSS ADM. REIMBURSEMENT | | | 68,339CR | 86,680CR | 86,680CR | 86,680CR |
| A2475 ALCOHOL COUNSELING CLIENT FEES | 457,942CR | 450,000CR | 450,000CR | 400,000CR | 412,200CR | 412,200CR |
| A3476 SUBSTANCE ABUSE REIMBURSEMENT | 14,637CR | 29,023CR | 29,023CR | 45,293CR | 45,293CR | 45,293CR |
| A3487 CAN-AM YOUTH SERVICES | 170,864CR | 224,726CR | 224,726CR | 224,726CR | 224,726CR | 224,726CR |
| A4487 PREVENTION GRANT-CANTON COLLEGE | 69,620CR | 75,000CR | 75,000CR | | | |
| A4488 ALCOHOL ADDICTION CONTROL PRG | 644,051CR | 688,111CR | 718,111CR | 697,177CR | 697,177CR | 697,177CR |
| APPROPRIATIONS | 1,582,771 | 1,482,637 | 1,607,524 | 1,559,831 | 1,568,939 | 1,571,214 |
| REVENUES | 1,664,432- | 1,586,860- | 1,692,525- | 1,634,876- | 1,647,076- | 1,649,351- |
| BALANCE | 81,661- | 104,223- | 85,001- | 75,045- | 78,137- | 78,137- |

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DEPARTMENT 4052 - SPECIAL TRAFFIC PROGRAMS

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - M JULIANA DEGONE

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A3315 STOP-DWI | | | | | | |
| .110 DIRECT SERVICE WORKERS | 148,200 | 146,752 | 146,752 | 159,180 | 159,180 | 159,180 |
| .140 CLERICAL | 12,293 | 12,104 | 12,104 | 13,521 | 13,521 | 13,521 |
| .195 CONTRACTUAL MISCELLANEOUS | 253 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 |
| SUBTOTAL | 160,746 | 160,056 | 160,056 | 173,901 | 173,901 | 173,901 |
| .250 TECHNICAL EQUIPMENT | | 13,750 | 13,750 | 25,000 | 25,000 | 25,000 |
| .400 TOTAL CONTRACTUAL EXP | | | 38,907 | | | |
| .407 RENT - BLDG & PROPERTY | 1,788 | 1,830 | 1,830 | 1,880 | 1,880 | 1,880 |
| .412 OTHER TELEPHONE SERVICE | 1,001 | 1,100 | 1,100 | 1,100 | 1,100 | 1,100 |
| .414 LIABILITY & OTHER INS | 1,232 | 1,179 | 1,179 | 1,179 | 2,141 | 2,141 |
| .420 OFFICE SUPPLIES & EXPENSE | 317 | 200 | 200 | 200 | 200 | 200 |
| .422 REPAIR & MAINT - EQUIP | 608 | 700 | 700 | 600 | 600 | 600 |
| .424 POSTAGE | 412 | 500 | 500 | 550 | 550 | 550 |
| .425 COPYING EXPENSES | 245 | 100 | 100 | 250 | 250 | 250 |
| .426 BOOKS & PERIODICALS | 432 | 500 | 500 | 500 | 500 | 500 |
| .427 MEMBERSHIPS & DUES | 554 | 600 | 600 | 623 | 623 | 623 |
| .428 NUTRITION SITE SUPPLIES | 1,042 | 1,000 | 1,000 | 1,200 | 1,200 | 1,200 |
| .430 FEES FOR SERVICES-NON EMPL | 17,377 | 17,500 | 17,500 | 17,500 | 17,500 | 17,500 |
| .436 ADVERTISING FEES & EXP | 1,439 | 3,000 | 3,170 | 3,000 | 3,000 | 3,000 |
| .437 COMMERCIAL PRINTING | 350 | 350 | 698 | 350 | 350 | 350 |
| .442 EDUCATIONAL WORKSHOPS | 1,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .443 MILEAGE REIMBURSEMENT | 1,063 | 1,200 | 1,200 | 1,000 | 1,000 | 1,000 |
| .445 OTHER TRAVEL REIMBURSMT | 102 | 50 | 50 | 50 | 50 | 50 |
| .452 FOOD SUPPLIES & EXPENSES | 7 | | | | | |
| .476 COMPUTER SUPPLIES | 355 | 300 | 632 | 200 | 200 | 200 |
| .499 MISCELLANEOUS EXPENSE | 17 | | | | | |
| SUBTOTAL | 29,341 | 32,109 | 71,866 | 32,182 | 33,144 | 33,144 |
| .719 CENTRAL PRINTING | 73 | 150 | 150 | 200 | 200 | 200 |
| .731 TELEPHONES - LONG DISTANCE | 17 | 50 | 50 | 100 | 100 | 100 |
| .778 DATA PROCESSING CHARGES | 115 | 330 | 330 | 200 | 200 | 200 |
| SUBTOTAL | 205 | 530 | 530 | 500 | 500 | 500 |
| .800 TOTAL EMPLOYEE BENEFITS | 41,576 | 40,535 | 40,535 | 39,157 | 39,157 | 39,157 |
| TOTAL | 231,868 | 246,980 | 286,737 | 270,740 | 271,702 | 271,702 |

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DEPARTMENT 4052 - SPECIAL TRAFFIC PROGRAMS

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - M JULIANA DEGONE

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A3315 STOP-DWI | | | | | | |
| A3319 TRAFFIC SAFETY PROGRAM | | | | | | |
| .110 DIRECT SERVICE WORKERS | 9,981 | 31,524 | 31,524 | 33,031 | 33,031 | 33,031 |
| .170 REGULAR PART TIME | 12,127 | | | | | |
| .180 OVERTIME | 1,105 | 3,947 | 4,816 | 4,800 | 4,800 | 4,800 |
| SUBTOTAL | 23,213 | 35,471 | 36,340 | 37,831 | 37,831 | 37,831 |
| .414 LIABILITY & OTHER INS | 261 | 249 | 249 | 249 | 453 | 453 |
| .420 OFFICE SUPPLIES & EXPENSE | 131 | 100 | 100 | 100 | 100 | 100 |
| .424 POSTAGE | 314 | 300 | 300 | 325 | 325 | 325 |
| .425 COPYING EXPENSES | 85 | 150 | 150 | 200 | 200 | 200 |
| .426 BOOKS & PERIODICALS | | 600 | 600 | 600 | 600 | 600 |
| .427 MEMBERSHIPS & DUES | | | 50 | 50 | 50 | 50 |
| .428 NUTRITION SITE SUPPLIES | | | | 840 | 840 | 840 |
| .430 FEES FOR SERVICES-NON EMPL | | 6,602 | 9,385 | 9,400 | 9,400 | 9,400 |
| .436 ADVERTISING FEES & EXP | | 1,000 | 1,400 | 1,400 | 1,400 | 1,400 |
| .437 COMMERCIAL PRINTING | | 400 | 400 | 400 | 400 | 400 |
| .441 GASOLINE & OIL | 39 | | | | | |
| .442 EDUCATIONAL WORKSHOPS | 461 | 600 | 600 | 600 | 600 | 600 |
| .443 MILEAGE REIMBURSEMENT | 1,445 | 1,683 | 2,100 | 2,100 | 2,100 | 2,100 |
| .445 OTHER TRAVEL REIMBURSMT | | 150 | 300 | 300 | 300 | 300 |
| .452 FOOD SUPPLIES & EXPENSES | | | 50 | 50 | 50 | 50 |
| .476 COMPUTER SUPPLIES | 135 | | 436 | 400 | 400 | 400 |
| SUBTOTAL | 2,871 | 11,834 | 16,120 | 17,014 | 17,218 | 17,218 |
| .719 CENTRAL PRINTING | 165 | 250 | 250 | 175 | 175 | 175 |
| .800 TOTAL EMPLOYEE BENEFITS | 4,159 | 9,955 | 9,955 | 7,273 | 7,273 | 7,273 |
| TOTAL | 30,408 | 57,510 | 62,665 | 62,293 | 62,497 | 62,497 |
| A4252 DRINKING DRIVER PROGRAM | | | | | | |
| .110 DIRECT SERVICE WORKERS | 3,550 | 3,434 | 3,434 | 3,752 | 3,752 | 3,752 |
| .140 CLERICAL | 8,605 | 8,473 | 8,473 | 9,464 | 9,464 | 9,464 |
| SUBTOTAL | 12,155 | 11,907 | 11,907 | 13,216 | 13,216 | 13,216 |
| .407 RENT - BLDG & PROPERTY | 1,865 | 1,910 | 1,910 | 1,960 | 1,960 | 1,960 |
| .412 OTHER TELEPHONE SERVICE | 176 | 360 | 360 | 325 | 325 | 325 |
| .414 LIABILITY & OTHER INS | 107 | 102 | 102 | 102 | 185 | 185 |

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DEPARTMENT 4052 - SPECIAL TRAFFIC PROGRAMS

S T L A W E R N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - M JULIANA DEGONE

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| STATE SUB | A 1997 | B 1998 | C 1998 | G 1999 | H 1999 | K 1999 |
|--|---------------|----------------|-----------------|--------------------|----------------------|---------------|
| | ACTUAL | ADOPTED BUDGET | MODIFIED BUDGET | DEPARTMENT REQUEST | BUDGET OFF/ CO ADMIN | ADOPTED |
| APPROPRIATIONS | | | | | | |
| A4252 DRINKING DRIVER PROGRAM | | | | | | |
| .420 OFFICE SUPPLIES & EXPENSE | 47 | 250 | 250 | 250 | 250 | 250 |
| .424 POSTAGE | 175 | 200 | 200 | 325 | 325 | 325 |
| .425 COPYING EXPENSES | 23 | 150 | 150 | 200 | 200 | 200 |
| .426 BOOKS & PERIODICALS | 18 | 250 | 250 | 250 | 50 | 50 |
| .427 MEMBERSHIPS & DUES | | | | 175 | 175 | 175 |
| .430 FEES FOR SERVICES-NON EMPL | 8,166 | 9,900 | 9,900 | 9,900 | 9,900 | 9,900 |
| .437 COMMERCIAL PRINTING | | 20 | 20 | 20 | 20 | 20 |
| .443 MILEAGE REIMBURSEMENT | 229 | 350 | 350 | 350 | 350 | 350 |
| .445 OTHER TRAVEL REIMBURSMT | 150 | 150 | 150 | 150 | 150 | 150 |
| .452 FOOD SUPPLIES & EXPENSES | 23 | 15 | 15 | 15 | 15 | 15 |
| SUBTOTAL | 10,979 | 13,657 | 13,657 | 14,022 | 13,905 | 13,905 |
| .719 CENTRAL PRINTING | | 50 | 50 | | | |
| .800 TOTAL EMPLOYEE BENEFITS | 3,384 | 3,179 | 3,179 | 3,087 | 3,087 | 3,087 |
| TOTAL | 26,518 | 28,793 | 28,793 | 30,325 | 30,208 | 30,208 |
| A4253 EMPLOYEE ASSISTANCE PROGRAM | | | | | | |
| .110 DIRECT SERVICE WORKERS | 3,550 | 3,434 | 3,434 | 3,752 | 3,752 | 3,752 |
| .140 CLERICAL | 3,688 | 3,632 | 3,632 | 4,056 | 4,056 | 4,056 |
| SUBTOTAL | 7,238 | 7,066 | 7,066 | 7,808 | 7,808 | 7,808 |
| .414 LIABILITY & OTHER INS | 59 | 57 | 57 | 57 | 103 | 103 |
| .420 OFFICE SUPPLIES & EXPENSE | | 250 | 250 | 180 | 100 | 100 |
| .437 COMMERCIAL PRINTING | 95 | 125 | 125 | 125 | 100 | 100 |
| .476 COMPUTER SUPPLIES | | 450 | 450 | 100 | 100 | 100 |
| SUBTOTAL | 154 | 882 | 882 | 462 | 403 | 403 |
| .800 TOTAL EMPLOYEE BENEFITS | 1,978 | 1,947 | 1,947 | 1,888 | 1,888 | 1,888 |
| TOTAL | 9,370 | 9,895 | 9,895 | 10,158 | 10,099 | 10,099 |
| REVENUES | | | | | | |
| A1628 EMPLOYEE ASSISTANCE PROGRAM | 10,160CR | 10,160CR | 10,160CR | 10,160CR | 10,160CR | 10,160CR |
| A1629 DRINKING DRIVER PROGRAM | 32,918CR | 29,000CR | 29,000CR | 33,200CR | 33,200CR | 33,200CR |
| A2615 STOP - DWI FINES | 249,168CR | 228,213CR | 228,213CR | 248,901CR | 248,901CR | 248,901CR |
| A3308 PROBATION, STOP-DWI | 19,850CR | 18,767CR | 18,767CR | 21,839CR | 21,839CR | 21,839CR |

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DEPARTMENT 4052 - SPECIAL TRAFFIC PROGRAMS

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - M JULIANA DEGONE**

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | REVENUES | | | | | |
| A3319 TRAFFIC SAFETY PROGRAM | 22,816CR | 57,261CR | 62,416CR | 62,145CR | 62,145CR | 62,145CR |
| APPROPRIATIONS | 298,164 | 343,178 | 388,090 | 373,516 | 374,506 | 374,506 |
| REVENUES | 334,912- | 343,401- | 348,556- | 376,245- | 376,245- | 376,245- |
| BALANCE | 36,748- | 223- | 39,534 | 2,729- | 1,739- | 1,739- |
| | | | | | | |
| GROUP 405X APPROPRIATIONS | 1,880,935 | 1,825,815 | 1,995,614 | 1,933,347 | 1,943,445 | 1,945,720 |
| REVENUES | 1,999,344- | 1,930,261- | 2,041,081- | 2,011,121- | 2,023,321- | 2,025,596- |
| BALANCE | 118,409- | 104,446- | 45,467- | 77,774- | 79,876- | 79,876- |

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DEPARTMENT 4060 - MENTAL HEALTH-OUTPATIENT SERV

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - M JULIANA DEGONE

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A4311 MENTAL HEALTH-OUTPATIENT SERV | | | | | | |
| .110 DIRECT SERVICE WORKERS | 326,366 | 323,310 | 323,310 | 404,557 | 404,557 | 404,557 |
| .120 SUPERVISORY/ADMINISTRATIVE | 93,225 | 89,209 | 89,209 | 100,678 | 100,678 | 100,678 |
| .130 TECHNICAL | 168,325 | 139,311 | 139,311 | 152,228 | 152,228 | 152,228 |
| .140 CLERICAL | 90,497 | 86,459 | 86,459 | 98,068 | 98,068 | 98,068 |
| .170 REGULAR PART TIME | 9,196 | 16,457 | 16,457 | | | |
| .180 OVERTIME | 9,945 | 14,300 | 14,300 | 14,300 | 14,300 | 14,800 |
| .190 TEMPORARY & PART TIME | | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 4,018 | 2,400 | 2,400 | 600 | 600 | 600 |
| SUBTOTAL | 701,572 | 673,946 | 673,946 | 772,931 | 772,931 | 773,431 |
| .210 FURNITURE & FURNISHINGS | 620 | 1,370 | 1,370 | 700 | 700 | 700 |
| .220 OFFICE EQUIPMENT | 1,807 | | 1,637 | 2,400 | 2,300 | 2,300 |
| SUBTOTAL | 2,427 | 1,370 | 3,007 | 3,100 | 3,000 | 3,000 |
| .407 RENT - BLDG & PROPERTY | 31,829 | 32,150 | 32,150 | 33,450 | 33,450 | 33,450 |
| .412 OTHER TELEPHONE SERVICE | 8,432 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| .414 LIABILITY & OTHER INS | 4,192 | 3,967 | 3,967 | 3,967 | 7,204 | 7,204 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,409 | 2,000 | 2,000 | 1,900 | 1,900 | 1,900 |
| .421 RENT - EQUIPMENT | 218 | 300 | 300 | 300 | 300 | 300 |
| .422 REPAIR & MAINT - EQUIP | | 100 | 100 | 100 | | |
| .424 POSTAGE | 3,231 | 3,750 | 3,750 | 4,000 | 4,000 | 4,000 |
| .425 COPYING EXPENSES | 2,169 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .426 BOOKS & PERIODICALS | 742 | 600 | 600 | 600 | 600 | 600 |
| .428 NUTRITION SITE SUPPLIES | 407 | 300 | 300 | 300 | 300 | 300 |
| .430 FEES FOR SERVICES-NON EMPL | 6,260 | 2,200 | 2,750 | 2,750 | 2,750 | 2,750 |
| .434 ACCOUNTING & FIN FEES | 3,000 | 1,500 | 1,500 | 1,700 | 1,700 | 1,700 |
| .435 MEDICAL FEES | 30 | 60 | 60 | 60 | | |
| .436 ADVERTISING FEES & EXP | 89 | 150 | 150 | 150 | 150 | 150 |
| .437 COMMERCIAL PRINTING | 785 | 1,000 | 1,000 | 750 | 750 | 750 |
| .442 EDUCATIONAL WORKSHOPS | 3,173 | 3,700 | 3,700 | 3,700 | 3,700 | 3,700 |
| .443 MILEAGE REIMBURSEMENT | 2,213 | 2,600 | 2,600 | 2,500 | 2,500 | 2,500 |
| .445 OTHER TRAVEL REIMBURSMT | 49 | 100 | 100 | 75 | 75 | 75 |
| .451 MEDICAL SUPPLIES & EXP | 68 | 50 | 50 | 50 | 50 | 50 |
| .458 MICROFILM RECORDING | | | 692 | | | |
| .466 HEAP PA/COMMITMENT PAYMENTS | 500 | 400 | 400 | | | |

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DEPARTMENT 4060 - MENTAL HEALTH-OUTPATIENT SERV

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - M JULIANA DEGONE

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A4311 MENTAL HEALTH-OUTPATIENT SERV | | | | | | |
| .476 COMPUTER SUPPLIES | 668 | 6,600 | 6,600 | 1,000 | 1,000 | 1,000 |
| SUBTOTAL | 69,464 | 71,527 | 72,769 | 67,352 | 70,429 | 70,429 |
| .719 CENTRAL PRINTING | 257 | 750 | 750 | 600 | 600 | 600 |
| .723 CENTRAL SERVICE TELEPHONE | 629 | 525 | 525 | 525 | 525 | 525 |
| .731 TELEPHONES - LONG DISTANCE | 51 | 100 | 100 | 200 | 200 | 200 |
| .778 DATA PROCESSING CHARGES | 200 | 1,266 | 1,266 | 1,848 | 1,848 | 1,848 |
| SUBTOTAL | 1,137 | 2,641 | 2,641 | 3,173 | 3,173 | 3,173 |
| TOTAL | 774,600 | 749,484 | 752,363 | 846,556 | 849,533 | 850,033 |
| A4312 COMMUNITY SVCES-ADMINISTRATION | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 62,829 | 60,765 | 60,765 | 66,400 | 66,400 | 66,400 |
| .130 TECHNICAL | 32,631 | 30,907 | 30,907 | 35,965 | 35,965 | 35,965 |
| .140 CLERICAL | 28,262 | 26,794 | 26,794 | 31,092 | 31,092 | 31,092 |
| .180 OVERTIME | 528 | 700 | 700 | 1,300 | 1,300 | 1,300 |
| .195 CONTRACTUAL MISCELLANEOUS | | 1,200 | 1,200 | | | |
| SUBTOTAL | 124,250 | 120,366 | 120,366 | 134,757 | 134,757 | 134,757 |
| .220 OFFICE EQUIPMENT | 300 | | | | | |
| .407 RENT - BLDG & PROPERTY | 4,858 | 4,970 | 4,970 | 5,106 | 5,106 | 5,106 |
| .412 OTHER TELEPHONE SERVICE | 2,222 | 1,800 | 1,800 | 2,350 | 2,350 | 2,350 |
| .414 LIABILITY & OTHER INS | 711 | 680 | 680 | 680 | 1,235 | 1,235 |
| .420 OFFICE SUPPLIES & EXPENSE | 825 | 600 | 600 | 700 | 700 | 700 |
| .424 POSTAGE | 998 | 1,000 | 1,000 | 1,100 | 1,100 | 1,100 |
| .425 COPYING EXPENSES | 612 | 800 | 800 | 800 | 800 | 800 |
| .426 BOOKS & PERIODICALS | 212 | 100 | 100 | 100 | 100 | 100 |
| .427 MEMBERSHIPS & DUES | 1,846 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .430 FEES FOR SERVICES-NON EMPL | | 500 | 500 | 250 | | |
| .437 COMMERCIAL PRINTING | | 50 | 50 | 50 | | |
| .442 EDUCATIONAL WORKSHOPS | 339 | 400 | 400 | 300 | 300 | 300 |
| .443 MILEAGE REIMBURSEMENT | 2,018 | 2,100 | 2,100 | 2,100 | 2,100 | 2,100 |
| .445 OTHER TRAVEL REIMBURSMT | 83 | 250 | 250 | 200 | 75 | 75 |
| .458 MICROFILM RECORDING | 3,498 | | | | | |
| .465 OTHER PAYMENTS | 234 | 125 | 125 | 125 | 125 | 125 |
| .466 HEAP PA/COMMITMENT PAYMENTS | | | | 1,000 | 1,000 | 1,000 |

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DEPARTMENT 4060 - MENTAL HEALTH-OUTPATIENT SERV

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - M JULIANA DEGONE

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A4312 COMMUNITY SVCES-ADMINISTRATION | | | | | | |
| .476 COMPUTER SUPPLIES | 477 | 500 | 500 | 500 | 500 | 500 |
| .499 MISCELLANEOUS EXPENSE | 43 | | | | | |
| SUBTOTAL | 18,976 | 15,875 | 15,875 | 17,361 | 17,491 | 17,491 |
| .719 CENTRAL PRINTING | 339 | 200 | 200 | 350 | 350 | 350 |
| .723 CENTRAL SERVICE TELEPHONE | 33 | 30 | 30 | 30 | 30 | 30 |
| .731 TELEPHONES - LONG DISTANCE | 2 | 25 | 25 | 75 | 75 | 75 |
| .778 DATA PROCESSING CHARGES | | 300 | 300 | 345 | 345 | 345 |
| SUBTOTAL | 374 | 555 | 555 | 800 | 800 | 800 |
| TOTAL | 143,900 | 136,796 | 136,796 | 152,918 | 153,048 | 153,048 |
| A4313 SPECIAL MENTAL HEALTH PROGRAMS | | | | | | |
| .220 OFFICE EQUIPMENT | | 4,200 | 1,200 | 3,000 | 3,000 | 4,800 |
| .250 TECHNICAL EQUIPMENT | | | 1,000 | | | |
| SUBTOTAL | | 4,200 | 2,200 | 3,000 | 3,000 | 4,800 |
| .430 FEES FOR SERVICES-NON EMPL | | 3,000 | 5,000 | 3,000 | 3,000 | 3,000 |
| .438 OTHER FEES & SERVICES | 1,439 | 10,000 | | | | |
| .476 COMPUTER SUPPLIES | | 2,160 | 2,160 | | | |
| SUBTOTAL | 1,439 | 15,160 | 7,160 | 3,000 | 3,000 | 3,000 |
| .560 PAYMENTS & CONTRIBUTIONS | | | | | | 33,200 |
| .568 REACHOUT, INC | 50,851 | 50,851 | 50,851 | 50,851 | 50,851 | 50,851 |
| SUBTOTAL | 50,851 | 50,851 | 50,851 | 50,851 | 50,851 | 84,051 |
| TOTAL | 52,290 | 70,211 | 60,211 | 56,851 | 56,851 | 91,851 |
| A4314 COMMUNITY SUPPORT SYSTEMS-MH | | | | | | |
| .571 UNITED HELPERS | 64,850 | 66,050 | 66,050 | 66,050 | 66,050 | 66,050 |
| .585 ST LAW COUNTY ARC | 257,000 | 242,000 | 242,000 | 242,000 | 242,000 | 242,000 |
| .587 COMM DEVELOPMENT PROGRAM | 130,356 | 130,356 | 130,356 | 130,356 | 130,356 | 130,356 |
| .589 CATHOLIC CHARITIES | 139,268 | 143,204 | 143,204 | 143,204 | 143,204 | 143,204 |
| SUBTOTAL | 591,474 | 581,610 | 581,610 | 581,610 | 581,610 | 581,610 |
| A4315 CCSF FAMILY SPECIFIC SERVICES | | | | | | |
| .110 DIRECT SERVICE WORKERS | | | 29,421 | 35,224 | 35,224 | 35,224 |

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DEPARTMENT 4060 - MENTAL HEALTH-OUTPATIENT SERV

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - M JULIANA DEGONE**

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A4315 CCSI FAMILY SPECIFIC SERVICES | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | | | | 464 | 464 | 464 |
| .180 OVERTIME | | | | | | |
| SUBTOTAL | | 29,421 | | 35,688 | 35,688 | 35,688 |
| .210 FURNITURE & FURNISHINGS | | 1,460 | | | | |
| .220 OFFICE EQUIPMENT | | 2,600 | | | | |
| SUBTOTAL | | 4,060 | | | | |
| .412 OTHER TELEPHONE SERVICE | | 700 | 700 | 700 | 700 | |
| .414 LIABILITY & OTHER INS | | 236 | 236 | 412 | 412 | |
| .420 OFFICE SUPPLIES & EXPENSE | | 200 | 200 | 200 | 200 | |
| .424 POSTAGE | | 250 | 250 | 250 | 250 | |
| .425 COPYING EXPENSES | | 200 | 200 | 200 | 200 | |
| .436 ADVERTISING FEES & EXP | | | 25 | 25 | 25 | |
| .437 COMMERCIAL PRINTING | | | | | | |
| .438 OTHER FEES & SERVICES | | 10,000 | 10,000 | 10,000 | 16,000 | |
| .442 EDUCATIONAL WORKSHOPS | | 300 | 300 | 300 | 300 | |
| .443 MILEAGE REIMBURSEMENT | | 2,420 | 3,000 | 3,000 | 3,000 | |
| SUBTOTAL | | 14,306 | 14,911 | 15,087 | 21,087 | |
| .800 TOTAL EMPLOYEE BENEFITS | | 11,213 | 8,401 | 8,401 | 8,401 | |
| TOTAL | | 59,000 | 59,000 | 59,176 | 65,176 | |
| A4316 SUPERVISION-CSS | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 43,045 | 40,748 | 40,748 | 47,498 | 47,498 | 47,498 |
| .140 CLERICAL | 15 | | | | | |
| .180 OVERTIME | 224 | 400 | 400 | 400 | 400 | 400 |
| .195 CONTRACTUAL MISCELLANEOUS | 600 | | | | | |
| SUBTOTAL | 43,884 | 41,148 | 41,148 | 47,898 | 47,898 | 47,898 |
| .210 FURNITURE & FURNISHINGS | | | 450 | 400 | 400 | |
| .407 RENT - BLDG & PROPERTY | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| .412 OTHER TELEPHONE SERVICE | 2,483 | 2,700 | 2,700 | 2,500 | 2,100 | 2,100 |
| .414 LIABILITY & OTHER INS | 237 | 227 | 227 | 227 | 412 | 412 |
| .420 OFFICE SUPPLIES & EXPENSE | | | | 100 | 100 | 100 |
| .424 POSTAGE | 15 | | | 100 | 100 | 100 |

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DEPARTMENT 4060 - MENTAL HEALTH-OUTPATIENT SERV

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - M JULIANA DEGONE

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A4316 SUPERVISION-CSS | | | | | | |
| .425 COPYING EXPENSES | 4 | | | 50 | 50 | 50 |
| .426 BOOKS & PERIODICALS | 79 | 80 | 80 | 80 | 80 | 80 |
| .437 COMMERCIAL PRINTING | | | | | | |
| .442 EDUCATIONAL WORKSHOPS | 256 | 300 | 300 | 300 | 300 | 300 |
| .443 MILEAGE REIMBURSEMENT | 944 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 |
| .445 OTHER TRAVEL REIMBURSMT | 12 | | | | | |
| SUBTOTAL | 5,030 | 5,507 | 5,507 | 5,557 | 5,342 | 5,342 |
| .778 DATA PROCESSING CHARGES | | | | 100 | 100 | 100 |
| TOTAL | 48,914 | 46,655 | 46,655 | 54,005 | 53,740 | 53,740 |
| A4317 INTENSIVE CASE MGMT PROGRAM | | | | | | |
| .400 TOTAL CONTRACTUAL EXP | 18,598 | 26,000 | 26,000 | 35,000 | 35,000 | 35,000 |
| A4318 FORENSIC MH | | | | | | |
| .110 DIRECT SERVICE WORKERS | | | | 35,965 | 35,965 | 35,965 |
| .210 FURNITURE & FURNISHINGS | | | | 1,500 | 1,500 | 1,500 |
| .220 OFFICE EQUIPMENT | | | | 2,100 | 2,000 | 2,000 |
| SUBTOTAL | | | | 3,600 | 3,500 | 3,500 |
| .412 OTHER TELEPHONE SERVICE | | | | 500 | 500 | 500 |
| .414 LIABILITY & OTHER INS | | | | 236 | 236 | 236 |
| .420 OFFICE SUPPLIES & EXPENSE | | | | 150 | 150 | 150 |
| .424 POSTAGE | | | | 200 | 200 | 200 |
| .425 COPYING EXPENSES | | | | 200 | 200 | 200 |
| .436 ADVERTISING FEES & EXP | | | | 300 | 300 | 300 |
| .442 EDUCATIONAL WORKSHOPS | | | | 300 | 300 | 300 |
| .443 MILEAGE REIMBURSEMENT | | | | 2,000 | 2,000 | 2,000 |
| SUBTOTAL | | | | 3,886 | 3,886 | 3,886 |
| .800 TOTAL EMPLOYEE BENEFITS | | | | 10,349 | 10,349 | 10,349 |
| TOTAL | | | | 53,800 | 53,700 | 53,700 |
| A4319 EXPANDED CHILDRENS SERVICES | | | | | | |
| .110 DIRECT SERVICE WORKERS | 37,478 | 43,010 | 43,010 | 49,422 | 49,422 | 49,422 |
| .120 SUPERVISORY/ADMINISTRATIVE | 20,477 | 45,742 | 45,742 | 48,527 | 48,527 | 48,527 |
| .130 TECHNICAL | 28,603 | 27,664 | 27,664 | 30,230 | 30,230 | 30,230 |

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DEPARTMENT 4060 - MENTAL HEALTH-OUTPATIENT SERV

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BUDGETED BY - M JULIANA DEGONE

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A4319 EXPANDED CHILDRENS SERVICES | | | | | | |
| .140 CLERICAL | 27,099 | 25,777 | 25,777 | 29,688 | 29,688 | 29,688 |
| .170 REGULAR PART TIME | 27,162 | 25,251 | 25,251 | 30,863 | 30,863 | 30,863 |
| .180 OVERTIME | 175 | 1,000 | 1,000 | 1,500 | 1,500 | 2,000 |
| .190 TEMPORARY & PART TIME | 118 | 400 | 400 | 1,000 | 1,000 | 1,000 |
| .195 CONTRACTUAL MISCELLANEOUS | 2,576 | | | | | |
| SUBTOTAL | 143,688 | 168,844 | 168,844 | 191,230 | 191,230 | 191,730 |
| .210 FURNITURE & FURNISHINGS | 200 | 685 | 685 | 450 | 450 | 450 |
| .220 OFFICE EQUIPMENT | 15,697 | 1,200 | 3,148 | 2,100 | 2,300 | 2,300 |
| SUBTOTAL | 15,897 | 1,885 | 3,833 | 2,550 | 2,750 | 2,750 |
| .407 RENT - BLDG & PROPERTY | 6,384 | 6,530 | 6,530 | 6,710 | 6,710 | 6,710 |
| .412 OTHER TELEPHONE SERVICE | 2,192 | 2,250 | 2,250 | 2,250 | 2,250 | 2,250 |
| .414 LIABILITY & OTHER INS | 1,315 | 1,303 | 1,303 | 1,303 | 1,996 | 1,996 |
| .420 OFFICE SUPPLIES & EXPENSE | 689 | 1,500 | 1,500 | 1,000 | 1,000 | 1,000 |
| .424 POSTAGE | 500 | 600 | 600 | 600 | 600 | 600 |
| .425 COPYING EXPENSES | 726 | 700 | 700 | 700 | 700 | 700 |
| .426 BOOKS & PERIODICALS | 900 | 800 | 800 | 800 | 800 | 800 |
| .428 NUTRITION SITE SUPPLIES | 735 | 750 | 750 | 750 | 750 | 750 |
| .430 FEES FOR SERVICES-NON EMPL | 250 | 1,200 | 1,200 | 1,500 | 1,500 | 1,500 |
| .434 ACCOUNTING & FIN FEES | 900 | 500 | 500 | 600 | 600 | 600 |
| .435 MEDICAL FEES | | 30 | 30 | 30 | | |
| .436 ADVERTISING FEES & EXP | 1,704 | 100 | 100 | 1,500 | 1,500 | 1,500 |
| .437 COMMERCIAL PRINTING | 580 | 400 | 400 | 400 | 400 | 400 |
| .442 EDUCATIONAL WORKSHOPS | 929 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 |
| .443 MILEAGE REIMBURSEMENT | 376 | 500 | 500 | 500 | 500 | 500 |
| .476 COMPUTER SUPPLIES | 145 | 1,280 | 1,280 | 750 | 750 | 750 |
| SUBTOTAL | 18,325 | 19,843 | 19,843 | 20,793 | 21,456 | 21,456 |
| .719 CENTRAL PRINTING | 100 | 300 | 300 | 200 | 200 | 200 |
| .723 CENTRAL SERVICE TELEPHONE | 161 | 135 | 135 | 135 | 135 | 135 |
| .731 TELEPHONES - LONG DISTANCE | 16 | 100 | 100 | 50 | 50 | 50 |
| .778 DATA PROCESSING CHARGES | 92 | 585 | 585 | 915 | 915 | 915 |
| SUBTOTAL | 369 | 1,120 | 1,120 | 1,300 | 1,300 | 1,300 |
| TOTAL | 178,279 | 191,692 | 193,640 | 215,873 | 216,736 | 217,236 |

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DEPARTMENT 4060 - MENTAL HEALTH-OUTPATIENT SERV

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - M JULIANA DEGONE

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A4319 EXPANDED CHILDRENS SERVICES | | | | | | |
| A4320 OTHER MENTAL HEALTH PROGRAMS | | | | | | |
| .510 NCTLs | 4,995 | 14,100 | 12,250 | 14,100 | 14,100 | 14,100 |
| .511 UNITED HELPERS/ACT | 171,272 | 227,937 | 227,937 | 227,937 | 227,937 | 227,937 |
| .560 PAYMENTS & CONTRIBUTIONS | 82,513 | 59,747 | 121,139 | 119,289 | 119,289 | 127,689 |
| .568 REACHOUT, INC | 163,014 | 165,714 | 165,714 | 165,714 | 165,714 | 165,714 |
| .571 UNITED HELPERS | 53,820 | 53,820 | 53,820 | 53,820 | 53,820 | 53,820 |
| .585 ST LAW COUNTY ARC | 22,000 | 22,000 | 44,000 | 44,000 | 44,000 | 81,100 |
| .589 CATHOLIC CHARITIES | 46,366 | 46,366 | 46,366 | 46,366 | 46,366 | 65,866 |
| SUBTOTAL | 543,980 | 589,684 | 671,226 | 671,226 | 671,226 | 736,226 |
| REVENUES | | | | | | |
| A1620 MENTAL HEALTH FEES | 741,467CR | 760,000CR | 760,000CR | 760,000CR | 760,000CR | 760,500CR |
| A1621 EXP CHILDREN'S SERVICES, FEES | 121,184CR | 80,000CR | 80,000CR | 100,000CR | 100,000CR | 100,500CR |
| A3488 INTENSIVE CASE MGT PROGRAM | 25,911CR | 26,000CR | 26,000CR | 35,000CR | 35,000CR | 35,000CR |
| A3491 MENTAL HEALTH-OUTPATIENT SERV | 97,200CR | 100,642CR | 100,642CR | 163,988CR | 163,988CR | 163,988CR |
| A3492 MENTAL HEALTH-ADMINISTRATION | 68,279CR | 78,099CR | 78,099CR | 87,825CR | 87,825CR | 87,825CR |
| A3493 SPECIAL MENTAL HEALTH PROGRAMS | | 19,360CR | 19,360CR | | | |
| A3496 OTHER MENTAL HEALTH PROGRAMS | 577,121CR | 589,684CR | 710,226CR | 769,479CR | 769,379CR | 873,579CR |
| A3499 MENTAL HEALTH-COMMUNITY SUPPORT | 684,670CR | 654,786CR | 664,786CR | 678,773CR | 678,773CR | 678,773CR |
| A4490 MENTAL HEALTH | 148,214CR | 158,968CR | 158,968CR | 167,200CR | 167,200CR | 169,000CR |
| APPROPRIATIONS | 2,352,035 | 2,392,132 | 2,527,501 | 2,726,839 | 2,730,620 | 2,837,620 |
| REVENUES | 2,464,046- | 2,467,539- | 2,598,081- | 2,762,265- | 2,762,165- | 2,869,165- |
| BALANCE | 112,011- | 75,407- | 70,580- | 35,426- | 31,545- | 31,545- |

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DEPARTMENT 4066 - MENTAL RETARDATION-'620'

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BUDGETED BY - M JULIANA DEGONE

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| APPROPRIATIONS | | | | | | |
| A4340 MENTAL RETARDATION | | | | | | |
| .564 ARC CAMP PROGRAM | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 |
| .586 SLCO ARC NON 620 | 8,006 | 50,000 | 17,735 | 50,000 | 50,000 | 50,000 |
| SUBTOTAL | 20,506 | 62,500 | 30,235 | 62,500 | 62,500 | 62,500 |
| A4342 UNITED CEREBRAL PALSY | | | | | | |
| .569 UNITED CEREBRAL PALSY | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| APPROPRIATIONS | 30,506 | 72,500 | 40,235 | 72,500 | 72,500 | 72,500 |
| REVENUES | | | | | | |
| BALANCE | 30,506 | 72,500 | 40,235 | 72,500 | 72,500 | 72,500 |
| GROUP 406X APPROPRIATIONS | | | | | | |
| REVENUES | 2,382,541 | 2,464,632 | 2,567,736 | 2,799,339 | 2,803,120 | 2,910,120 |
| BALANCE | 2,464,046- | 2,467,539- | 2,598,081- | 2,762,265- | 2,762,165- | 2,869,165- |
| | 81,505- | 2,907- | 30,345- | 37,074 | 40,955 | 40,955 |
| GROUP 40 XX APPROPRIATIONS | | | | | | |
| REVENUES | 12,574,816 | 13,074,084 | 13,462,758 | 13,789,277 | 13,824,707 | 13,931,840 |
| BALANCE | 12,057,660- | 12,308,699- | 12,675,824- | 12,990,061- | 13,002,161- | 13,111,436- |
| | 517,156 | 765,385 | 786,934 | 799,216 | 822,546 | 820,404 |

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DEPARTMENT 5010 - HIGHWAY ADMINISTRATION

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DEPARTMENT 5010 - HIGHWAY ADMINISTRATION

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - RICHARD RENO**

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|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| D9010 STATE RETIREMENT | | | | | | |
| D9030 SOCIAL SECURITY | | | | | | |
| .830 SOCIAL SECURITY | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 |
| D9040 COMP INSURANCE | | | | | | |
| .840 WORKMENS COMPENSATION | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| D9050 UNEMPLOYMENT INSURANCE | | | | | | |
| .850 UNEMPLOYMENT INSURANCE | 129,146 | 120,000 | 120,000 | 125,000 | 125,000 | 125,000 |
| D9060 HOSPITAL AND MEDICAL INSURANCE | | | | | | |
| .860 HOSPITAL & MEDICAL INS | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| REVENUES | | | | | | |
| D2690 OTHER COMPENSATION FOR LOSS | 960CR | | | | | |
| APPROPRIATIONS | 594,645 | 577,574 | 577,970 | 604,185 | 602,963 | 602,963 |
| REVENUES | 960- | | | | | |
| BALANCE | 593,685 | 577,574 | 577,970 | 604,185 | 602,963 | 602,963 |

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 DEPARTMENT 5020 - ENGINEERING

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 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - RICHARD RENO

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|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| D5020 ENGINEERING | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 79,047 | 75,631 | 75,631 | 44,526 | 44,526 | 44,526 |
| .130 TECHNICAL | 60,041 | 58,068 | 58,068 | 104,327 | 104,327 | 104,327 |
| .180 OVERTIME | 1,638 | 1,500 | 1,500 | 500 | 500 | 500 |
| .192 VACATION BUYBACK | 741 | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | | 1,200 | 1,200 | | | |
| SUBTOTAL | 141,467 | 136,399 | 136,399 | 149,353 | 149,353 | 149,353 |
| .220 OFFICE EQUIPMENT | 2,000 | 9,000 | 9,000 | 2,500 | 2,500 | 2,500 |
| .406 MACHINERY RENTAL | 7,600 | 7,600 | 7,600 | 13,600 | 13,600 | 13,600 |
| .414 LIABILITY & OTHER INS | 947 | 907 | 907 | 907 | 1,646 | 1,646 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,396 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .445 OTHER TRAVEL REIMBURSMT | | | | 500 | 500 | 500 |
| .476 COMPUTER SUPPLIES | | | | 7,000 | 7,000 | 7,000 |
| SUBTOTAL | 9,943 | 10,507 | 10,507 | 24,007 | 24,746 | 24,746 |
| .778 DATA PROCESSING CHARGES | | | | 400 | 400 | 400 |
| TOTAL | 153,410 | 155,906 | 155,906 | 176,260 | 176,999 | 176,999 |
| APPROPRIATIONS | | | | | | |
| REVENUES | 153,410 | 155,906 | 155,906 | 176,260 | 176,999 | 176,999 |
| BALANCE | 153,410 | 155,906 | 155,906 | 176,260 | 176,999 | 176,999 |

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DEPARTMENT 5030 - MAINTENANCE OF ROADS & BRIDGES

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - RICHARD RENO

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| D5110 MAINTENANCE ROADS & BRIDGES | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 184,567 | 265,045 | 265,045 | 223,595 | 223,595 | 223,595 |
| .130 TECHNICAL | 1,034,487 | 1,063,622 | 1,063,622 | 1,168,672 | 1,168,672 | 1,168,672 |
| .150 LABORER | 317,803 | 285,603 | 285,603 | 325,786 | 325,786 | 325,786 |
| .180 OVERTIME | 169,373 | 90,000 | 100,000 | 95,000 | 95,000 | 95,000 |
| .190 TEMPORARY & PART TIME | 389,939 | 200,000 | 215,000 | 250,000 | 250,000 | 250,000 |
| .192 VACATION BUYBACK | | | | 2,500 | 2,500 | 2,500 |
| .195 CONTRACTUAL MISCELLANEOUS | 31,980 | 7,200 | 7,200 | 25,000 | 25,000 | 25,000 |
| SUBTOTAL | 2,128,149 | 1,911,470 | 1,936,470 | 2,090,553 | 2,090,553 | 2,090,553 |
| .406 MACHINERY RENTAL | 371,000 | 391,000 | 391,000 | 1,090,000 | 1,090,000 | 1,090,000 |
| .412 OTHER TELEPHONE SERVICE | 4,819 | 3,500 | 3,500 | 5,500 | 5,500 | 5,500 |
| .414 LIABILITY & OTHER INS | 14,921 | 14,280 | 14,280 | 14,280 | 25,934 | 25,934 |
| .416 ELECTRICITY | 3,803 | 4,000 | 4,000 | 5,000 | 5,000 | 5,000 |
| .420 OFFICE SUPPLIES & EXPENSE | 228 | 650 | 650 | 300 | 300 | 300 |
| .421 RENT - EQUIPMENT | 70,400 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 |
| .430 FEES FOR SERVICES-NON EMPL | 109,880 | 110,000 | 110,000 | 110,500 | 110,500 | 110,500 |
| .435 MEDICAL FEES | 1,047 | 2,000 | 2,000 | 1,500 | 1,500 | 1,500 |
| .442 EDUCATIONAL WORKSHOPS | 225 | 1,500 | 1,500 | 300 | 300 | 300 |
| .443 MILEAGE REIMBURSEMENT | 91 | | | 100 | 100 | 100 |
| .445 OTHER TRAVEL REIMBURSMT | 874 | 1,000 | 1,000 | 500 | 500 | 500 |
| .454 HIGHWAY SUPPLIES & EXPENSES | 541,422 | 450,000 | 450,924 | 450,000 | 450,000 | 450,000 |
| .455 MISCELLANEOUS BRIDGES | 39,755 | 150,000 | 150,000 | 500,000 | 500,000 | 500,000 |
| .457 BRIDGE PAINTING | 15,097 | | | | | |
| .458 SURFACE TREATING | 152,728 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 |
| .459 PAVING MATERIALS | 1,308,074 | 1,463,000 | 1,480,625 | 1,715,000 | 1,715,000 | 1,715,000 |
| .499 MISCELLANEOUS EXPENSE | 878 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| SUBTOTAL | 2,635,242 | 2,812,930 | 2,831,479 | 4,114,980 | 4,126,634 | 4,126,634 |
| .778 DATA PROCESSING CHARGES | | | | 100 | 100 | 100 |
| TOTAL | 4,763,391 | 4,724,400 | 4,767,949 | 6,205,633 | 6,217,287 | 6,217,287 |
| D5112 ROAD CONSTRUCTION | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 54,794 | | | 75,986 | 75,986 | 75,986 |
| .130 TECHNICAL | 253,548 | 169,069 | 309,069 | 226,617 | 226,617 | 226,617 |
| .150 LABORER | 55,695 | 83,674 | 83,674 | 90,911 | 90,911 | 90,911 |
| .180 OVERTIME | 70,788 | 52,257 | 52,257 | 55,000 | 55,000 | 55,000 |

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DEPARTMENT 5030 - MAINTENANCE OF ROADS & BRIDGES

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BUDGETED BY - RICHARD RENO

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| D5112 ROAD CONSTRUCTION | | | | | | |
| .190 TEMPORARY & PART TIME | 131,700 | 100,000 | 100,000 | 79,486 | 79,486 | 79,486 |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | | | | 2,000 | 2,000 | 2,000 |
| SUBTOTAL | 566,525 | 405,000 | 545,000 | 530,000 | 530,000 | 530,000 |
| .406 MACHINERY RENTAL | | | | 400,000 | 400,000 | 400,000 |
| .414 LIABILITY & OTHER INS | 2,605 | 2,493 | 2,493 | 2,493 | 4,528 | 4,528 |
| SUBTOTAL | 2,605 | 2,493 | 2,493 | 402,493 | 404,528 | 404,528 |
| TOTAL | 569,130 | 407,493 | 547,493 | 932,493 | 934,528 | 934,528 |
| D5120 HIGHWAY SAFETY | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 38,343 | 37,406 | 37,406 | 40,875 | 40,875 | 40,875 |
| .130 TECHNICAL | 109,206 | 129,792 | 129,792 | 147,107 | 147,107 | 147,107 |
| .150 LABORER | 75,934 | 72,977 | 72,977 | 81,196 | 81,196 | 81,196 |
| .180 OVERTIME | 15,094 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| .195 CONTRACTUAL MISCELLANEOUS | 2,357 | 2,400 | 2,400 | 1,200 | 1,200 | 1,200 |
| SUBTOTAL | 240,934 | 257,575 | 257,575 | 285,378 | 285,378 | 285,378 |
| .220 OFFICE EQUIPMENT | 5,000 | 1,100 | 1,100 | | | |
| .406 MACHINERY RENTAL | 30,000 | 30,000 | 30,000 | 109,000 | 109,000 | 109,000 |
| .414 LIABILITY & OTHER INS | 2,132 | 2,040 | 2,040 | 2,040 | 3,705 | 3,705 |
| .416 ELECTRICITY | 3,006 | 3,500 | 3,500 | 4,000 | 4,000 | 4,000 |
| .417 WATER | 99 | 115 | 115 | 125 | 125 | 125 |
| .418 GAS & HEATING FUEL | 470 | 700 | 700 | 650 | 650 | 650 |
| .420 OFFICE SUPPLIES & EXPENSE | 152 | 150 | 150 | 150 | 150 | 150 |
| .421 RENT - EQUIPMENT | | | | 150 | 150 | 150 |
| .442 EDUCATIONAL WORKSHOPS | | | | | | |
| .454 HIGHWAY SUPPLIES & EXPENSES | 246,439 | 257,000 | 257,000 | 270,000 | 270,000 | 270,000 |
| .476 COMPUTER SUPPLIES | | | | 3,000 | 3,000 | 3,000 |
| SUBTOTAL | 282,298 | 293,505 | 293,505 | 389,115 | 390,780 | 390,780 |
| .723 CENTRAL SERVICE TELEPHONE | 338 | 315 | 315 | 324 | 324 | 324 |
| .731 TELEPHONES - LONG DISTANCE | 279 | 200 | 200 | 300 | 300 | 300 |
| .778 DATA PROCESSING CHARGES | | 100 | 100 | 100 | 100 | 100 |
| SUBTOTAL | 617 | 615 | 615 | 724 | 724 | 724 |
| TOTAL | 528,849 | 552,795 | 552,795 | 675,217 | 676,882 | 676,882 |

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DEPARTMENT 5030 - MAINTENANCE OF ROADS & BRIDGES

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------------|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| D5120 HIGHWAY SAFETY | | | | | | |
| D9950 TRANSFER TO CAPITAL PROJ FUND | | | | | | |
| .910 XFER TO CAP CONST | 1,437,255 | 3,020,000 | 3,020,000 | 3,020,000 | 3,570,000 | 3,570,000 |
| REVENUES | | | | | | |
| D2401 INTEREST & EARNINGS ON DEPOSITS | 29,095CR | 25,000CR | 25,000CR | 25,000CR | 25,000CR | 25,000CR |
| D2590 PERMITS | | | | | | |
| D2650 SALE OF SCRAP & EXCESS MATERIAL | 13,328CR | 6,500CR | 6,500CR | 6,500CR | 6,500CR | 6,500CR |
| D2655 MINOR SALES OTHER | 8,383CR | 5,000CR | 5,000CR | 5,500CR | 5,500CR | 5,500CR |
| D2680 INSURANCE RECOVERIES | 2,314CR | | | | | |
| D2701 REFUNDS PRIOR YEARS | 1,587CR | 2,000CR | 2,000CR | 2,000CR | 2,000CR | 2,000CR |
| D3501 CHIPS - MAINTENANCE | 2,460,983CR | 2,400,000CR | 2,400,000CR | 2,540,000CR | 2,540,000CR | 2,540,000CR |
| D3505 STATE MARCHISELLI AID | 9,875CR | 125,000CR | 125,000CR | 625,000CR | 625,000CR | 625,000CR |
| D3506 STATE MEMBER ITEM AID | | 1,420,000CR | 1,420,000CR | | | |
| APPROPRIATIONS | 7,298,625 | 8,704,688 | 8,888,237 | 10,833,343 | 11,398,697 | 11,398,697 |
| REVENUES | 2,525,565- | 3,983,500- | 3,983,500- | 3,204,000- | 3,204,000- | 3,204,000- |
| BALANCE | 4,773,060 | 4,721,188 | 4,904,737 | 7,629,343 | 8,194,697 | 8,194,697 |

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 DEPARTMENT 5040 - ROAD MACHINERY

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 1 9 9 9 A D O P T E D B U D G E T
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|----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| DM5130 ROAD MACHINERY | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 37,062 | 35,845 | 35,845 | 39,169 | 39,169 | 39,169 |
| .130 TECHNICAL | 286,996 | 318,609 | 318,609 | 347,442 | 347,442 | 347,442 |
| .140 CLERICAL | | 14,100 | 14,100 | 16,455 | 16,455 | 16,455 |
| .180 OVERTIME | 12,082 | 13,000 | 13,000 | 13,000 | 13,000 | 13,000 |
| .195 CONTRACTUAL MISCELLANEOUS | 703 | | | | | |
| SUBTOTAL | 336,843 | 381,554 | 381,554 | 416,066 | 416,066 | 416,066 |
| .220 OFFICE EQUIPMENT | | | | 2,000 | 2,000 | 2,000 |
| .240 HIGHWAY & STREET EQUIP | 393,930 | 387,000 | 387,000 | 457,500 | 457,500 | 457,500 |
| .270 EQUIPMENT-LEASE/PURCHASE | 111,275 | 111,277 | 111,277 | 82,420 | 370,000 | 370,000 |
| SUBTOTAL | 505,205 | 498,277 | 498,277 | 541,920 | 829,500 | 829,500 |
| .408 ADCX/MAINT-BLDGS & PROPERTY | 19,625 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| .414 LIABILITY & OTHER INS | 2,842 | 2,720 | 2,720 | 2,720 | 4,820 | 4,820 |
| .416 ELECTRICITY | 16,471 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| .417 WATER | 272 | 275 | 275 | 300 | 300 | 300 |
| .418 GAS & HEATING FUEL | 5,822 | 11,000 | 11,000 | 10,000 | 7,500 | 7,500 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,051 | 600 | 652 | 600 | 600 | 600 |
| .421 RENT - EQUIPMENT | | | | 600 | 600 | 600 |
| .422 REPAIR & MAINT - EQUIP | 323,803 | 315,000 | 322,910 | 320,000 | 320,000 | 320,000 |
| .426 BOOKS & PERIODICALS | 459 | 150 | 150 | 250 | 250 | 250 |
| .441 GASOLINE & OIL | 133,380 | 115,000 | 115,000 | 120,000 | 125,000 | 125,000 |
| .442 EDUCATIONAL WORKSHOPS | 225 | 200 | 200 | 200 | 200 | 200 |
| .454 HIGHWAY SUPPLIES & EXP. | 2,911 | 10,000 | 10,087 | 5,000 | 5,000 | 5,000 |
| .476 COMPUTER SUPPLIES | | | | 25,000 | 25,000 | 25,000 |
| .492 COUNTY CENTRAL GAS STORAGE | 162,488 | 175,000 | 181,064 | 175,000 | 175,000 | 175,000 |
| .499 MISCELLANEOUS EXPENSE | 2,954 | 2,000 | 2,000 | 3,000 | 3,000 | 3,000 |
| SUBTOTAL | 672,303 | 676,945 | 691,058 | 707,670 | 712,270 | 712,270 |
| .723 CENTRAL SERVICE TELEPHONE | 1,113 | 1,310 | 1,310 | 1,356 | 1,356 | 1,356 |
| .731 TELEPHONES - LONG DISTANCE | 950 | 850 | 850 | 1,200 | 1,200 | 1,200 |
| .778 DATA PROCESSING CHARGES | 607 | 1,300 | 1,300 | 1,100 | 1,100 | 1,100 |
| SUBTOTAL | 2,670 | 3,460 | 3,460 | 3,656 | 3,656 | 3,656 |
| TOTAL | 1,517,021 | 1,560,236 | 1,574,349 | 1,669,312 | 1,961,492 | 1,961,492 |

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 DEPARTMENT 5040 - ROAD MACHINERY

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|--|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| DM5130 ROAD MACHINERY | | | | | | |
| DM9010 STATE RETIREMENT | | | | | | |
| .810 RETIREMENT | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 |
| DM9030 SOCIAL SECURITY | | | | | | |
| .830 SOCIAL SECURITY | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| DM9040 COMP INSURANCE | | | | | | |
| .840 WORKMENS COMPENSATION | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 |
| DM9060 HOSPITAL AND MEDICAL INSURANCE | | | | | | |
| .860 HOSPITAL & MEDICAL INS | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| DM9960 BAN - HIGHWAY | | | | | | |
| .910 XFER TO CAP CONST | 105,000 | | | | | |
| REVENUES | | | | | | |
| DM1789 DEPARTMENT GASOLINE REIMBS. | 168,253CR | 170,000CR | 170,000CR | 170,000CR | 170,000CR | 170,000CR |
| DM2302 SNOW REMOVAL STATE | 80,000CR | 70,000CR | 70,000CR | 135,000CR | 135,000CR | 135,000CR |
| DM2401 INTEREST & EARNINGS ON DEPOSITS | 1,523CR | 1,500CR | 1,500CR | 1,500CR | 1,500CR | 1,500CR |
| DM2416 RENTAL OF EQUIP OTHER GOVTS | 30,000CR | 20,000CR | 20,000CR | 20,200CR | 20,200CR | 20,200CR |
| DM2655 MINOR SALES OTHER | 20CR | | | | | |
| DM2665 SALES OF EQUIPMENT | 5,824CR | 5,000CR | 5,000CR | 5,000CR | 5,000CR | 5,000CR |
| DM2701 REFUNDS PRIOR YEARS | 489CR | | | | | |
| DM2822 RENTAL OF EQUIP OTHER FUNDS | 409,400CR | 429,400CR | 429,400CR | 1,730,900CR | 1,701,966CR | 1,701,966CR |
| APPROPRIATIONS | 1,694,521 | 1,632,736 | 1,646,849 | 1,741,812 | 2,033,992 | 2,033,992 |
| REVENUES | 695,509- | 695,900- | 695,900- | 2,062,600- | 2,033,666- | 2,033,666- |
| BALANCE | 999,012 | 936,836 | 950,949 | 320,788- | 326 | 326 |

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DEPARTMENT 5045 - EQUIPMENT REPAIRS-OTHER DEPTS

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|-------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| DM5135 EQUIPMENT REPAIR-OTHER DEPTS | | | | | | |
| .130 TECHNICAL | 33,128 | 28,454 | 28,454 | 33,062 | 33,062 | 33,062 |
| .150 LABORER | 356- | | | | | |
| .180 OVERTIME | 6,130 | 7,000 | 7,000 | 6,500 | 6,500 | 6,500 |
| .195 CONTRACTUAL MISCELLANEOUS | | | | 1,200 | 1,200 | 1,200 |
| SUBTOTAL | 38,902 | 35,454 | 35,454 | 40,762 | 40,762 | 40,762 |
| .414 LIABILITY & OTHER INS | 237 | 227 | 227 | 227 | 412 | 412 |
| .422 REPAIR & MAINT - EQUIP | 3,670 | 2,500 | 2,500 | 3,500 | 3,500 | 3,500 |
| SUBTOTAL | 3,907 | 2,727 | 2,727 | 3,727 | 3,912 | 3,912 |
| TOTAL | 42,809 | 38,181 | 38,181 | 44,489 | 44,674 | 44,674 |
| REVENUES | | | | | | |
| DM2771 SERVICES - OTHER DEPARTMENTS | 56,515CR | 45,000CR | 45,000CR | 45,000CR | 45,000CR | 45,000CR |
| APPROPRIATIONS | 42,809 | 38,181 | 38,181 | 44,489 | 44,674 | 44,674 |
| REVENUES | 56,515- | 45,000- | 45,000- | 45,000- | 45,000- | 45,000- |
| BALANCE | 13,706- | 6,819- | 6,819- | 511- | 326- | 326- |
| GROUP 504X APPROPRIATIONS | 1,737,330 | 1,670,917 | 1,685,030 | 1,786,301 | 2,078,666 | 2,078,666 |
| REVENUES | 752,024- | 740,900- | 740,900- | 2,107,600- | 2,078,666- | 2,078,666- |
| BALANCE | 985,306 | 930,017 | 944,130 | 321,299- | | |

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DEPARTMENT 5050 - SNOW REMOVAL

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|----------------------------------|-----|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | | |
| D5144 SNOW REMOVAL STATE | | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | | 4,582 | 3,662 | 3,662 | 4,266 | 4,266 | 4,266 |
| .130 TECHNICAL | | 34,289 | | | | | |
| .140 CLERICAL | | 8,000 | 7,591 | 7,591 | 8,776 | 8,776 | 8,776 |
| .150 LABORER | | 4,691 | | | | | |
| .180 OVERTIME | | 56,558 | 55,000 | 55,000 | 55,000 | 55,000 | 55,000 |
| .190 TEMPORARY & PART TIME | | 66 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| .195 CONTRACTUAL MISCELLANEOUS | | 9,809 | 4,000 | 4,000 | 8,500 | 8,500 | 8,500 |
| SUBTOTAL | | 117,995 | 105,253 | 105,253 | 111,542 | 111,542 | 111,542 |
| .406 MACHINERY RENTAL | | 80,000 | 70,000 | 70,000 | 135,000 | 135,000 | 135,000 |
| .414 LIABILITY & OTHER INS | | 107 | 102 | 102 | 102 | 185 | 185 |
| .454 HIGHWAY SUPPLIES & EXPENSES | | 100,473 | 90,000 | 90,000 | 90,000 | 90,000 | 90,000 |
| SUBTOTAL | | 180,580 | 160,102 | 160,102 | 225,102 | 225,185 | 225,185 |
| .500 50-59 SUBCONTRACTS | | 849,853 | 630,000 | 900,000 | 630,000 | 630,000 | 630,000 |
| .778 DATA PROCESSING CHARGES | | 823 | 1,300 | 1,300 | 525 | 525 | 525 |
| TOTAL | | 1,149,251 | 896,655 | 1,166,655 | 967,169 | 967,252 | 967,252 |
| REVENUES | | | | | | | |
| D2302 SNOW REMOVAL STATE | | 1,503,842CR | 920,000CR | 1,190,000CR | 980,000CR | 980,000CR | 980,000CR |
| APPROPRIATIONS | | 1,149,251 | 896,655 | 1,166,655 | 967,169 | 967,252 | 967,252 |
| REVENUES | | 1,503,842- | 920,000- | 1,190,000- | 980,000- | 980,000- | 980,000- |
| BALANCE | | 354,591- | 23,345- | 23,345- | 12,831- | 12,748- | 12,748- |

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DEPARTMENT 5070 - HIGHWAY SERVICES OTHER GOVTs

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|------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| D5148 HIGHWAY SERVICES OTHER GOVTs | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 5,505 | | | | | |
| .130 TECHNICAL | 27,964 | | | | | |
| .150 LABORER | 4,893 | | | | | |
| .180 OVERTIME | 7,230 | 25,000 | 25,000 | 35,000 | 35,000 | 35,000 |
| .190 TEMPORARY & PART TIME | 8,412 | 15,000 | 15,000 | 20,000 | 20,000 | 20,000 |
| .195 CONTRACTUAL MISCELLANEOUS | 3 | | | | | |
| SUBTOTAL | 54,007 | 40,000 | 40,000 | 55,000 | 55,000 | 55,000 |
| .406 MACHINERY RENTAL | 30,000 | 20,000 | 20,000 | 20,200 | 20,200 | 20,200 |
| .454 HIGHWAY SUPPLIES & EXPENSES | 33,543 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| .480 ROOM & BOARD | | | | | | |
| SUBTOTAL | 63,543 | 55,000 | 55,000 | 55,200 | 55,200 | 55,200 |
| TOTAL | 117,550 | 95,000 | 95,000 | 110,200 | 110,200 | 110,200 |
| REVENUES | | | | | | |
| D2772 SERVICES - OTHER GOVERNMENTS | 143,744CR | 96,500CR | 96,500CR | 110,200CR | 110,200CR | 110,200CR |
| APPROPRIATIONS | 117,550 | 95,000 | 95,000 | 110,200 | 110,200 | 110,200 |
| REVENUES | 143,744- | 96,500- | 96,500- | 110,200- | 110,200- | 110,200- |
| BALANCE | 26,194- | 1,500- | 1,500- | | | |
| GROUP 50 XX APPROPRIATIONS | | | | | | |
| REVENUES | 11,050,811 | 12,100,740 | 12,568,798 | 14,477,458 | 15,334,777 | 15,334,777 |
| | 4,926,135- | 5,740,900- | 6,010,900- | 6,401,800- | 6,372,866- | 6,372,866- |
| BALANCE | 6,124,676 | 6,359,840 | 6,557,898 | 8,075,658 | 8,961,911 | 8,961,911 |

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DEPARTMENT 5250 - TOWN SNOW REMOVAL

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - RICHARD RENO

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A5142 TOWN SNOW REMOVAL | | | | | | |
| .405 ADCU/SNOW REMOVAL | 1,145,896 | | | | | |
| D5142 TOWN SNOW REMOVAL | | | | | | |
| .130 TECHNICAL | 5,588 | | | | | |
| .150 LABORER | 148 | | | | | |
| .180 OVERTIME | 12,148 | 60,000 | 60,000 | 121,341 | 121,341 | 121,341 |
| .195 CONTRACTUAL MISCELLANEOUS | 4,760 | 6,000 | 6,000 | 5,500 | 5,500 | 5,500 |
| SUBTOTAL | 22,644 | 66,000 | 66,000 | 126,841 | 126,841 | 126,841 |
| .405 SNOW REMOVAL | 1,165,511 | 1,165,511 | 1,199,962 | 1,199,962 | 1,199,962 | 1,199,962 |
| .406 MACHINERY RENTAL | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| .454 HIGHWAY SUPPLIES & EXPENSES | 100,181 | 100,181 | 95,000 | 95,000 | 95,000 | 95,000 |
| SUBTOTAL | 1,325,692 | 1,325,692 | 1,354,962 | 1,354,962 | 1,354,962 | 1,354,962 |
| TOTAL | 22,644 | 1,391,692 | 1,391,692 | 1,481,803 | 1,481,803 | 1,481,803 |
| APPROPRIATIONS | 1,168,540 | 1,391,692 | 1,391,692 | 1,481,803 | 1,481,803 | 1,481,803 |
| REVENUES | | | | | | |
| BALANCE | 1,168,540 | 1,391,692 | 1,391,692 | 1,481,803 | 1,481,803 | 1,481,803 |

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DEPARTMENT 5630 - BUS OPER (PRIVATE CARRIERS)

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - DONALD R. BRINING

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A5630 BUS OPERATIONS | | | | | | |
| .550 BUS OPERATIONS | 92,402 | 107,000 | 107,000 | 107,000 | 107,000 | 107,000 |
| REVENUES | | | | | | |
| A2251 REIMBURSEMENT--BUS | 16,719CR | 20,000CR | 20,000CR | 20,000CR | 20,000CR | 20,000CR |
| A3594 BUS & MASS TRANSIT | 75,683CR | 87,000CR | 87,000CR | 87,000CR | 87,000CR | 87,000CR |
| APPROPRIATIONS | 92,402 | 107,000 | 107,000 | 107,000 | 107,000 | 107,000 |
| REVENUES | 92,402- | 107,000- | 107,000- | 107,000- | 107,000- | 107,000- |
| BALANCE | | | | | | |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6010 SOC SERVICES ADMINISTRATION | | | | | | |
| .110 DIRECT SERVICE WORKERS | 34,030 | 78,735 | 78,735 | 73,519 | 73,519 | 73,519 |
| .140 CLERICAL | 21,928 | 38,132 | 38,132 | 42,965 | 42,965 | 42,965 |
| .180 OVERTIME | 178 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| .190 TEMPORARY & PART TIME | 44,980 | 20,000 | 27,661 | 20,000 | 20,000 | 20,000 |
| .195 CONTRACTUAL MISCELLANEOUS | | | | 1,200 | 1,200 | 1,200 |
| SUBTOTAL | 101,116 | 156,867 | 164,528 | 157,684 | 157,684 | 157,684 |
| .210 FURNITURE & FURNISHINGS | | 21,400 | 21,400 | 14,500 | 14,500 | 14,500 |
| .220 OFFICE EQUIPMENT | | 89,900 | 92,100 | 95,700 | 95,700 | 95,700 |
| .260 OTHER EQUIPMENT | | 1,600 | 1,600 | 2,700 | 2,700 | 2,700 |
| SUBTOTAL | | 112,900 | 115,100 | 112,900 | 112,900 | 112,900 |
| .408 ADCX/MAINT-BLDGS & PROPERTY | | 8,000 | 8,000 | 9,500 | 9,500 | 9,500 |
| .412 OTHER TELEPHONE SERVICE | 165 | 1,500 | 1,500 | 5,000 | 5,000 | 5,000 |
| .414 LIABILITY & OTHER INS | 1,895 | 1,360 | 1,360 | 1,360 | 2,223 | 2,223 |
| .420 OFFICE SUPPLIES & EXPENSE | 415 | 105,500 | 105,062 | 105,500 | 105,500 | 105,500 |
| .421 RENT - EQUIPMENT | | 28,900 | 28,900 | 57,200 | 65,300 | 65,300 |
| .422 REPAIR & MAINT - EQUIP | | 4,000 | 4,000 | 4,200 | 4,200 | 4,200 |
| .424 POSTAGE | | 5,600 | 5,600 | 7,000 | 7,000 | 7,000 |
| .426 BOOKS & PERIODICALS | | 7,000 | 7,000 | 10,500 | 10,500 | 10,500 |
| .427 MEMBERSHIPS & DUES | | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 |
| .430 FEES FOR SERVICES-NON EMPL | 47,514 | 265,100 | 325,778 | 412,400 | 412,400 | 368,600 |
| .432 WITNESSES & FEES | | 3,000 | 3,000 | 3,500 | 3,500 | 3,500 |
| .436 ADVERTISING FEES & EXP | | 7,600 | 7,600 | 6,100 | 6,100 | 6,100 |
| .442 EDUCATIONAL WORKSHOPS | | 18,900 | 18,900 | 18,900 | 18,900 | 18,900 |
| .443 MILEAGE REIMBURSEMENT | 48 | 156,200 | 156,200 | 180,900 | 180,900 | 180,900 |
| .444 SPECIAL TRAVEL | 8 | 23,800 | 23,800 | 28,000 | 28,000 | 28,000 |
| .445 OTHER TRAVEL REIMBURSMT | | 643,200 | 643,200 | 510,000 | 510,000 | 510,000 |
| .458 MICROFILM RECORDING | | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| .460 PAYMENTS & CONTRIBUTIONS | 12,597 | | | | | |
| .465 OTHER PAYMENTS | 1,221 | | | | | |
| .484 FEES, EXAMS - CPL LAW | | 10,200 | 10,200 | 10,000 | 10,000 | 10,000 |
| .499 MISCELLANEOUS EXPENSE | | 165,300 | 165,300 | 210,600 | 210,600 | 210,600 |
| SUBTOTAL | 63,863 | 1,518,760 | 1,579,000 | 1,644,260 | 1,653,223 | 1,609,423 |
| .719 CENTRAL PRINTING | | 8,200 | 8,200 | 7,000 | 7,000 | 7,000 |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A6010 SOC SERVICES ADMINISTRATION | | | | | | |
| .723 CENTRAL SERVICE TELEPHONE | | 88,500 | 88,500 | 85,000 | 85,000 | 85,000 |
| .724 POSTAGE | 4,723 | 101,800 | 101,800 | 91,600 | 91,600 | 91,600 |
| .731 TELEPHONES - LONG DISTANCE | 1,426 | 44,700 | 44,700 | 53,400 | 53,400 | 53,400 |
| .778 DATA PROCESSING CHARGES | | 17,500 | 17,500 | 12,900 | 12,900 | 12,900 |
| SUBTOTAL | 6,149 | 260,700 | 260,700 | 249,900 | 249,900 | 249,900 |
| TOTAL | 171,128 | 2,049,227 | 2,119,328 | 2,164,744 | 2,173,707 | 2,129,907 |
| A6015 JOBS-ADMIN. | | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | | 214,200 | 214,200 | 150,000 | 150,000 | 150,000 |
| A6030 TITLE XX EMPLOYMENT | | | | | | |
| .465 OTHER PAYMENTS | 33,939 | 53,100 | 53,100 | 48,900 | 48,900 | 48,900 |
| A6081 ELIGIBILITY INCOME MAINT | | | | | | |
| .110 DIRECT SERVICE WORKERS | 930,396 | 848,032 | 848,032 | 858,556 | 858,556 | 858,556 |
| .120 SUPERVISORY/ADMINISTRATIVE | 41,971 | 40,748 | 40,748 | 44,526 | 44,526 | 44,526 |
| .130 TECHNICAL | 26,798 | 25,257 | 25,257 | 29,279 | 29,279 | 29,279 |
| .140 CLERICAL | 270,719 | 261,370 | 261,370 | 274,559 | 274,559 | 274,559 |
| .180 OVERTIME | 14,828 | | | | | |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 7,462 | 3,600 | 3,600 | 19,400 | 19,400 | 19,400 |
| SUBTOTAL | 1,292,174 | 1,179,007 | 1,179,007 | 1,226,320 | 1,226,320 | 1,226,320 |
| .220 OFFICE EQUIPMENT | 970 | | 540 | | | |
| .412 OTHER TELEPHONE SERVICE | 8 | | | | | |
| .414 LIABILITY & OTHER INS | 11,606 | 11,560 | 11,560 | 11,560 | 19,759 | 19,759 |
| .420 OFFICE SUPPLIES & EXPENSE | 3,070 | | 1,057 | | | |
| .421 RENT - EQUIPMENT | 363 | | | | | |
| .422 REPAIR & MAINT - EQUIP | 75 | | | | | |
| .425 COPYING EXPENSES | 15 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 12,997 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 13,604 | | | | | |
| .444 SPECIAL TRAVEL | 232 | | | | | |
| .445 OTHER TRAVEL REIMBURSMT | 177 | | | | | |
| .458 MICROFILM RECORDING | 6,270 | | | | | |
| .465 OTHER PAYMENTS | 26 | | | | | |
| .484 FEES, EXAMS - CPL LAW | 5,002 | | | | | |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------------|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A6081 ELIGIBILITY INCOME MAINT | | | | | | |
| .499 MISCELLANEOUS EXPENSE | 82,642 | | | | | |
| SUBTOTAL | 136,087 | 11,560 | 12,617 | 11,560 | 19,759 | 19,759 |
| .719 CENTRAL PRINTING | 633 | | | | | |
| .724 POSTAGE | 29,118 | | | | | |
| .731 TELEPHONES - LONG DISTANCE | 4,446 | | | | | |
| .778 DATA PROCESSING CHARGES | 1,389 | | | | | |
| SUBTOTAL | 35,586 | | | | | |
| TOTAL | 1,464,817 | 1,190,567 | 1,192,164 | 1,237,880 | 1,246,079 | 1,246,079 |
| A6082 SERVICES - GENERAL | | | | | | |
| .110 DIRECT SERVICE WORKERS | 1,482,627 | 1,471,916 | 1,499,252 | 1,688,123 | 1,688,123 | 1,688,123 |
| .120 SUPERVISORY/ADMINISTRATIVE | 82,502 | 78,973 | 78,973 | 89,052 | 89,052 | 89,052 |
| .140 CLERICAL | 192,784 | 198,001 | 198,001 | 215,347 | 215,347 | 215,347 |
| .180 OVERTIME | 46,160 | | | | | |
| .190 TEMPORARY & PART TIME | 6,460 | | | | | |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 43,207 | 9,000 | 9,000 | 57,400 | 57,400 | 57,400 |
| SUBTOTAL | 1,853,740 | 1,757,890 | 1,785,226 | 2,049,922 | 2,049,922 | 2,049,922 |
| .220 OFFICE EQUIPMENT | 4,300 | | 3,693 | | | |
| .408 ADCX/MAINT-BLDGS & PROPERTY | 4,926 | | 1,870 | | | |
| .412 OTHER TELEPHONE SERVICE | 1,407 | | | | | |
| .414 LIABILITY & OTHER INS | 14,211 | 13,600 | 13,600 | 13,600 | 25,934 | 25,934 |
| .420 OFFICE SUPPLIES & EXPENSE | 4,460 | | 665 | | | |
| .421 RENT - EQUIPMENT | 900 | | | | | |
| .422 REPAIR & MAINT - EQUIP | 374 | | | | | |
| .424 POSTAGE | 21 | | | | | |
| .426 BOOKS & PERIODICALS | 340 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 43,630 | | | | | |
| .436 ADVERTISING FEES & EXP | 4,139 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 102,424 | | | | | |
| .444 SPECIAL TRAVEL | 7,805 | | | | | |
| .445 OTHER TRAVEL REIMBURSMT | 25,782 | | | | | |
| .452 FOOD SUPPLIES & EXPENSES | 115 | | | | | |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6082 SERVICES - GENERAL | | | | | | |
| .458 MICROFILM RECORDING | 1,850 | | | | | |
| .465 OTHER PAYMENTS | 1,371 | | | | | |
| .484 FEES, EXAMS - CPL LAW | 1,304 | | | | | |
| .499 MISCELLANEOUS EXPENSE | 2,353 | | | | | |
| SUBTOTAL | 217,412 | 13,600 | 16,135 | 13,600 | 25,934 | 25,934 |
| .719 CENTRAL PRINTING | 640 | | | | | |
| .724 POSTAGE | 11,180 | | | | | |
| .731 TELEPHONES - LONG DISTANCE | 16,320 | | | | | |
| .778 DATA PROCESSING CHARGES | 85 | | | | | |
| SUBTOTAL | 28,225 | | | | | |
| TOTAL | 2,103,677 | 1,771,490 | 1,805,054 | 2,063,522 | 2,075,856 | 2,075,856 |
| A6083 EMPLOYMENT PROGRAM | | | | | | |
| .110 DIRECT SERVICE WORKERS | 102,221 | 100,654 | 121,154 | 144,215 | 144,215 | 144,215 |
| .140 CLERICAL | 37,201 | 36,042 | 36,042 | 41,034 | 41,034 | 41,034 |
| .180 OVERTIME | 2,358 | | | | | |
| .190 TEMPORARY & PART TIME | | | | | | |
| SUBTOTAL | 141,780 | 136,696 | 157,196 | 185,249 | 185,249 | 185,249 |
| .412 OTHER TELEPHONE SERVICE | 124 | | | | | |
| .414 LIABILITY & OTHER INS | 947 | 1,360 | 1,360 | 1,360 | 2,882 | 2,882 |
| .420 OFFICE SUPPLIES & EXPENSE | 741 | | 94 | | | |
| .421 RENT - EQUIPMENT | | | | | | |
| .422 REPAIR & MAINT - EQUIP | | | | | | |
| .426 BOOKS & PERIODICALS | | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 91,769 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 2,968 | | | | | |
| .444 SPECIAL TRAVEL | 331 | | | | | |
| .458 MICROFILM RECORDING | 443 | | | | | |
| .484 FEES, EXAMS - CPL LAW | 75 | | | | | |
| .499 MISCELLANEOUS EXPENSE | | | | | | |
| SUBTOTAL | 97,398 | 1,360 | 1,454 | 1,360 | 2,882 | 2,882 |
| .719 CENTRAL PRINTING | 204 | | | | | |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--------------------------------------|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A6083 EMPLOYMENT PROGRAM | | | | | | |
| .724 POSTAGE | 3,280 | | | | | |
| .731 TELEPHONES - LONG DISTANCE | 1,658 | | | | | |
| SUBTOTAL | 5,142 | | | | | |
| TOTAL | 244,320 | 138,056 | 158,650 | 186,609 | 188,131 | 188,131 |
| A6084 MA - ELIG DET/AUTH/PMTS | | | | | | |
| .110 DIRECT SERVICE WORKERS | 746,212 | 733,230 | 733,230 | 904,287 | 904,287 | 904,287 |
| .140 CLERICAL | 159,052 | 156,289 | 156,289 | 177,929 | 177,929 | 177,929 |
| .170 REGULAR PART TIME | 11,114 | 10,417 | 10,417 | 12,031 | 12,031 | 12,031 |
| .180 OVERTIME | 12,778 | | | | | |
| .190 TEMPORARY & PART TIME | 774 | | | | | |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 6,579 | 6,600 | 6,600 | 9,700 | 9,700 | 9,700 |
| SUBTOTAL | 936,509 | 906,536 | 906,536 | 1,103,947 | 1,103,947 | 1,103,947 |
| .220 OFFICE EQUIPMENT | 2,149 | | 1,846 | | | |
| .408 ADCX/MAINT-BLDGS & PROPERTY | 924 | | | | | |
| .412 OTHER TELEPHONE SERVICE | 782 | | | | | |
| .414 LIABILITY & OTHER INS | 8,527 | 8,613 | 8,613 | 8,613 | 15,643 | 15,643 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,678 | | 452 | | | |
| .421 RENT - EQUIPMENT | 182 | | | | | |
| .422 REPAIR & MAINT - EQUIP | 407 | | | | | |
| .424 POSTAGE | 252 | | | | | |
| .425 COPYING EXPENSES | | | | | | |
| .426 BOOKS & PERIODICALS | | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 2,638 | | | | | |
| .436 ADVERTISING FEES & EXP | 89 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 12,439 | | | | | |
| .444 SPECIAL TRAVEL | 1,456 | | | | | |
| .445 OTHER TRAVEL REIMBURSMT | 499,944 | | | | | |
| .452 FOOD SUPPLIES & EXPENSES | 13 | | | | | |
| .458 MICROFILM RECORDING | 5,051 | | | | | |
| .460 PAYMENTS & CONTRIBUTIONS | 169 | | | | | |
| .484 FEES, EXAMS - CPL LAW | 563 | | | | | |
| .499 MISCELLANEOUS EXPENSE | 21 | | | | | |
| SUBTOTAL | 535,135 | 8,613 | 9,065 | 8,613 | 15,643 | 15,643 |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6084 MA - ELIG DET/AUTH/PMTS | | | | | | |
| .719 CENTRAL PRINTING | 2,000 | | | | | |
| .724 POSTAGE | 18,594 | | | | | |
| .731 TELEPHONES - LONG DISTANCE | 5,708 | | | | | |
| .778 DATA PROCESSING CHARGES | 3,760 | | | | | |
| SUBTOTAL | 30,062 | | | | | |
| TOTAL | 1,503,855 | 915,149 | 917,447 | 1,112,560 | 1,119,590 | 1,119,590 |
| A6085 MA - POL PLANNING/ADMIN | | | | | | |
| .110 DIRECT SERVICE WORKERS | 60,286 | 58,132 | 58,132 | 66,211 | 66,211 | 66,211 |
| .120 SUPERVISORY/ADMINISTRATIVE | 33,206 | 38,225 | 38,225 | 44,526 | 44,526 | 44,526 |
| .140 CLERICAL | 24,822 | 24,209 | 24,209 | 28,156 | 28,156 | 28,156 |
| .180 OVERTIME | | | | | | |
| .190 TEMPORARY & PART TIME | 189 | | | | | |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 1,699 | | | 1,700 | 1,700 | 1,700 |
| SUBTOTAL | 120,202 | 120,566 | 120,566 | 140,593 | 140,593 | 140,593 |
| .412 OTHER TELEPHONE SERVICE | 15 | | | | | |
| .414 LIABILITY & OTHER INS | 947 | 907 | 907 | 907 | 1,647 | 1,647 |
| .420 OFFICE SUPPLIES & EXPENSE | 79 | | 20 | | | |
| .430 FEES FOR SERVICES-NON EMPL | 250 | | | | | |
| .436 ADVERTISING FEES & EXP | 165 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 1,961 | | | | | |
| .444 SPECIAL TRAVEL | 53- | | | | | |
| .445 OTHER TRAVEL REIMBURSMT | 223 | | | | | |
| SUBTOTAL | 3,587 | 907 | 927 | 907 | 1,647 | 1,647 |
| .724 POSTAGE | 2,372 | | | | | |
| .731 TELEPHONES - LONG DISTANCE | 979 | | | | | |
| SUBTOTAL | 3,351 | | | | | |
| TOTAL | 127,140 | 121,473 | 121,493 | 141,500 | 142,240 | 142,240 |
| A6086 TRAINING | | | | | | |
| .110 DIRECT SERVICE WORKERS | 35,508 | 34,342 | 34,342 | 37,526 | 37,526 | 37,526 |

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A6086 TRAINING | | | | | | |
| .140 CLERICAL | 19,746 | 18,775 | 18,775 | 21,570 | 21,570 | 21,570 |
| .180 OVERTIME | 1,424 | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | | | | 1,200 | 1,200 | 1,200 |
| SUBTOTAL | 56,678 | 53,117 | 53,117 | 60,296 | 60,296 | 60,296 |
| .220 OFFICE EQUIPMENT | 175 | | | | | |
| .412 OTHER TELEPHONE SERVICE | | | | | | |
| .414 LIABILITY & OTHER INS | 474 | 453 | 453 | 453 | 823 | 823 |
| .420 OFFICE SUPPLIES & EXPENSE | 503 | | 281 | | | |
| .426 BOOKS & PERIODICALS | 1,581 | | | | | |
| .427 MEMBERSHIPS & DUES | 25 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 252 | | | | | |
| .442 EDUCATIONAL WORKSHOPS | 96 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 9,344 | | | | | |
| .444 SPECIAL TRAVEL | 13,393 | | | | | |
| .445 OTHER TRAVEL REIMBURSMT | 272 | | | | | |
| .484 FEES, EXAMS - CPL LAW | 5,406 | | | | | |
| .499 MISCELLANEOUS EXPENSE | 3,794 | | | | | |
| SUBTOTAL | 35,140 | 453 | 734 | 453 | 823 | 823 |
| .724 POSTAGE | 67 | | | | | |
| .731 TELEPHONES - LONG DISTANCE | 703 | | | | | |
| SUBTOTAL | 770 | | | | | |
| TOTAL | 92,763 | 53,570 | 53,851 | 60,749 | 61,119 | 61,119 |
| A6087 FOOD STAMPS ALL COSTS | | | | | | |
| .110 DIRECT SERVICE WORKERS | 325,310 | 311,357 | 311,357 | 348,454 | 348,454 | 348,454 |
| .120 SUPERVISORY/ADMINISTRATIVE | 36,285 | 34,342 | 34,342 | 40,021 | 40,021 | 40,021 |
| .140 CLERICAL | 128,152 | 122,207 | 122,207 | 137,188 | 137,188 | 137,188 |
| .180 OVERTIME | | | | | | |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | | 7,200 | 7,200 | 4,700 | 4,700 | 4,700 |
| SUBTOTAL | 489,747 | 475,106 | 475,106 | 530,363 | 530,363 | 530,363 |
| .408 ADCX/MAINT-BLDGS & PROPERTY | 211 | | | | | |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

S T L A W E R N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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| STATE SUB | A 1997 | B 1998 | C 1998 | G 1999 | H 1999 | K 1999 |
|--|-----------|-------------------|--------------------|-----------------------|-------------------------|-----------|
| | ACTUAL | ADOPTED BUDGET | MODIFIED BUDGET | DEPARTMENT REQUEST | BUDGET OFF/ CO ADMIN | ADOPTED |
| APPROPRIATIONS | | | | | | |
| A6087 FOOD STAMPS ALL COSTS | | | | | | |
| .414 LIABILITY & OTHER INS | 4,500 | 4,307 | 4,307 | 4,307 | 7,821 | 7,821 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,063 | | 231 | | | |
| .421 RENT - EQUIPMENT | 3,434 | | | | | |
| .422 REPAIR & MAINT - EQUIP | 322 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 1,139 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 1,486 | | | | | |
| .444 SPECIAL TRAVEL | 304 | | | | | |
| .458 MICROFILM RECORDING | 4,918 | | | | | |
| .460 PAYMENTS & CONTRIBUTIONS | 3,981 | | | | | |
| .484 FEES, EXAMS - CPL LAW | 8 | | | | | |
| .499 MISCELLANEOUS EXPENSE | 13,410 | | | | | |
| SUBTOTAL | 34,776 | 4,307 | 4,538 | 4,307 | 7,821 | 7,821 |
| .719 CENTRAL PRINTING | 678 | | | | | |
| .723 CENTRAL SERVICE TELEPHONE | 944 | | | | | |
| .724 POSTAGE | 12,666 | | | | | |
| .731 TELEPHONES - LONG DISTANCE | 944 | | | | | |
| .778 DATA PROCESSING CHARGES | 40 | | | | | |
| SUBTOTAL | 15,272 | | | | | |
| TOTAL | 539,795 | 479,413 | 479,644 | 534,670 | 538,184 | 538,184 |
| A6088 CHILD SUPPORT ACTIVITES/TITLE I | | | | | | |
| .110 DIRECT SERVICE WORKERS | 328,887 | 340,662 | 340,662 | 408,818 | 408,818 | 408,818 |
| .120 SUPERVISORY/ADMINISTRATIVE | 42,131 | 40,748 | 40,748 | 44,526 | 44,526 | 44,526 |
| .130 TECHNICAL | 43,261 | 41,840 | 41,840 | 45,720 | 45,720 | 45,720 |
| .140 CLERICAL | 219,180 | 233,657 | 233,657 | 284,415 | 284,415 | 284,415 |
| .180 OVERTIME | 25,712 | | | | | |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 3,600 | 7,200 | 7,200 | 4,800 | 4,800 | 4,800 |
| SUBTOTAL | 662,771 | 664,107 | 664,107 | 788,279 | 788,279 | 788,279 |
| .210 FURNITURE & FURNISHINGS | | | | | | |
| .220 OFFICE EQUIPMENT | 259 | | | | | |
| SUBTOTAL | 259 | | | | | |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------------|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A6088 CHILD SUPPORT ACTIVITES/TITLE I | | | | | | |
| .408 ADCX/MAINT-BLDGS & PROPERTY | | | | | | |
| .409 PGADC/BLDG SUPPLIES & EXP | 228 | | | | | |
| .412 OTHER TELEPHONE SERVICE | 257 | | | | | |
| .414 LIABILITY & OTHER INS | 5,211 | 4,987 | 4,987 | 4,987 | 9,880 | 9,880 |
| .420 OFFICE SUPPLIES & EXPENSE | 2,457 | | 20 | | | |
| .421 RENT - EQUIPMENT | | | | | | |
| .422 REPAIR & MAINT - EQUIP | 270 | | | | | |
| .424 POSTAGE | 1,047 | | | | | |
| .425 COPYING EXPENSES | 10 | | | | | |
| .426 BOOKS & PERIODICALS | 156 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 30,136 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 141 | | | | | |
| .444 SPECIAL TRAVEL | 18 | | | | | |
| .458 MICROFILM RECORDING | | | | | | |
| .484 FEES, EXAMS - CPL LAW | 10,936- | | | | | |
| .499 MISCELLANEOUS EXPENSE | 34,778 | | | | | |
| SUBTOTAL | 63,773 | 4,987 | 5,007 | 4,987 | 9,880 | 9,880 |
| .719 CENTRAL PRINTING | | | | | | |
| .724 POSTAGE | 8,312 | | | | | |
| .731 TELEPHONES - LONG DISTANCE | 2,874 | | | | | |
| .778 DATA PROCESSING CHARGES | 742 | | | | | |
| SUBTOTAL | 11,928 | | | | | |
| TOTAL | 738,731 | 669,094 | 669,114 | 793,266 | 798,159 | 798,159 |
| A6090 WELFARE MANAGEMNT SYSTEM | | | | | | |
| .130 TECHNICAL | 73,159 | 76,826 | 76,826 | 87,702 | 87,702 | 87,702 |
| .140 CLERICAL | 107,440 | 70,309 | 70,309 | 75,215 | 75,215 | 75,215 |
| .180 OVERTIME | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 7,243 | | | 1,200 | 1,200 | 1,200 |
| SUBTOTAL | 187,842 | 147,135 | 147,135 | 164,117 | 164,117 | 164,117 |
| .210 FURNITURE & FURNISHINGS | | | | | | |
| .220 OFFICE EQUIPMENT | 3,021 | | 816 | | | |
| .260 OTHER EQUIPMENT | | | | | | |
| SUBTOTAL | 3,021 | | 816 | | | |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A6090 WELFARE MANAGEMENT SYSTEM | | | | | | |
| .412 OTHER TELEPHONE SERVICE | | | | | | |
| .414 LIABILITY & OTHER INS | 2,132 | 1,813 | 1,813 | 1,813 | 3,293 | 3,293 |
| .420 OFFICE SUPPLIES & EXPENSE | 872 | | | | | |
| .421 RENT - EQUIPMENT | 55 | | | | | |
| .422 REPAIR & MAINT - EQUIP | 338 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | | | | | | |
| .436 ADVERTISING FEES & EXP | 429 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 478 | | | | | |
| .444 SPECIAL TRAVEL | 52 | | | | | |
| .484 FEES, EXAMS - CPL LAW | 30 | | | | | |
| SUBTOTAL | 4,386 | 1,813 | 1,813 | 1,813 | 3,293 | 3,293 |
| .778 DATA PROCESSING CHARGES | 50 | | | | | |
| TOTAL | 195,299 | 148,948 | 149,764 | 165,930 | 167,410 | 167,410 |
| A6092 DSS ADMIN OVERHEAD | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 138,146 | 133,609 | 133,609 | 200,192 | 200,192 | 200,192 |
| .130 TECHNICAL | 56,941 | 55,071 | 55,071 | 60,178 | 60,178 | 60,178 |
| .140 CLERICAL | 351,776 | 337,723 | 337,723 | 385,984 | 385,984 | 385,984 |
| .180 OVERTIME | 1,119 | | | | | |
| .190 TEMPORARY & PART TIME | | | | | | |
| .192 VACATION BUYBACK | 741 | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 2,796 | 1,200 | 1,200 | 7,100 | 7,100 | 7,100 |
| SUBTOTAL | 551,519 | 527,603 | 527,603 | 653,454 | 653,454 | 653,454 |
| .210 FURNITURE & FURNISHINGS | | | | | | |
| .220 OFFICE EQUIPMENT | 17,465 | | 3,624 | | | |
| SUBTOTAL | 17,465 | | 3,624 | | | |
| .408 ADCX/MAINT-BLDGS & PROPERTY | 620 | | | | | |
| .409 PGADC/BLDG SUPPLIES & EXP | | | | | | |
| .412 OTHER TELEPHONE SERVICE | 267 | | | | | |
| .414 LIABILITY & OTHER INS | 5,211 | 4,533 | 4,533 | 4,533 | 8,233 | 8,233 |
| .420 OFFICE SUPPLIES & EXPENSE | 69,208 | | 3,483 | | | |
| .421 RENT - EQUIPMENT | 18,286 | | | | | |
| .422 REPAIR & MAINT - EQUIP | 2,693 | | | | | |

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S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A6086 TRAINING | | | | | | |
| .140 CLERICAL | 19,746 | 18,775 | 18,775 | 21,570 | 21,570 | 21,570 |
| .180 OVERTIME | 1,424 | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | | | | 1,200 | 1,200 | 1,200 |
| SUBTOTAL | 56,678 | 53,117 | 53,117 | 60,296 | 60,296 | 60,296 |
| .220 OFFICE EQUIPMENT | 175 | | | | | |
| .412 OTHER TELEPHONE SERVICE | | | | | | |
| .414 LIABILITY & OTHER INS | 474 | 453 | 453 | 453 | 823 | 823 |
| .420 OFFICE SUPPLIES & EXPENSE | 503 | | 281 | | | |
| .426 BOOKS & PERIODICALS | 1,581 | | | | | |
| .427 MEMBERSHIPS & DUES | 25 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 252 | | | | | |
| .442 EDUCATIONAL WORKSHOPS | 96 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 9,344 | | | | | |
| .444 SPECIAL TRAVEL | 13,393 | | | | | |
| .445 OTHER TRAVEL REIMBURSMT | 272 | | | | | |
| .484 FEES, EXAMS - CPL LAW | 5,406 | | | | | |
| .499 MISCELLANEOUS EXPENSE | 3,794 | | | | | |
| SUBTOTAL | 35,140 | 453 | 734 | 453 | 823 | 823 |
| .724 POSTAGE | 67 | | | | | |
| .731 TELEPHONES - LONG DISTANCE | 703 | | | | | |
| SUBTOTAL | 770 | | | | | |
| TOTAL | 92,763 | 53,570 | 53,851 | 60,749 | 61,119 | 61,119 |
| A6087 FOOD STAMPS ALL COSTS | | | | | | |
| .110 DIRECT SERVICE WORKERS | 325,310 | 311,357 | 311,357 | 348,454 | 348,454 | 348,454 |
| .120 SUPERVISORY/ADMINISTRATIVE | 36,285 | 34,342 | 34,342 | 40,021 | 40,021 | 40,021 |
| .140 CLERICAL | 128,152 | 122,207 | 122,207 | 137,188 | 137,188 | 137,188 |
| .180 OVERTIME | | | | | | |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | | 7,200 | 7,200 | 4,700 | 4,700 | 4,700 |
| SUBTOTAL | 489,747 | 475,106 | 475,106 | 530,363 | 530,363 | 530,363 |
| .408 ADCX/MAINT-BLDGS & PROPERTY | 211 | | | | | |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6087 FOOD STAMPS ALL COSTS | | | | | | |
| .414 LIABILITY & OTHER INS | 4,500 | 4,307 | 4,307 | 4,307 | 7,821 | 7,821 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,063 | | 231 | | | |
| .421 RENT - EQUIPMENT | 3,434 | | | | | |
| .422 REPAIR & MAINT - EQUIP | 322 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 1,139 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 1,486 | | | | | |
| .444 SPECIAL TRAVEL | 304 | | | | | |
| .458 MICROFILM RECORDING | 4,918 | | | | | |
| .460 PAYMENTS & CONTRIBUTIONS | 3,981 | | | | | |
| .484 FEES, EXAMS - CPL LAW | 8 | | | | | |
| .499 MISCELLANEOUS EXPENSE | 13,410 | | | | | |
| SUBTOTAL | 34,776 | 4,307 | 4,538 | 4,307 | 7,821 | 7,821 |
| .719 CENTRAL PRINTING | 678 | | | | | |
| .723 CENTRAL SERVICE TELEPHONE | 944 | | | | | |
| .724 POSTAGE | 12,666 | | | | | |
| .731 TELEPHONES - LONG DISTANCE | 944 | | | | | |
| .778 DATA PROCESSING CHARGES | 40 | | | | | |
| SUBTOTAL | 15,272 | | | | | |
| TOTAL | 539,795 | 479,413 | 479,644 | 534,670 | 538,184 | 538,184 |
| A6088 CHILD SUPPORT ACTIVITES/TITLE I | | | | | | |
| .110 DIRECT SERVICE WORKERS | 328,887 | 340,662 | 340,662 | 408,818 | 408,818 | 408,818 |
| .120 SUPERVISORY/ADMINISTRATIVE | 42,131 | 40,748 | 40,748 | 44,526 | 44,526 | 44,526 |
| .130 TECHNICAL | 43,261 | 41,840 | 41,840 | 45,720 | 45,720 | 45,720 |
| .140 CLERICAL | 219,180 | 233,657 | 233,657 | 284,415 | 284,415 | 284,415 |
| .180 OVERTIME | 25,712 | | | | | |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 3,600 | 7,200 | 7,200 | 4,800 | 4,800 | 4,800 |
| SUBTOTAL | 662,771 | 664,107 | 664,107 | 788,279 | 788,279 | 788,279 |
| .210 FURNITURE & FURNISHINGS | | | | | | |
| .220 OFFICE EQUIPMENT | 259 | | | | | |
| SUBTOTAL | 259 | | | | | |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

S T L A W E R N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A6088 CHILD SUPPORT ACTIVITES/TITLE I | | | | | | |
| .408 ADCX/MAINT-BLDGS & PROPERTY | | | | | | |
| .409 PGADC/BLDG SUPPLIES & EXP | 228 | | | | | |
| .412 OTHER TELEPHONE SERVICE | 257 | | | | | |
| .414 LIABILITY & OTHER INS | 5,211 | 4,987 | 4,987 | 4,987 | 9,880 | 9,880 |
| .420 OFFICE SUPPLIES & EXPENSE | 2,457 | | 20 | | | |
| .421 RENT - EQUIPMENT | | | | | | |
| .422 REPAIR & MAINT - EQUIP | 270 | | | | | |
| .424 POSTAGE | 1,047 | | | | | |
| .425 COPYING EXPENSES | 10 | | | | | |
| .426 BOOKS & PERIODICALS | 156 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 30,136 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 141 | | | | | |
| .444 SPECIAL TRAVEL | 18 | | | | | |
| .458 MICROFILM RECORDING | | | | | | |
| .484 FEES, EXAMS - CPL LAW | 10,936- | | | | | |
| .499 MISCELLANEOUS EXPENSE | 34,778 | | | | | |
| SUBTOTAL | 63,773 | 4,987 | 5,007 | 4,987 | 9,880 | 9,880 |
| .719 CENTRAL PRINTING | | | | | | |
| .724 POSTAGE | 8,312 | | | | | |
| .731 TELEPHONES - LONG DISTANCE | 2,874 | | | | | |
| .778 DATA PROCESSING CHARGES | 742 | | | | | |
| SUBTOTAL | 11,928 | | | | | |
| TOTAL | 738,731 | 669,094 | 669,114 | 793,266 | 798,159 | 798,159 |
| A6090 WELFARE MANAGEMNT SYSTEM | | | | | | |
| .130 TECHNICAL | 73,159 | 76,826 | 76,826 | 87,702 | 87,702 | 87,702 |
| .140 CLERICAL | 107,440 | 70,309 | 70,309 | 75,215 | 75,215 | 75,215 |
| .180 OVERTIME | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 7,243 | | | 1,200 | 1,200 | 1,200 |
| SUBTOTAL | 187,842 | 147,135 | 147,135 | 164,117 | 164,117 | 164,117 |
| .210 FURNITURE & FURNISHINGS | | | | | | |
| .220 OFFICE EQUIPMENT | 3,021 | | 816 | | | |
| .260 OTHER EQUIPMENT | | | | | | |
| SUBTOTAL | 3,021 | | 816 | | | |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

PAGE 108

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A6090 WELFARE MANAGEMNT SYSTEM | | | | | | |
| .412 OTHER TELEPHONE SERVICE | | | | | | |
| .414 LIABILITY & OTHER INS | 2,132 | 1,813 | 1,813 | 1,813 | 3,293 | 3,293 |
| .420 OFFICE SUPPLIES & EXPENSE | 872 | | | | | |
| .421 RENT - EQUIPMENT | 55 | | | | | |
| .422 REPAIR & MAINT - EQUIP | 338 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | | | | | | |
| .436 ADVERTISING FEES & EXP | 429 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 478 | | | | | |
| .444 SPECIAL TRAVEL | 52 | | | | | |
| .484 FEES, EXAMS - CPL LAW | 30 | | | | | |
| SUBTOTAL | 4,386 | 1,813 | 1,813 | 1,813 | 3,293 | 3,293 |
| .778 DATA PROCESSING CHARGES | 50 | | | | | |
| TOTAL | 195,299 | 148,948 | 149,764 | 165,930 | 167,410 | 167,410 |
| A6092 DSS ADMIN OVERHEAD | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 138,146 | 133,609 | 133,609 | 200,192 | 200,192 | 200,192 |
| .130 TECHNICAL | 56,941 | 55,071 | 55,071 | 60,178 | 60,178 | 60,178 |
| .140 CLERICAL | 351,776 | 337,723 | 337,723 | 385,984 | 385,984 | 385,984 |
| .180 OVERTIME | 1,119 | | | | | |
| .190 TEMPORARY & PART TIME | | | | | | |
| .192 VACATION BUYBACK | 741 | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 2,796 | 1,200 | 1,200 | 7,100 | 7,100 | 7,100 |
| SUBTOTAL | 551,519 | 527,603 | 527,603 | 653,454 | 653,454 | 653,454 |
| .210 FURNITURE & FURNISHINGS | | | | | | |
| .220 OFFICE EQUIPMENT | 17,465 | | 3,624 | | | |
| SUBTOTAL | 17,465 | | 3,624 | | | |
| .408 ADCX/MAINT-BLDGS & PROPERTY | 620 | | | | | |
| .409 PGADC/BLDG SUPPLIES & EXP | | | | | | |
| .412 OTHER TELEPHONE SERVICE | 267 | | | | | |
| .414 LIABILITY & OTHER INS | 5,211 | 4,533 | 4,533 | 4,533 | 8,233 | 8,233 |
| .420 OFFICE SUPPLIES & EXPENSE | 69,208 | | 3,483 | | | |
| .421 RENT - EQUIPMENT | 18,286 | | | | | |
| .422 REPAIR & MAINT - EQUIP | 2,693 | | | | | |

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S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6092 DSS ADMIN OVERHEAD | | | | | | |
| .424 POSTAGE | 4,502 | | | | | |
| .425 COPYING EXPENSES | 6 | | | | | |
| .426 BOOKS & PERIODICALS | 5,576 | | | | | |
| .427 MEMBERSHIPS & DUES | 3,172 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | 80,487 | | | | | |
| .432 WITNESSES & FEES | 3,001 | | | | | |
| .436 ADVERTISING FEES & EXP | 914 | | | | | |
| .442 EDUCATIONAL WORKSHOPS | | | | | | |
| .443 MILEAGE REIMBURSEMENT | 1,302 | | | | | |
| .444 SPECIAL TRAVEL | 331 | | | | | |
| .445 OTHER TRAVEL REIMBURSMT | 58 | | | | | |
| .458 MICROFILM RECORDING | 34,714 | | | | | |
| .465 OTHER PAYMENTS | 5 | | | | | |
| .476 COMPUTER SUPPLIES | 8 | | | | | |
| .484 FEES, EXAMS - CPL LAW | 931 | | | | | |
| .499 MISCELLANEOUS EXPENSE | 212 | | | | | |
| SUBTOTAL | 231,504 | 4,533 | 8,016 | 4,533 | 8,233 | 8,233 |
| .719 CENTRAL PRINTING | 376 | | | | | |
| .723 CENTRAL SERVICE TELEPHONE | 83,218 | | | | | |
| .724 POSTAGE | 5,366 | | | | | |
| .731 TELEPHONES - LONG DISTANCE | 8,916 | | | | | |
| .778 DATA PROCESSING CHARGES | 506 | | | | | |
| SUBTOTAL | 98,382 | | | | | |
| TOTAL | 898,870 | 532,136 | 539,243 | 657,987 | 661,687 | 661,687 |
| A6096 MANAGED CARE PROGRAM | | | | | | |
| .110 DIRECT SERVICE WORKERS | 7,165 | | | 23,616 | 23,616 | 23,616 |
| .120 SUPERVISORY/ADMINISTRATIVE | | 27,876 | 27,876 | 7,039 | 7,039 | 7,039 |
| .140 CLERICAL | | 18,455 | 18,455 | | | |
| .170 REGULAR PART TIME | 28,076 | 20,456 | 20,456 | 4,453 | 4,453 | 4,453 |
| .180 OVERTIME | 13,996 | | | | | |
| SUBTOTAL | 49,237 | 66,787 | 66,787 | 35,108 | 35,108 | 35,108 |
| .210 FURNITURE & FURNISHINGS | 664 | | | 435 | 435 | 435 |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6096 MANAGED CARE PROGRAM | | | | | | |
| .220 OFFICE EQUIPMENT | 6,754 | 4,000 | 5,846 | | | |
| SUBTOTAL | 7,418 | 4,000 | 5,846 | 435 | 435 | 435 |
| .400 TOTAL CONTRACTUAL EXP | | 41,600 | 41,600 | | | |
| .412 OTHER TELEPHONE SERVICE | 14 | | | | | |
| .414 LIABILITY & OTHER INS | 711 | 453 | 453 | 453 | 1,235 | 1,235 |
| .419 CENTRAL PRINTING | 1,485 | | | | | |
| .420 OFFICE SUPPLIES & EXPENSE | 6,180 | | 96 | 1,230 | 1,230 | 1,230 |
| .424 POSTAGE | | | | | | |
| .426 BOOKS & PERIODICALS | 1,263 | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | | | | | | |
| .437 COMMERCIAL PRINTING | | | | | | |
| .443 MILEAGE REIMBURSEMENT | 32 | | | | | |
| .444 SPECIAL TRAVEL | 38 | | | | | |
| .460 PAYMENTS & CONTRIBUTIONS | | | | | | |
| .484 FEES, EXAMS - CPL LAW | | | | | | |
| .499 MISCELLANEOUS EXPENSE | 404 | | | | | |
| SUBTOTAL | 10,127 | 42,053 | 42,149 | 8,483 | 9,265 | 9,265 |
| .719 CENTRAL PRINTING | | 100 | 100 | 4,400 | 4,400 | 4,400 |
| .723 CENTRAL SERVICE TELEPHONE | 1,575 | 500 | 500 | 1,300 | 1,300 | 1,300 |
| .724 POSTAGE | 719 | 800 | 800 | 1,100 | 1,100 | 1,100 |
| .731 TELEPHONES - LONG DISTANCE | 722 | 500 | 500 | | | |
| SUBTOTAL | 3,016 | 1,900 | 1,900 | 6,800 | 6,800 | 6,800 |
| TOTAL | 69,798 | 114,740 | 116,682 | 50,826 | 51,608 | 51,608 |
| A6106 SPECIAL NEEDS, ADULT HOMES | | | | | | |
| .465 OTHER PAYMENTS | 1,851 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| A6108 CHILD ASSISTANCE PROGRAM | | | | | | |
| .110 DIRECT SERVICE WORKERS | 169,127 | 164,916 | 164,916 | 185,989 | 185,989 | 185,989 |
| .140 CLERICAL | 20,078 | 19,097 | 19,097 | 20,516 | 20,516 | 20,516 |
| .180 OVERTIME | 93 | | | | | |
| .190 TEMPORARY & PART TIME | | | | | | |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 1,200 | 1,200 | 1,200 | 2,400 | 2,400 | 2,400 |
| SUBTOTAL | 190,498 | 185,213 | 185,213 | 208,905 | 208,905 | 208,905 |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A6108 CHILD ASSISTANCE PROGRAM | | | | | | |
| .200 TOTAL EQUIPMENT | | 1,100 | 1,100 | | | |
| .210 FURNITURE & FURNISHINGS | 200 | | | 500 | 500 | 500 |
| SUBTOTAL | 200 | 1,100 | 1,100 | 500 | 500 | 500 |
| .412 OTHER TELEPHONE SERVICE | 160 | 5,300 | 5,300 | | | |
| .414 LIABILITY & OTHER INS | 1,658 | 1,587 | 1,587 | 1,587 | 2,882 | 2,882 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,531 | 1,400 | 1,400 | 1,000 | 1,000 | 1,000 |
| .421 RENT - EQUIPMENT | 1,619 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .422 REPAIR & MAINT - EQUIP | 35 | | | | | |
| .424 POSTAGE | | 2,500 | 2,500 | | | |
| .430 FEES FOR SERVICES-NON EMPL | 37,514 | 48,900 | 48,900 | 66,200 | 66,200 | 66,200 |
| .442 EDUCATIONAL WORKSHOPS | | | | | | |
| .443 MILEAGE REIMBURSEMENT | 123 | 1,500 | 1,500 | 700 | 700 | 700 |
| .444 SPECIAL TRAVEL | 27 | | | | | |
| .465 OTHER PAYMENTS | 7,259 | 27,600 | 27,600 | 300 | 300 | 300 |
| SUBTOTAL | 49,926 | 90,787 | 90,787 | 71,787 | 73,082 | 73,082 |
| .719 CENTRAL PRINTING | 88 | | | 100 | 100 | 100 |
| .723 CENTRAL SERVICE TELEPHONE | 4,313 | | | 4,700 | 4,700 | 4,700 |
| .724 POSTAGE | 2,740 | | | 2,800 | 2,800 | 2,800 |
| .731 TELEPHONES - LONG DISTANCE | 891 | | | 1,100 | 1,100 | 1,100 |
| .778 DATA PROCESSING CHARGES | | | | 100 | 100 | 100 |
| SUBTOTAL | 8,032 | | | 8,800 | 8,800 | 8,800 |
| TOTAL | 248,656 | 277,100 | 277,100 | 289,992 | 291,287 | 291,287 |
| A6135 J O B S | | | | | | |
| .461 CASH ASSISTANCE PAYMENTS | 34,291 | 44,800 | 44,800 | 48,000 | 48,000 | 48,000 |
| .465 OTHER PAYMENTS | 49,898 | 105,200 | 105,200 | 83,000 | 83,000 | 83,000 |
| SUBTOTAL | 84,189 | 150,000 | 150,000 | 131,000 | 131,000 | 131,000 |
| A6150 FOOD STAMP OUTREACH PROGRAM | | | | | | |
| .461 CASH ASSISTANCE PAYMENTS | 356,897 | 450,000 | 450,000 | 400,000 | 400,000 | 400,000 |
| REVENUES | | | | | | |
| A1835 J.O.B.S. | | 249CR | 100CR | 100CR | | |

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DEPARTMENT 6010 - SOC SERVICES ADMINISTRATION

S T L A W R E N C E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - PETER PHELAN

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | REVENUES | | | | | |
| A1842 REPAYMENTS-EMERGENCY AID ADULTS | 21,682CR | 23,000CR | 23,000CR | 23,000CR | 23,000CR | 23,000CR |
| A1880 RECOVERIES-DOSS ADMINISTRATION | 14,636CR | 20,000CR | 20,000CR | 20,000CR | 20,000CR | 20,000CR |
| A3606 SPECIAL NEEDS, ADULT HOMES | 1,851CR | 5,000CR | 5,000CR | 5,000CR | 5,000CR | 5,000CR |
| A3610 SOCIAL SERVICES ADMINISTRATION | 2,227,939CR | 2,452,075CR | 2,452,075CR | 2,313,778CR | 2,313,778CR | 2,313,778CR |
| A3615 JOBS-ADMINISTRATION | 70,034CR | 89,900CR | 89,900CR | 84,500CR | 84,500CR | 84,500CR |
| A3618 CHILD ASSISTANCE PROGRAM | 139,793CR | 124,800CR | 124,800CR | 159,800CR | 159,800CR | 159,800CR |
| A3635 J O B S | 21,836CR | 37,500CR | 37,500CR | 32,800CR | 32,800CR | 32,800CR |
| A3661 FAMILY & CHILDREN'S SVCES BLOCK | 1,444,459CR | 1,329,100CR | 1,329,100CR | 2,016,900CR | 2,016,900CR | 2,016,900CR |
| A4610 SOCIAL SERVICES ADMINISTRATION | 3,801,471CR | 3,957,339CR | 4,075,714CR | 4,481,216CR | 4,481,216CR | 4,481,216CR |
| A4611 FOOD STAMP PROGRAM | 649,923CR | 671,100CR | 671,100CR | 794,800CR | 794,800CR | 794,800CR |
| A4615 JOBS-ADMINISTRATION | 190,854CR | 267,500CR | 267,500CR | 148,500CR | 148,500CR | 148,500CR |
| A4618 CHILD ASSISTANCE PROGRAM | 149,396CR | 138,607CR | 138,607CR | 172,800CR | 172,800CR | 172,800CR |
| A4635 J O B S | 40,307CR | 82,500CR | 82,500CR | 65,500CR | 65,500CR | 65,500CR |
| A4650 FOOD STAMP BENEFITS | 363,589CR | 450,000CR | 450,000CR | 400,000CR | 400,000CR | 400,000CR |
| APPROPRIATIONS | 8,875,725 | 9,333,263 | 9,471,834 | 10,195,135 | 10,249,957 | 10,206,157 |
| REVENUES | 9,138,019- | 9,648,521- | 9,766,896- | 10,718,594- | 10,718,594- | 10,718,594- |
| BALANCE | 262,294- | 315,258- | 295,062- | 523,459- | 468,637- | 512,437- |

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DEPARTMENT 6015 - C H C E P

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A6094 C H C E P | | | | | | |
| .110 DIRECT SERVICE WORKERS | 30,875 | 27,876 | 27,876 | 30,461 | 30,461 | 30,461 |
| .140 CLERICAL | 21,928 | 20,833 | 36,033 | 46,826 | 46,826 | 46,826 |
| .170 REGULAR PART TIME | 1,319 | 9,709 | | | | |
| .180 OVERTIME | 114 | | | | | |
| .190 TEMPORARY & PART TIME | | 12,595 | 7,104 | | | |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 |
| SUBTOTAL | 54,236 | 72,213 | 72,213 | 78,487 | 78,487 | 78,487 |
| .400 TOTAL CONTRACTUAL EXP | | 600 | 600 | | | |
| .414 LIABILITY & OTHER INS | 711 | 680 | 680 | 680 | 1,647 | 1,647 |
| .420 OFFICE SUPPLIES & EXPENSE | 250 | | | 500 | 500 | 500 |
| .421 RENT - EQUIPMENT | 182 | | | | | |
| .443 MILEAGE REIMBURSEMENT | 9 | | | | | |
| .444 SPECIAL TRAVEL | 4 | | | | | |
| .484 FEES, EXAMS - CPL LAW | | | | | | |
| SUBTOTAL | 1,156 | 1,280 | 1,280 | 1,180 | 2,147 | 2,147 |
| .719 CENTRAL PRINTING | 52 | | | | | |
| .723 CENTRAL SERVICE TELEPHONE | 480 | 500 | 500 | 900 | 900 | 900 |
| .724 POSTAGE | 1,724 | 1,700 | 1,700 | 1,200 | 1,200 | 1,200 |
| .731 TELEPHONES - LONG DISTANCE | 366 | 500 | 500 | 500 | 500 | 500 |
| .778 DATA PROCESSING CHARGES | | | | | | |
| SUBTOTAL | 2,622 | 2,700 | 2,700 | 2,600 | 2,600 | 2,600 |
| TOTAL | 58,014 | 76,193 | 76,193 | 82,267 | 83,234 | 83,234 |
| APPROPRIATIONS | 58,014 | 76,193 | 76,193 | 82,267 | 83,234 | 83,234 |
| REVENUES | | | | | | |
| BALANCE | 58,014 | 76,193 | 76,193 | 82,267 | 83,234 | 83,234 |
| | | | | | | |
| GROUP 601X APPROPRIATIONS | 8,933,739 | 9,409,456 | 9,548,027 | 10,277,402 | 10,333,191 | 10,289,391 |
| REVENUES | 9,138,019- | 9,648,521- | 9,766,896- | 10,718,594- | 10,718,594- | 10,718,594- |
| BALANCE | 204,280- | 239,065- | 218,869- | 441,192- | 385,403- | 429,203- |

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DEPARTMENT 6020 - PUBLIC FACILITY FOR CHILDREN

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN**

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6051 PUBLIC FACILITY CHLDRN - POTSDAM | | | | | | |
| .110 DIRECT SERVICE WORKERS | 22,071 | 21,346 | 21,346 | 23,325 | 23,325 | 23,325 |
| .170 REGULAR PART TIME | 42,581 | 47,200 | 47,200 | 52,482 | 52,482 | 52,482 |
| .180 OVERTIME | 6,676 | 6,200 | 6,200 | 9,500 | 9,500 | 9,500 |
| .190 TEMPORARY & PART TIME | 10,666 | 13,000 | 13,000 | 8,300 | 8,300 | 8,300 |
| .195 CONTRACTUAL MISCELLANEOUS | 1,828 | | | 2,100 | 2,100 | 2,100 |
| SUBTOTAL | 83,822 | 87,746 | 87,746 | 95,707 | 95,707 | 95,707 |
| .210 FURNITURE & FURNISHINGS | 469 | | | | | |
| .220 OFFICE EQUIPMENT | 390 | | | | | |
| .260 OTHER EQUIPMENT | | 3,300 | 3,300 | 900 | 900 | 900 |
| SUBTOTAL | 859 | 3,300 | 3,300 | 900 | 900 | 900 |
| .408 ADCX/MAINT-BLDGS & PROPERTY | 5,361 | 4,600 | 4,600 | 15,200 | 25,200 | 25,200 |
| .409 PGADC/BLDG SUPPLIES & EXP | 315 | 1,200 | 1,200 | 200 | 200 | 200 |
| .412 OTHER TELEPHONE SERVICE | 1,212 | 1,400 | 1,400 | 1,300 | 1,300 | 1,300 |
| .414 LIABILITY & OTHER INS | 1,184 | 1,133 | 1,133 | 1,133 | 1,647 | 1,647 |
| .416 ELECTRICITY | 1,548 | 2,300 | 2,300 | 1,700 | 1,700 | 1,700 |
| .417 WATER | 1,493 | 1,900 | 1,900 | 1,500 | 1,500 | 1,500 |
| .418 GAS & HEATING FUEL | 1,412 | 1,800 | 1,800 | 1,600 | 1,600 | 1,600 |
| .420 OFFICE SUPPLIES & EXPENSE | 59 | | | 200 | 200 | 200 |
| .421 RENT - EQUIPMENT | 256 | | | | | |
| .422 REPAIR & MAINT - EQUIP | 877 | 1,000 | 1,000 | 1,500 | 1,500 | 1,500 |
| .426 BOOKS & PERIODICALS | 60 | | | | | |
| .436 ADVERTISING FEES & EXP | | 300 | 300 | 300 | 300 | 300 |
| .443 MILEAGE REIMBURSEMENT | 3,570 | 2,600 | 2,600 | 5,000 | 5,000 | 5,000 |
| .444 SPECIAL TRAVEL | 128 | | | 200 | 200 | 200 |
| .445 OTHER TRAVEL REIMBURSMT | 4,249 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| .452 FOOD SUPPLIES & EXPENSES | 6,935 | 11,000 | 11,000 | 11,000 | 11,000 | 11,000 |
| .453 UNIFORMS & CLOTHING | 1,240 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| .460 PAYMENTS & CONTRIBUTIONS | 927 | | | 2,700 | 2,700 | 2,700 |
| .465 OTHER PAYMENTS | 3,080 | 4,800 | 4,800 | 4,800 | 4,800 | 4,800 |
| .484 FEES, EXAMS - CPL LAW | 90 | 200 | 200 | 200 | 200 | 200 |
| .499 MISCELLANEOUS EXPENSE | 6,493 | 7,200 | 7,200 | 7,200 | 7,200 | 7,200 |
| SUBTOTAL | 40,489 | 49,433 | 49,433 | 63,733 | 74,247 | 74,247 |

.719 CENTRAL PRINTING

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DEPARTMENT 6020 - PUBLIC FACILITY FOR CHILDREN

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A6051 PUBLIC FACILITY CHLDRN - POTSDAM | | | | | | |
| .731 TELEPHONES - LONG DISTANCE | 142 | | | 300 | 300 | 300 |
| SUBTOTAL | 142 | | | 300 | 300 | 300 |
| TOTAL | 125,312 | 140,479 | 140,479 | 160,640 | 171,154 | 171,154 |
| A6052 PUBLIC FACILITY CHLDRN - NORWOOD | | | | | | |
| .110 DIRECT SERVICE WORKERS | 22,071 | 21,346 | 21,346 | 23,325 | 23,325 | 23,325 |
| .170 REGULAR PART TIME | 37,819 | 37,640 | 37,640 | 69,976 | 69,976 | 69,976 |
| .180 OVERTIME | 13,783 | 9,800 | 9,800 | 22,900 | 22,900 | 22,900 |
| .190 TEMPORARY & PART TIME | 15,192 | 17,400 | 17,400 | 13,200 | 13,200 | 13,200 |
| .195 CONTRACTUAL MISCELLANEOUS | 2,794 | | | 4,100 | 4,100 | 4,100 |
| SUBTOTAL | 91,659 | 86,186 | 86,186 | 133,501 | 133,501 | 133,501 |
| .210 FURNITURE & FURNISHINGS | 1,200 | 300 | 1,134 | 400 | 400 | 400 |
| .220 OFFICE EQUIPMENT | 199 | | | 800 | 800 | 800 |
| .260 OTHER EQUIPMENT | | 300 | 300 | 400 | 400 | 400 |
| SUBTOTAL | 1,399 | 600 | 1,434 | 1,600 | 1,600 | 1,600 |
| .408 ADCX/MAINT-BLDGS & PROPERTY | 3,568 | 3,000 | 3,000 | 5,700 | 5,700 | 5,700 |
| .409 PGADC/BLDG SUPPLIES & EXP | 456 | 900 | 900 | 500 | 500 | 500 |
| .412 OTHER TELEPHONE SERVICE | 1,712 | 1,800 | 1,800 | 1,900 | 1,900 | 1,900 |
| .414 LIABILITY & OTHER INS | 947 | 1,133 | 1,133 | 1,133 | 2,058 | 2,058 |
| .416 ELECTRICITY | 1,879 | 3,500 | 3,500 | 2,000 | 2,000 | 2,000 |
| .417 WATER | 557 | 1,000 | 1,000 | 600 | 600 | 600 |
| .418 GAS & HEATING FUEL | 768 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| .420 OFFICE SUPPLIES & EXPENSE | | | | 100 | 100 | 100 |
| .422 REPAIR & MAINT - EQUIP | 1,516 | 1,000 | 1,000 | 1,500 | 1,500 | 1,500 |
| .426 BOOKS & PERIODICALS | 52 | | | 100 | 100 | 100 |
| .436 ADVERTISING FEES & EXP | | 200 | 200 | 200 | 200 | 200 |
| .443 MILEAGE REIMBURSEMENT | 3,186 | 3,400 | 3,400 | 5,000 | 5,000 | 5,000 |
| .444 SPECIAL TRAVEL | 938 | | | | | |
| .445 OTHER TRAVEL REIMBURSMT | 2,726 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .452 FOOD SUPPLIES & EXPENSES | 11,726 | 11,000 | 11,000 | 12,000 | 12,000 | 12,000 |
| .453 UNIFORMS & CLOTHING | 1,215 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| .465 OTHER PAYMENTS | 2,531 | 4,800 | 4,800 | 4,800 | 4,800 | 4,800 |
| .484 FEES, EXAMS - CPL LAW | 189 | 200 | 200 | 100 | 100 | 100 |

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DEPARTMENT 6020 - PUBLIC FACILITY FOR CHILDREN

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN**

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A6052 PUBLIC FACILITY CHLDRN -NORWOOD | | | | | | |
| .499 MISCELLANEOUS EXPENSE | 4,688 | 4,500 | 4,500 | 7,200 | 7,200 | 7,200 |
| SUBTOTAL | 38,654 | 42,433 | 42,433 | 48,833 | 49,758 | 49,758 |
| .719 CENTRAL PRINTING | | | | 100 | 100 | 100 |
| .731 TELEPHONES - LONG DISTANCE | 37 | | | 200 | 200 | 200 |
| SUBTOTAL | 37 | | | 300 | 300 | 300 |
| TOTAL | 131,749 | 129,219 | 130,053 | 184,234 | 185,159 | 185,159 |
| REVENUES | | | | | | |
| A1850 REPAYMENTS-PFC | 25,524CR | 14,600CR | 14,600CR | 24,600CR | 24,600CR | 24,600CR |
| A3650 PUBLIC FACILITY FOR CHILDREN | 4 | | | | | |
| A4651 PUBLIC FACILITY FOR CHILDREN | 95,638CR | 82,700CR | 82,700CR | 203,400CR | 209,290CR | 209,290CR |
| APPROPRIATIONS | 257,061 | 269,698 | 270,532 | 344,874 | 356,313 | 356,313 |
| REVENUES | 121,158- | 97,300- | 97,300- | 228,000- | 233,890- | 233,890- |
| BALANCE | 135,903 | 172,398 | 173,232 | 116,874 | 122,423 | 122,423 |

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DEPARTMENT 6030 - SERVICES FOR RECIPIENTS

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6070 SERVICES FOR RECIPIENTS | | | | | | |
| .501 ADOPTION | 6,236 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| .502 DAY CARE | 8,091 | 38,800 | 38,800 | 10,400 | 10,400 | 10,400 |
| .512 EXPANDED DAY CARE | 282,757 | 430,000 | 430,000 | | | |
| .517 DAY CARE BLOCK GRANT | 473,246 | 492,600 | 492,600 | 1,650,000 | 2,285,985 | 2,285,985 |
| .537 TRANS CHILD CARE PROGRAM | 192,603 | 185,100 | 185,100 | | | |
| .539 HOMEMAKER | 28,028 | 45,000 | 45,000 | 30,200 | 30,200 | 30,200 |
| .545 DOMESTIC VIOLENCE | 52,273 | 65,000 | 65,000 | 65,500 | 65,500 | 65,500 |
| SUBTOTAL | 1,043,234 | 1,316,500 | 1,316,500 | 1,816,100 | 2,452,085 | 2,452,085 |
| REVENUES | | | | | | |
| A1870 REPMTS - SERVICES TO RECIPIENTS | 218CR | 400CR | 400CR | 200CR | 200CR | 200CR |
| A3670 SERVICES FOR RECIPIENTS | 327,104CR | 533,800CR | 533,800CR | 1,657,600CR | 2,293,585CR | 2,293,585CR |
| A4670 SERVICES FOR RECIPIENTS | 707,874CR | 771,400CR | 771,400CR | 140,600CR | 140,600CR | 140,600CR |
| APPROPRIATIONS | 1,043,234 | 1,316,500 | 1,316,500 | 1,816,100 | 2,452,085 | 2,452,085 |
| REVENUES | 1,035,196- | 1,305,600- | 1,305,600- | 1,798,400- | 2,434,385- | 2,434,385- |
| BALANCE | 8,038 | 10,900 | 10,900 | 17,700 | 17,700 | 17,700 |

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DEPARTMENT 6040 - MEDICAL ASSISTANCE

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A6101 MEDICAL ASSISTANCE | | | | | | |
| .461 CASH ASSISTANCE PAYMENTS | | | | | | |
| .462 MEDICAL ASSISTANCE PAYMEN | 87,066 | 92,000 | 92,000 | 98,700 | 98,700 | 98,700 |
| .465 OTHER PAYMENTS | 761,985 | 825,300 | 825,300 | 848,500 | 848,500 | 848,500 |
| SUBTOTAL | 849,051 | 917,300 | 917,300 | 947,200 | 947,200 | 947,200 |
| A6102 MEDICAL MANAGEMENT ASST PROG | | | | | | |
| .462 MEDICAL ASSISTANCE PAYMEN | 12,126,874 | 13,031,355 | 13,031,355 | 13,653,200 | 13,653,200 | 13,653,200 |
| A6104 C H C E P MED ASSISTANCE PMTS | | | | | | |
| .462 MEDICAL ASSISTANCE PAYMEN | 1,441,364 | 1,733,300 | 1,733,300 | 1,500,000 | 1,500,000 | 1,500,000 |
| REVENUES | | | | | | |
| A1801 REPAYMENTS OF MEDICAL ASSIST | 939,354CR | 993,800CR | 993,800CR | 981,800CR | 981,800CR | 981,800CR |
| A1802 MEDICAL SURPLUS | 137,597CR | 133,500CR | 133,500CR | 168,600CR | 168,600CR | 168,600CR |
| A3601 MEDICAL ASSISTANCE | 83,198 | 92,100 | 92,100 | 72,300 | 72,300 | 72,300 |
| A3602 MENTALLY DISABLED/L T C | 981,374CR | 1,100,000CR | 1,100,000CR | 1,762,100CR | 1,762,100CR | 1,762,100CR |
| A3604 C H C E P MED ASSISTANCE PMTS | 1,351,914CR | 1,733,300CR | 1,733,300CR | 1,500,000CR | 1,500,000CR | 1,500,000CR |
| A4601 MEDICAL ASSISTANCE | 428,357CR | 586,400CR | 586,400CR | 479,700CR | 479,700CR | 479,700CR |
| APPROPRIATIONS | 14,417,289 | 15,681,955 | 15,681,955 | 16,100,400 | 16,100,400 | 16,100,400 |
| REVENUES | 3,755,398- | 4,454,900- | 4,454,900- | 4,819,900- | 4,819,900- | 4,819,900- |
| BALANCE | 10,661,891 | 11,227,055 | 11,227,055 | 11,280,500 | 11,280,500 | 11,280,500 |

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DEPARTMENT 6052 - AID TO DEP CHILD

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BUDGETED BY - PETER PHELAN

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|--------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6109 AID TO DEP CHILD | | | | | | |
| .404 ADC/WORK COMP BD ASSMT | 1,182,821 | | | 1,073,500 | 921,000 | 921,000 |
| .405 ADCU/SNOW REMOVAL | 188,706 | | | | | |
| .406 EAF/MACHINERY RENTAL | 972,673 | 905,300 | 905,300 | 477,500 | 477,500 | 477,500 |
| .409 PGADC/BLDG SUPPLIES & EXP | 367,987 | 409,800 | 409,800 | 16,100 | 16,100 | 16,100 |
| .461 CASH ASSISTANCE PAYMENTS | 7,317,361 | 9,684,900 | 9,684,900 | 5,948,600 | 5,101,100 | 5,101,100 |
| .465 OTHER PAYMENTS | 17 | | | 982,500 | 982,500 | 982,500 |
| SUBTOTAL | 10,029,565 | 11,000,000 | 11,000,000 | 8,498,200 | 7,498,200 | 7,498,200 |

REVENUES

| | | | | | | |
|--------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| A1809 REPAYMENTS OF AID TO DEP CHILD | 1,176,707CR | 1,267,800CR | 1,267,800CR | 953,800CR | 953,800CR | 953,800CR |
| A3609 AID TO DEPENDENT CHILDREN | 2,281,075CR | 2,433,050CR | 2,433,050CR | 1,886,100CR | 1,636,100CR | 1,636,100CR |
| A4609 AID TO DEPENDENT CHILDREN | 5,394,730CR | 4,866,100CR | 4,866,100CR | 3,772,200CR | 3,272,200CR | 3,272,200CR |
| APPROPRIATIONS | 10,029,565 | 11,000,000 | 11,000,000 | 8,498,200 | 7,498,200 | 7,498,200 |
| REVENUES | 8,852,512- | 8,566,950- | 8,566,950- | 6,612,100- | 5,862,100- | 5,862,100- |
| BALANCE | 1,177,053 | 2,433,050 | 2,433,050 | 1,886,100 | 1,636,100 | 1,636,100 |

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BGT070ALASER
DEPARTMENT 6054 - CHILD CARE

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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|--------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6119 CHILD CARE | | | | | | |
| .445 OTHER TRAVEL REIMBURSMT | 136,140 | 151,800 | 151,800 | 140,000 | 140,000 | 140,000 |
| .461 CASH ASSISTANCE PAYMENTS | 2,745 | | | 5,000 | 5,000 | 5,000 |
| .465 OTHER PAYMENTS | 1,144,021 | 1,143,700 | 1,143,700 | 1,512,800 | 1,512,800 | 1,512,800 |
| SUBTOTAL | 1,282,906 | 1,295,500 | 1,295,500 | 1,657,800 | 1,657,800 | 1,657,800 |
| REVENUES | | | | | | |
| A1811 CHILD SUPPORT COLL INC | 132,784CR | 133,000CR | 133,000CR | 103,600CR | 103,600CR | 103,600CR |
| A1819 REPAYMENTS OF CHILD CARE | 110,184CR | 133,400CR | 133,400CR | 129,000CR | 129,000CR | 129,000CR |
| A3619 CHILD CARE | 190,105CR | 305,600CR | 305,600CR | 343,200CR | 343,200CR | 343,200CR |
| A4619 CHILD CARE | 299,795CR | 379,000CR | 379,000CR | 376,300CR | 376,300CR | 376,300CR |
| APPROPRIATIONS | 1,282,906 | 1,295,500 | 1,295,500 | 1,657,800 | 1,657,800 | 1,657,800 |
| REVENUES | 732,868- | 951,000- | 951,000- | 952,100- | 952,100- | 952,100- |
| BALANCE | 550,038 | 344,500 | 344,500 | 705,700 | 705,700 | 705,700 |

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DEPARTMENT 6055 - ENERGY CRISIS ASSISTANCE

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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|-------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A6141 ENERGY CRISIS ASSISTANCE PROG | | | | | | |
| .466 HEAP PA/COMMITMENT PAYMENTS | 579,409 | | | 1,586,200 | 1,586,200 | 1,586,200 |
| .467 HEAP NPA | 1,184,975 | 2,400,300 | 2,400,300 | 814,100 | 814,100 | 814,100 |
| SUBTOTAL | 1,764,384 | 2,400,300 | 2,400,300 | 2,400,300 | 2,400,300 | 2,400,300 |

REVENUES

| | | | | | | |
|--------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| A1841 REPAYMENTS-HOME ENERGY ASSIST. | 9,053CR | | | | | |
| A4641 ENERGY CRISIS ASSISTANCE | 1,754,340CR | 2,400,300CR | 2,400,300CR | 2,400,300CR | 2,400,300CR | 2,400,300CR |
| APPROPRIATIONS | 1,764,384 | 2,400,300 | 2,400,300 | 2,400,300 | 2,400,300 | 2,400,300 |
| REVENUES | 1,763,393- | 2,400,300- | 2,400,300- | 2,400,300- | 2,400,300- | 2,400,300- |
| BALANCE | 991 | | | | | |

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BGT070ALASER

DEPARTMENT 6056 - HOME RELIEF

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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|---------------------------------|-------------|-------------------|--------------------|-----------------------|-------------------------|-----------|
| | ACTUAL | ADOPTED BUDGET | MODIFIED BUDGET | DEPARTMENT REQUEST | BUDGET OFF/ CO ADMIN | ADOPTED |
| APPROPRIATIONS | | | | | | |
| A6140 HOME RELIEF | | | | | | |
| .461 CASH ASSISTANCE PAYMENTS | 2,027,666 | 2,206,000 | 2,206,000 | 1,652,000 | 1,404,200 | 1,404,200 |
| .465 OTHER PAYMENTS | 456,554 | 395,200 | 395,200 | 347,500 | 295,300 | 295,300 |
| .489 SSI | 2,133 | | | 2,000 | 2,000 | 2,000 |
| SUBTOTAL | 2,486,353 | 2,601,200 | 2,601,200 | 2,001,500 | 1,701,500 | 1,701,500 |
| REVENUES | | | | | | |
| A1840 REPAYMENTS OF HOME RELIEF | 206,183CR | 200,000CR | 200,000CR | 206,200CR | 206,200CR | 206,200CR |
| A3640 HOME RELIEF | 1,120,599CR | 1,200,600CR | 1,200,600CR | 897,700CR | 747,700CR | 747,700CR |
| APPROPRIATIONS | 2,486,353 | 2,601,200 | 2,601,200 | 2,001,500 | 1,701,500 | 1,701,500 |
| REVENUES | 1,326,782- | 1,400,600- | 1,400,600- | 1,103,900- | 953,900- | 953,900- |
| BALANCE | 1,159,571 | 1,200,600 | 1,200,600 | 897,600 | 747,600 | 747,600 |

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DEPARTMENT 6057 - BURIALS

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BUDGETED BY - PETER PHELAN

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|-----------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6148 BURIALS | | | | | | |
| .465 OTHER PAYMENTS | 150,236 | 174,000 | 174,000 | 146,000 | 146,000 | 146,000 |
| REVENUES | | | | | | |
| A1848 REPAYMENTS OF BURIALS | 4,868CR | 3,000CR | 3,000CR | 4,400CR | 4,400CR | 4,400CR |
| A3648 BURIALS | 39,571CR | 44,100CR | 44,100CR | 36,500CR | 36,500CR | 36,500CR |
| APPROPRIATIONS | 150,236 | 174,000 | 174,000 | 146,000 | 146,000 | 146,000 |
| REVENUES | 44,439- | 47,100- | 47,100- | 40,900- | 40,900- | 40,900- |
| BALANCE | 105,797 | 126,900 | 126,900 | 105,100 | 105,100 | 105,100 |

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DEPARTMENT 6058 - EMERG AID ADULTS

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BUDGETED BY - PETER PHELAN

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|-------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6142 EMERG AID ADULTS | | | | | | |
| .461 CASH ASSISTANCE PAYMENTS | 4,525 | | | 6,700 | 6,700 | 6,700 |
| .465 OTHER PAYMENTS | 8,788 | 19,400 | 19,400 | 8,700 | 8,700 | 8,700 |
| SUBTOTAL | 13,313 | 19,400 | 19,400 | 15,400 | 15,400 | 15,400 |
| REVENUES | | | | | | |
| A3642 EMERG AID ADULTS | 13,116CR | 9,700CR | 9,700CR | 7,700CR | 7,700CR | 7,700CR |
| APPROPRIATIONS | 13,313 | 19,400 | 19,400 | 15,400 | 15,400 | 15,400 |
| REVENUES | 13,116- | 9,700- | 9,700- | 7,700- | 7,700- | 7,700- |
| BALANCE | 197 | 9,700 | 9,700 | 7,700 | 7,700 | 7,700 |

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DEPARTMENT 6059 - JUVENILE DELINQUENT

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BUDGETED BY - PETER PHELAN

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| STATE SUB | A 1997 | B 1998 | C 1998 | G 1999 | H 1999 | K 1999 |
|-----------|-----------|-------------------|--------------------|-----------------------|-------------------------|-----------|
| | ACTUAL | ADOPTED BUDGET | MODIFIED BUDGET | DEPARTMENT REQUEST | BUDGET OFF/ CO ADMIN | ADOPTED |

APPROPRIATIONS

A6123 JUV DELQ CARE

| | | | | | | |
|-------------------------------|-------|--------|--------|--------|--------|--------|
| .461 CASH ASSISTANCE PAYMENTS | 765 | | | | | |
| .465 OTHER PAYMENTS | 3,140 | 15,500 | 15,500 | 15,500 | 15,500 | 15,500 |
| SUBTOTAL | 3,905 | 15,500 | 15,500 | 15,500 | 15,500 | 15,500 |

REVENUES

A3623 JUVENILE DELINQUENT

| | | | | | | |
|----------------|-----------|---------|---------|--------|--------|--------|
| APPROPRIATIONS | 261,839CR | 7,800CR | 7,800CR | | | |
| REVENUES | 3,905 | 15,500 | 15,500 | 15,500 | 15,500 | 15,500 |
| BALANCE | 261,839- | 7,800- | 7,800- | | | |
| | 257,934- | 7,700 | 7,700 | 15,500 | 15,500 | 15,500 |

GROUP 605X APPROPRIATIONS

| | | | | | | |
|----------|-------------|-------------|-------------|-------------|-------------|-------------|
| REVENUES | 15,730,662 | 17,505,900 | 17,505,900 | 14,734,700 | 13,434,700 | 13,434,700 |
| BALANCE | 12,994,949- | 13,383,450- | 13,383,450- | 11,117,000- | 10,217,000- | 10,217,000- |

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DEPARTMENT 6060 - STATE TRAINING SCHOOL

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PETER PHELAN

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|----------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6129 STATE TRAINING SCH | | | | | | |
| .465 OTHER PAYMENTS | 104,689 | 125,000 | 125,000 | 131,400 | 131,400 | 131,400 |
| .465 OTHER PAYMENTS | | | | | | |
| APPROPRIATIONS | 104,689 | 125,000 | 125,000 | 131,400 | 131,400 | 131,400 |
| REVENUES | | | | | | |
| BALANCE | 104,689 | 125,000 | 125,000 | 131,400 | 131,400 | 131,400 |
| | | | | | | |
| GROUP 60 XX APPROPRIATIONS | 40,486,674 | 44,308,509 | 44,447,914 | 43,404,876 | 42,808,089 | 42,764,289 |
| REVENUES | 27,044,720- | 28,889,771- | 29,008,146- | 28,681,894- | 28,423,769- | 28,423,769- |
| BALANCE | 13,441,954 | 15,418,738 | 15,439,768 | 14,722,982 | 14,384,320 | 14,340,520 |

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DEPARTMENT 6410 - ECONOMIC DEVELOPMENT

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - EDMUND RUSSELL

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|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| A6410 PUBLICITY | | | | | | |
| .584 TOURISM - CHAMBER OF COMM | 50,000 | 85,000 | 85,000 | 85,000 | 50,000 | 50,000 |
| A6420 ECONOMIC DEVELOPMENT | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 87,267 | 96,965 | 96,965 | 108,107 | 108,107 | 108,107 |
| .130 TECHNICAL | 26,642 | 25,257 | 25,257 | 29,279 | 29,279 | 29,279 |
| .140 CLERICAL | 23,613 | 23,717 | 23,717 | 26,122 | 26,122 | 26,122 |
| .180 OVERTIME | | | | | | |
| .190 TEMPORARY & PART TIME | | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| SUBTOTAL | 137,522 | 150,939 | 150,939 | 168,508 | 168,508 | 168,508 |
| .220 OFFICE EQUIPMENT | 2,012 | 4,000 | 4,000 | 1,000 | 1,000 | 1,000 |
| .412 OTHER TELEPHONE SERVICE | 277 | 350 | 350 | 350 | 350 | 350 |
| .414 LIABILITY & OTHER INS | 1,184 | 1,133 | 1,133 | 1,133 | 2,264 | 2,264 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,536 | 1,100 | 1,100 | 2,700 | 2,700 | 2,700 |
| .421 RENT - EQUIPMENT | | | | | | |
| .424 POSTAGE | 321 | 200 | 200 | 300 | 300 | 300 |
| .425 COPYING EXPENSES | 251 | 1,100 | 1,100 | 1,500 | 1,500 | 1,500 |
| .426 BOOKS & PERIODICALS | 2,779 | 2,100 | 2,100 | 2,100 | 2,100 | 2,100 |
| .427 MEMBERSHIPS & DUES | 395 | 600 | 600 | 450 | 450 | 450 |
| .435 MEDICAL FEES | | 90 | 90 | 30 | 30 | 30 |
| .436 ADVERTISING FEES & EXP | 947 | 2,000 | 2,000 | 2,500 | 2,500 | 2,500 |
| .437 COMMERCIAL PRINTING | | | | | | |
| .441 GASOLINE & OIL | 1,197 | 1,600 | 1,600 | 1,600 | 1,600 | 1,600 |
| .442 EDUCATIONAL WORKSHOPS | 908 | 750 | 750 | 750 | 750 | 750 |
| .443 MILEAGE REIMBURSEMENT | 144 | 250 | 250 | 250 | 250 | 250 |
| .445 OTHER TRAVEL REIMBURSMT | 2,231 | 1,500 | 1,500 | 2,000 | 2,000 | 2,000 |
| .476 COMPUTER SUPPLIES | | | | | | |
| .499 MISCELLANEOUS EXPENSE | 18 | | | | | |
| SUBTOTAL | 12,188 | 12,773 | 12,773 | 15,663 | 16,794 | 16,794 |
| .719 CENTRAL PRINTING | | 100 | 100 | 100 | 100 | 100 |
| .723 CENTRAL SERVICE TELEPHONE | 1,958 | 2,090 | 2,090 | 1,548 | 1,548 | 1,548 |
| .724 POSTAGE | 1,721 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| .731 TELEPHONES - LONG DISTANCE | 1,123 | 2,500 | 2,500 | 2,000 | 2,000 | 2,000 |
| .778 DATA PROCESSING CHARGES | 970 | 1,146 | 1,146 | 800 | 800 | 800 |
| SUBTOTAL | 5,772 | 7,336 | 7,336 | 5,948 | 5,948 | 5,948 |

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 DEPARTMENT 6410 - ECONOMIC DEVELOPMENT

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 BUDGETED BY - EDMUND RUSSELL

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|-------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6420 ECONOMIC DEVELOPMENT | | | | | | |
| .830 SOCIAL SECURITY | | 383 | 383 | 383 | 383 | 383 |
| .840 WORKMENS COMPENSATION | | 180 | 180 | 180 | 180 | 180 |
| SUBTOTAL | | 563 | 563 | 563 | 563 | 563 |
| TOTAL | 157,494 | 175,611 | 175,611 | 191,682 | 192,813 | 192,813 |
| A6989 JTPA FINANCIAL SERVICES | | | | | | |
| .549 CONTRACT ADMINISTRATION | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| REVENUES | | | | | | |
| A2255 REIMBURSEMENT I D A | 48,916CR | 56,309CR | 56,309CR | 58,711CR | 58,711CR | 58,711CR |
| A3701 C D B G GRANT | 9,700CR | | | | | |
| A4988 JTPA REIMBURSEMENT | 5,958CR | 6,000CR | 6,000CR | 6,000CR | 6,000CR | 6,000CR |
| A4989 C D B G JOBS BILL 1991 | 19,992CR | | | | | |
| A4991 1994 CDBG | | 6,600CR | 6,600CR | | | |
| A4995 1995 CDBG | | 10,000CR | 10,000CR | | | |
| APPROPRIATIONS | 213,494 | 266,611 | 266,611 | 282,682 | 248,813 | 248,813 |
| REVENUES | 84,566- | 78,909- | 78,909- | 64,711- | 64,711- | 64,711- |
| BALANCE | 128,928 | 187,702 | 187,702 | 217,971 | 184,102 | 184,102 |

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DEPARTMENT 6450 - COMMUNITY DEVELOPMENT PROGRAM

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - DONALD R. BRINING

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|-------------------------------------|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A6330 COMMUNITY DEVELOPMENT PROGRAM | | | | | | |
| .560 PAYMENTS & CONTRIBUTIONS | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| APPROPRIATIONS | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| REVENUES | | | | | | |
| BALANCE | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| | | | | | | |
| GROUP 64 XX APPROPRIATIONS | 223,494 | 276,611 | 276,611 | 292,682 | 258,813 | 258,813 |
| REVENUES | 84,566- | 78,909- | 78,909- | 64,711- | 64,711- | 64,711- |
| BALANCE | 138,928 | 197,702 | 197,702 | 227,971 | 194,102 | 194,102 |

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DEPARTMENT 6550 - PROGRAMS FOR THE AGING

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - BARBARA MCBURNIE

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|-------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6772 PROGRAMS FOR THE AGING | | | | | | |
| .110 DIRECT SERVICE WORKERS | 49,614 | 44,974 | 44,974 | 81,455 | 81,455 | 81,455 |
| .120 SUPERVISORY/ADMINISTRATIVE | 35,258 | 34,100 | 34,100 | 37,262 | 37,262 | 37,262 |
| .140 CLERICAL | 64,794 | 65,470 | 65,470 | 74,277 | 74,277 | 74,277 |
| .170 REGULAR PART TIME | 31,694 | 44,916 | 37,785 | 40,820 | 40,820 | 40,820 |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | | 1,200 | 1,200 | 600 | 600 | 600 |
| SUBTOTAL | 181,360 | 190,660 | 183,529 | 234,414 | 234,414 | 234,414 |
| .220 OFFICE EQUIPMENT | 3,625 | 8,500 | 8,500 | 4,850 | 4,850 | 4,850 |
| .407 RENT - BLDG & PROPERTY | 8,460 | 8,460 | 8,460 | 8,460 | 8,460 | 8,460 |
| .409 PGADC/BLDG SUPPLIES & EXP | 5,606 | 5,000 | 5,011 | 5,000 | 5,000 | 5,000 |
| .412 OTHER TELEPHONE SERVICE | 28 | 1,000 | 1,000 | 200 | 200 | 200 |
| .414 LIABILITY & OTHER INS | 1,421 | 2,560 | 2,560 | 2,560 | 4,652 | 4,652 |
| .420 OFFICE SUPPLIES & EXPENSE | 3,064 | 3,000 | 2,000 | 3,000 | 3,000 | 3,000 |
| .421 RENT - EQUIPMENT | 187 | 187 | 187 | 187 | 187 | 187 |
| .422 REPAIR & MAINT - EQUIP | 589 | 1,500 | 1,500 | 2,500 | 2,500 | 2,500 |
| .425 COPYING EXPENSES | 984 | 1,800 | 1,800 | 2,400 | 2,400 | 2,400 |
| .426 BOOKS & PERIODICALS | 1,318 | 1,250 | 1,250 | 1,000 | 1,000 | 1,000 |
| .427 MEMBERSHIPS & DUES | 1,205 | 1,500 | 1,500 | 1,600 | 1,600 | 1,600 |
| .430 FEES FOR SERVICES-NON EMPL | 5,947 | 7,200 | 7,200 | 8,500 | 8,500 | 8,500 |
| .435 MEDICAL FEES | 127 | 120 | 120 | 210 | 210 | 210 |
| .436 ADVERTISING FEES & EXP | 74 | 500 | 500 | 500 | 500 | 500 |
| .438 OTHER FEES & SERVICES | 225 | 50 | 50 | | | |
| .441 GASOLINE & OIL | 1,162 | 1,800 | 800 | 2,000 | 1,500 | 1,500 |
| .442 EDUCATIONAL WORKSHOPS | 1,825 | 1,700 | 1,700 | 1,500 | 1,500 | 1,500 |
| .443 MILEAGE REIMBURSEMENT | 37,689 | 37,600 | 37,600 | 43,000 | 43,000 | 43,000 |
| .445 OTHER TRAVEL REIMBURSMT | 1,186 | 1,800 | 1,800 | 1,000 | 1,000 | 1,000 |
| .451 MEDICAL SUPPLIES & EXP | 11,127 | 12,960 | 12,960 | 15,000 | 15,000 | 15,000 |
| .499 MISCELLANEOUS EXPENSE | 47 | | | | | |
| SUBTOTAL | 82,271 | 89,987 | 87,998 | 98,617 | 100,209 | 100,209 |
| .540 PERSONAL CARE CONTRACT | 103,157 | 116,184 | 133,334 | 116,184 | 116,184 | 116,184 |
| .560 PAYMENTS & CONTRIBUTIONS | 36,233 | 21,424 | 21,424 | 21,424 | 21,424 | 21,424 |
| .592 LEGAL SERVICES CONTRACT | 7,237 | 9,000 | 9,000 | 8,000 | 8,000 | 8,000 |
| SUBTOTAL | 146,627 | 146,608 | 163,758 | 145,608 | 145,608 | 145,608 |

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DEPARTMENT 6550 - PROGRAMS FOR THE AGING

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - BARBARA MCBURNIE

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|------------------------------------|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A6772 PROGRAMS FOR THE AGING | | | | | | |
| .719 CENTRAL PRINTING | 698 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| .723 CENTRAL SERVICE TELEPHONE | 1,223 | 1,200 | 1,200 | 1,314 | 1,314 | 1,314 |
| .724 POSTAGE | 1,981 | 2,500 | 2,500 | 2,000 | 2,000 | 2,000 |
| .731 TELEPHONES - LONG DISTANCE | 906 | 1,100 | 1,100 | 1,100 | 1,100 | 1,100 |
| .778 DATA PROCESSING CHARGES | 190 | 700 | 700 | 963 | 963 | 963 |
| SUBTOTAL | 4,998 | 6,500 | 6,500 | 6,377 | 6,377 | 6,377 |
| TOTAL | 418,881 | 442,255 | 450,285 | 489,866 | 491,458 | 491,458 |
| REVENUES | | | | | | |
| A2351 COMMUNITY SERVICES DONATIONS | 3,435CR | 2,000CR | 2,000CR | 4,000CR | 4,000CR | 4,000CR |
| A2354 PROGRAM INCOME - AGING | 16,683CR | 14,300CR | 14,300CR | 15,000CR | 15,000CR | 15,000CR |
| A2355 PERSONAL CARE DONATIONS | 14,962CR | 18,000CR | 18,000CR | 10,000CR | 10,000CR | 10,000CR |
| A3773 COMMUNITY SERVICES PROGRAM | 256,376CR | 225,232CR | 225,232CR | 225,323CR | 225,323CR | 225,323CR |
| A4772 PROGRAMS FOR AGING | 174,030CR | 152,443CR | 152,443CR | 148,870CR | 148,870CR | 148,870CR |
| A4773 SR COMM SER EMP PROG | 25,603CR | 27,242CR | 27,242CR | 27,242CR | 27,242CR | 27,242CR |
| APPROPRIATIONS | 418,881 | 442,255 | 450,285 | 489,866 | 491,458 | 491,458 |
| REVENUES | 491,089- | 439,217- | 439,217- | 430,435- | 430,435- | 430,435- |
| BALANCE | 72,208- | 3,038 | 11,068 | 59,431 | 61,023 | 61,023 |

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BGT070ALASER

DEPARTMENT 6560 - NUTRITION

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - BARBARA MCBURNIE

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A7630 NUTRITION | | | | | | |
| .110 DIRECT SERVICE WORKERS | 27,173 | 25,767 | 40,582 | 33,062 | 33,062 | 33,062 |
| .130 TECHNICAL | 27,886 | 26,281 | 26,281 | 30,461 | 30,461 | 30,461 |
| .170 REGULAR PART TIME | 147,167 | 177,495 | 177,495 | 189,250 | 189,250 | 189,250 |
| .190 TEMPORARY & PART TIME | 22,400 | 3,500 | 3,500 | 3,720 | 3,720 | 3,720 |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 1,433 | | | | | |
| SUBTOTAL | 226,059 | 233,043 | 247,858 | 256,493 | 256,493 | 256,493 |
| .230 AUTOMOTIVE EQUIPMENT | 15,890 | 32,000 | 31,535 | 18,000 | 18,000 | 18,000 |
| .260 OTHER EQUIPMENT | 17,843 | | 12,953 | 4,000 | 4,000 | 4,000 |
| SUBTOTAL | 33,733 | 32,000 | 44,488 | 22,000 | 22,000 | 22,000 |
| .407 RENT - BLDG & PROPERTY | 11,880 | 12,240 | 12,240 | 12,240 | 12,240 | 12,240 |
| .412 OTHER TELEPHONE SERVICE | 2,535 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| .414 LIABILITY & OTHER INS | 2,368 | 4,307 | 4,307 | 4,307 | 8,233 | 8,233 |
| .420 OFFICE SUPPLIES & EXPENSE | 435 | 500 | 500 | 500 | 500 | 500 |
| .422 REPAIR & MAINT - EQUIP | 9,151 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| .426 BOOKS & PERIODICALS | 132 | 150 | 150 | 150 | 150 | 150 |
| .427 MEMBERSHIPS & DUES | 310 | 400 | 400 | 400 | 400 | 400 |
| .428 NUTRITION SITE SUPPLIES | 19,034 | | 6 | | | |
| .430 FEES FOR SERVICES-NON EMPL | 21,468 | 19,470 | 14,736 | 7,050 | 7,050 | 7,050 |
| .435 MEDICAL FEES | 60 | 90 | 90 | 90 | 90 | 90 |
| .436 ADVERTISING FEES & EXP | | | | | | |
| .438 OTHER FEES & SERVICES | 2,161 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .441 GASOLINE & OIL | 5,006 | 6,000 | 4,000 | 5,000 | 5,000 | 5,000 |
| .442 EDUCATIONAL WORKSHOPS | 440 | 800 | 800 | 800 | 800 | 800 |
| .443 MILEAGE REIMBURSEMENT | 4,318 | 5,500 | 4,500 | 5,000 | 14,000 | 14,000 |
| .445 OTHER TRAVEL REIMBURSMT | 230 | 500 | 500 | 500 | 500 | 500 |
| .452 FOOD SUPPLIES & EXPENSES | 173,728 | 209,400 | 199,400 | 210,000 | 226,000 | 226,000 |
| .476 COMPUTER SUPPLIES | | | | 1,000 | 1,000 | 1,000 |
| SUBTOTAL | 253,256 | 273,857 | 256,129 | 261,537 | 290,463 | 290,463 |
| .542 CATERING CONTRACTS | 42,485 | 48,560 | 48,560 | 50,020 | 50,020 | 50,020 |
| .719 CENTRAL PRINTING | 779 | 400 | 400 | 500 | 500 | 500 |
| .723 CENTRAL SERVICE TELEPHONE | 1,073 | 1,000 | 1,465 | 1,410 | 1,410 | 1,410 |
| .724 POSTAGE | 132 | 150 | 150 | 250 | 250 | 250 |

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DEPARTMENT 6560 - NUTRITION

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - BARBARA MCBURNIE

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A7630 NUTRITION | | | | | | |
| .731 TELEPHONES - LONG DISTANCE | 764 | 600 | 600 | 600 | 600 | 600 |
| SUBTOTAL | 2,748 | 2,150 | 2,615 | 2,760 | 2,760 | 2,760 |
| TOTAL | 558,281 | 589,610 | 599,650 | 592,810 | 621,736 | 621,736 |
| REVENUES | | | | | | |
| A2352 MEAL SITE DONATIONS | 155,581CR | 156,000CR | 156,000CR | 153,000CR | 153,000CR | 153,000CR |
| A2353 OLD AGE REIMBURSEMENT | 23,013CR | 23,000CR | 23,000CR | 21,361CR | 21,361CR | 21,361CR |
| A3772 PROGRAMS FOR AGING | 271,828CR | 209,495CR | 209,495CR | 210,300CR | 210,300CR | 210,300CR |
| A3774 SNAP REIMBURSEMENT | 120,704CR | 114,601CR | 114,601CR | 128,126CR | 128,126CR | 128,126CR |
| A4774 CONTRACT ADMIN- NUTRITION | 81,012CR | 84,000CR | 84,000CR | 81,000CR | 81,000CR | 81,000CR |
| APPROPRIATIONS | 558,281 | 589,610 | 599,650 | 592,810 | 621,736 | 621,736 |
| REVENUES | 652,138- | 587,096- | 587,096- | 593,787- | 593,787- | 593,787- |
| BALANCE | 93,857- | 2,514 | 12,554 | 977- | 27,949 | 27,949 |

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 BGT070ALASER
 DEPARTMENT 6570 - NCOA

S T L A W R E N C E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - BARBARA MCBURNIE

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A7500 SCSP. ADMINISTRATION | | | | | | |
| .110 DIRECT SERVICE WORKERS | 17,279 | 17,322 | 17,322 | 19,710 | 19,710 | 19,710 |
| .180 OVERTIME | 28 | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 582 | | | | | |
| SUBTOTAL | 17,889 | 17,322 | 17,322 | 19,710 | 19,710 | 19,710 |
| .407 RENT - BLDG & PROPERTY | | 50 | 50 | | | |
| .414 LIABILITY & OTHER INS | 237 | 159 | 159 | 159 | 288 | 288 |
| .420 OFFICE SUPPLIES & EXPENSE | 308 | 300 | 300 | 300 | 300 | 300 |
| .426 BOOKS & PERIODICALS | 23 | 250 | 250 | 100 | 100 | 100 |
| .435 MEDICAL FEES | 634 | 1,000 | 1,000 | 900 | 900 | 900 |
| .436 ADVERTISING FEES & EXP | | | | 200 | 200 | 200 |
| .438 OTHER FEES & SERVICES | 534 | 400 | 400 | | | |
| .442 EDUCATIONAL WORKSHOPS | 390 | | | 200 | 200 | 200 |
| .443 MILEAGE REIMBURSEMENT | 1,832 | 3,100 | 3,300 | 2,900 | 2,200 | 2,200 |
| .445 OTHER TRAVEL REIMBURSMT | | | | 200 | 200 | 200 |
| .451 MEDICAL SUPPLIES & EXP | | 900 | 900 | 700 | 700 | 700 |
| .453 UNIFORMS & CLOTHING | | 300 | 300 | 300 | 300 | 300 |
| .459 TRAINING SUPPLIES | | 400 | 400 | 300 | 300 | 300 |
| SUBTOTAL | 3,958 | 6,859 | 7,059 | 6,259 | 5,688 | 5,688 |
| .560 PAYMENTS & CONTRIBUTIONS | 131,151 | 122,700 | 141,600 | 147,500 | 147,500 | 147,500 |
| .719 CENTRAL PRINTING | 137 | 100 | 100 | 200 | 200 | 200 |
| .723 CENTRAL SERVICE TELEPHONE | 520 | 500 | 500 | 480 | 480 | 480 |
| .724 POSTAGE | 475 | 500 | 500 | 500 | 500 | 500 |
| .731 TELEPHONES - LONG DISTANCE | 327 | 300 | 300 | 300 | 300 | 300 |
| SUBTOTAL | 1,459 | 1,400 | 1,400 | 1,480 | 1,480 | 1,480 |
| TOTAL | 154,457 | 148,281 | 167,381 | 174,949 | 174,378 | 174,378 |
| REVENUES | | | | | | |
| A4766 N C O A | 178,650CR | 166,000CR | 185,100CR | 195,200CR | 195,200CR | 195,200CR |
| APPROPRIATIONS | 154,457 | 148,281 | 167,381 | 174,949 | 174,378 | 174,378 |
| REVENUES | 178,650- | 166,000- | 185,100- | 195,200- | 195,200- | 195,200- |
| BALANCE | 24,193- | 17,719- | 17,719- | 20,251- | 20,822- | 20,822- |
| GROUP 65 XX APPROPRIATIONS | 1,131,619 | 1,180,146 | 1,217,316 | 1,257,625 | 1,287,572 | 1,287,572 |
| REVENUES | 1,321,877- | 1,192,313- | 1,211,413- | 1,219,422- | 1,219,422- | 1,219,422- |
| BALANCE | 190,258- | 12,167- | 5,903 | 38,203 | 68,150 | 68,150 |

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 DEPARTMENT 6640 - CONSUMER AFFAIRS

S T L A W E R N C E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - JOHN CRUIKSHANK

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6610 CNSMR AFRS SEALER OF WGTS & MEA | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 36,131 | 34,945 | 34,945 | 38,185 | 38,185 | 38,185 |
| .130 TECHNICAL | 28,823 | 27,334 | 27,334 | 31,726 | 31,726 | 31,726 |
| .140 CLERICAL | 5,756 | 5,640 | 5,640 | 6,720 | 6,720 | 6,720 |
| .180 OVERTIME | 142 | 300 | 300 | 300 | 300 | 300 |
| .190 TEMPORARY & PART TIME | 4,173 | 2,000 | 2,000 | 5,000 | 4,000 | 4,000 |
| SUBTOTAL | 75,025 | 70,219 | 70,219 | 81,931 | 80,931 | 80,931 |
| .220 OFFICE EQUIPMENT | | | | 2,400 | 2,400 | 2,400 |
| .230 AUTOMOTIVE EQUIPMENT | | 15,000 | 15,000 | | | |
| .250 TECHNICAL EQUIPMENT | 823 | | | 3,500 | 3,500 | 3,500 |
| SUBTOTAL | 823 | 15,000 | 15,000 | 5,900 | 5,900 | 5,900 |
| .414 LIABILITY & OTHER INS | 542 | 519 | 519 | 519 | 943 | 943 |
| .418 GAS & HEATING FUEL | 550 | 550 | 550 | 550 | 550 | 550 |
| .420 OFFICE SUPPLIES & EXPENSE | 188 | 450 | 450 | 450 | 450 | 450 |
| .422 REPAIR & MAINT - EQUIP | 1,210 | 1,650 | 1,650 | 1,650 | 1,650 | 1,650 |
| .427 MEMBERSHIPS & DUES | 35 | 35 | 35 | 35 | 35 | 35 |
| .437 COMMERCIAL PRINTING | 222 | 175 | 175 | 280 | 280 | 280 |
| .441 GASOLINE & OIL | 1,438 | 1,500 | 1,500 | 1,400 | 1,400 | 1,400 |
| .444 SPECIAL TRAVEL | 319 | 375 | 375 | 350 | 350 | 350 |
| .445 OTHER TRAVEL REIMBURSMT | 1,344 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 |
| .492 STATE FEES | 115 | 150 | 150 | 690 | 690 | 690 |
| SUBTOTAL | 5,963 | 6,804 | 6,804 | 7,324 | 7,748 | 7,748 |
| .719 CENTRAL PRINTING | 36 | 130 | 130 | 130 | 130 | 130 |
| .723 CENTRAL SERVICE TELEPHONE | 338 | 315 | 315 | 324 | 324 | 324 |
| .724 POSTAGE | 116 | 150 | 150 | 150 | 150 | 150 |
| .731 TELEPHONES - LONG DISTANCE | 184 | 200 | 200 | 200 | 200 | 200 |
| .778 DATA PROCESSING CHARGES | | 139 | 139 | 100 | 100 | 100 |
| SUBTOTAL | 674 | 934 | 934 | 904 | 904 | 904 |
| TOTAL | 82,485 | 92,957 | 92,957 | 96,059 | 95,483 | 95,483 |

REVENUES

A1962 WEIGHTS & MEASURES FEES

200CR

DATE 12/16/98

BGT070ALASER

DEPARTMENT 6640 - CONSUMER AFFAIRS

S T L A W R E N C E C O U N T Y
1999 ADOPTED BUDGET
 BUDGETED BY - JOHN CRUIKSHANK

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| STATE SUB | A 1997 | B 1998 | C 1998 | G 1999 | H 1999 | K 1999 |
|------------------------------------|-----------|-------------------|--------------------|-----------------------|-------------------------|-----------|
| | ACTUAL | ADOPTED BUDGET | MODIFIED BUDGET | DEPARTMENT REQUEST | BUDGET OFF/ CO ADMIN | ADOPTED |
| REVENUES | | | | | | |
| A2590 PERMITS | | | | | | |
| A3790 OCTANE TESTING REIMBURSEMENT | 9,966CR | 7,800CR | 7,800CR | 7,300CR | 7,300CR | 7,300CR |
| APPROPRIATIONS | 82,485 | 92,957 | 92,957 | 96,059 | 95,483 | 95,483 |
| REVENUES | 10,166- | 7,800- | 7,800- | 7,300- | 7,300- | 7,300- |
| BALANCE | 72,319 | 85,157 | 85,157 | 88,759 | 88,183 | 88,183 |

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BGT070ALASER

DEPARTMENT 6730 - VETERANS SERVICE

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - PATRICK R ROURK

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A6510 VETERANS SERVICE | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 35,005 | 32,000 | 32,000 | 34,967 | 34,967 | 34,967 |
| .140 CLERICAL | 23,689 | 22,464 | 22,464 | 25,999 | 25,999 | 25,999 |
| .192 VACATION BUYBACK | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 5,353 | | | | | |
| SUBTOTAL | 64,047 | 54,464 | 54,464 | 60,966 | 60,966 | 60,966 |
| .220 OFFICE EQUIPMENT | 1,408 | 2,866 | 2,866 | 850 | 850 | 850 |
| .407 RENT - BLDG & PROPERTY | 3,142 | 3,147 | 3,147 | 3,147 | 3,147 | 3,147 |
| .412 OTHER TELEPHONE SERVICE | 1,178 | 1,650 | 1,650 | 1,280 | 1,280 | 1,280 |
| .414 LIABILITY & OTHER INS | 474 | 453 | 453 | 453 | 820 | 820 |
| .420 OFFICE SUPPLIES & EXPENSE | 719 | 974 | 974 | 1,217 | 1,217 | 1,217 |
| .424 POSTAGE | 1,344 | 1,556 | 1,556 | 1,556 | 1,556 | 1,556 |
| .425 COPYING EXPENSES | 786 | 828 | 828 | 500 | 500 | 500 |
| .427 MEMBERSHIPS & DUES | 25 | 25 | 25 | 125 | 125 | 125 |
| .442 EDUCATIONAL WORKSHOPS | 102 | 250 | 250 | 250 | 250 | 250 |
| .443 MILEAGE REIMBURSEMENT | 1,059 | 1,854 | 1,854 | 3,607 | 3,607 | 3,607 |
| .445 OTHER TRAVEL REIMBURSMT | | 600 | 600 | 2,923 | 2,923 | 2,923 |
| .468 BURIALS | 4,750 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 |
| .476 COMPUTER SUPPLIES | 157 | 250 | 250 | 1,158 | 758 | 758 |
| SUBTOTAL | 13,736 | 15,087 | 15,087 | 19,716 | 19,683 | 19,683 |
| .719 CENTRAL PRINTING | 96 | 100 | 100 | 100 | 100 | 100 |
| .723 CENTRAL SERVICE TELEPHONE | 65 | 60 | 60 | 60 | 60 | 60 |
| .731 TELEPHONES - LONG DISTANCE | 75 | 80 | 80 | | | |
| .778 DATA PROCESSING CHARGES | 275 | 200 | 200 | 300 | 300 | 300 |
| SUBTOTAL | 511 | 440 | 440 | 460 | 460 | 460 |
| TOTAL | 79,702 | 72,857 | 72,857 | 81,992 | 81,959 | 81,959 |

REVENUES

| | | | | | | |
|------------------------|--------|---------|---------|---------|---------|---------|
| A3710 VETERANS SERVICE | | 3,720CR | 3,720CR | 5,000CR | 5,000CR | 5,000CR |
| APPROPRIATIONS | 79,702 | 72,857 | 72,857 | 81,992 | 81,959 | 81,959 |
| REVENUES | | 3,720- | 3,720- | 5,000- | 5,000- | 5,000- |
| BALANCE | 79,702 | 69,137 | 69,137 | 76,992 | 76,959 | 76,959 |

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 DEPARTMENT 7300 - YOUTH BUREAU

S T L A W R E N C E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - JOANNE SEVICK

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| STATE SUB | A 1997 | B 1998 | C 1998 | G 1999 | H 1999 | K 1999 |
|---------------------------------|-----------|----------------|-----------------|--------------------|----------------------|-----------|
| | ACTUAL | ADOPTED BUDGET | MODIFIED BUDGET | DEPARTMENT REQUEST | BUDGET OFF/ CO ADMIN | ADOPTED |
| APPROPRIATIONS | | | | | | |
| A6280 SUMMER YOUTH CONS. CORPS | | | | | | |
| .190 TEMPORARY & PART TIME | 3,368 | 3,400 | 3,400 | 3,528 | 3,528 | 3,528 |
| .420 OFFICE SUPPLIES & EXPENSE | 399 | 400 | 400 | 400 | 400 | 400 |
| .435 MEDICAL FEES | | 30 | 30 | 30 | 30 | 30 |
| .441 GASOLINE & OIL | 404 | 500 | 500 | 500 | 500 | 500 |
| .443 MILEAGE REIMBURSEMENT | 792 | 800 | 800 | 800 | 800 | 800 |
| .499 MISCELLANEOUS EXPENSE | 1,913 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| SUBTOTAL | 3,508 | 3,230 | 3,230 | 3,230 | 3,230 | 3,230 |
| .719 CENTRAL PRINTING | 103 | 100 | 100 | 100 | 100 | 100 |
| .724 POSTAGE | | 75 | 75 | | | |
| SUBTOTAL | 103 | 175 | 175 | 100 | 100 | 100 |
| TOTAL | 6,979 | 6,805 | 6,805 | 6,858 | 6,858 | 6,858 |
| A6281 SUMMER YOUTH CONSERVATION | | | | | | |
| .190 TEMPORARY & PART TIME | | | 21,168 | | | |
| .420 OFFICE SUPPLIES & EXPENSE | | | 1,510 | | | |
| .421 RENT - EQUIPMENT | | | 15,000 | | | |
| .435 MEDICAL FEES | | | | | | |
| .441 GASOLINE & OIL | | | | | | |
| .499 MISCELLANEOUS EXPENSE | | | 1,852 | | | |
| SUBTOTAL | | | 18,362 | | | |
| .560 PAYMENTS & CONTRIBUTIONS | 4,452 | | 12,055 | | | |
| .800 TOTAL EMPLOYEE BENEFITS | 468 | | 3,655 | | | |
| TOTAL | 4,920 | | 55,240 | | | |
| A7310 YOUTH BUREAU | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 20,203 | 27,126 | 27,126 | 32,960 | 32,960 | 32,960 |
| .140 CLERICAL | 26,324 | 26,794 | 26,794 | 29,279 | 29,279 | 29,279 |
| .180 OVERTIME | 387 | | | 300 | 300 | 300 |
| .195 CONTRACTUAL MISCELLANEOUS | 2,799 | | | | | |
| SUBTOTAL | 49,713 | 53,920 | 53,920 | 62,539 | 62,539 | 62,539 |
| .220 OFFICE EQUIPMENT | 1,829 | 2,600 | 2,600 | 3,000 | 3,000 | 3,000 |
| .412 OTHER TELEPHONE SERVICE | | | | | | |

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DEPARTMENT 7300 - YOUTH BUREAU

ST LAWRENCE COUNTY
1999 ADOPTED BUDGET
BUDGETED BY - JOANNE SEVICK

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DEPARTMENT 7300 - YOUTH BUREAU

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - JOANNE SEVICK

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| REVENUES | | | | | | |
| A4785 FEDERAL DISASTER ASSISTANCE | | | 29,644CR | | | |
| APPROPRIATIONS | 151,022 | 170,964 | 227,854 | 182,159 | 182,529 | 182,529 |
| REVENUES | 154,977- | 129,464- | 185,602- | 129,464- | 129,464- | 129,464- |
| BALANCE | 3,955- | 41,500 | 42,252 | 52,695 | 53,065 | 53,065 |

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DEPARTMENT 7400 - CULTURE

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BUDGETED BY - DONALD R. BRINING

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|-------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A7410 LIBRARY | | | | | | |
| .561 LIBRARIES | 62,475 | 72,475 | 72,475 | 80,000 | 72,475 | 80,000 |
| A7450 HISTORICAL ASSN MUSEUM | | | | | | |
| .560 PAYMENTS & CONTRIBUTIONS | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 6,050 |
| A7451 HISTORICAL ASSOCIATION | | | | | | |
| .560 PAYMENTS & CONTRIBUTIONS | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 13,200 |
| APPROPRIATIONS | 79,975 | 89,975 | 89,975 | 97,500 | 89,975 | 99,250 |
| REVENUES | | | | | | |
| BALANCE | 79,975 | 89,975 | 89,975 | 97,500 | 89,975 | 99,250 |

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DEPARTMENT 8030 - PLANNING OFFICE

S T L A W R E N C E C O U N T Y .
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BUDGETED BY - RICHARD MOERS

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|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A6465 CDBG DHAP V | | | | | | |
| .549 CONTRACT ADMINISTRATION | 23,907 | | 6,873 | | | |
| .560 PAYMENTS & CONTRIBUTIONS | 382,009 | | 187,212 | | | |
| SUBTOTAL | 405,916 | | 194,085 | | | |
| A6466 DHAP VI | | | | | | |
| .549 CONTRACT ADMINISTRATION | | | 23,100 | | | |
| .560 PAYMENTS & CONTRIBUTIONS | | | 426,900 | | | |
| SUBTOTAL | | | 450,000 | | | |
| A6467 DHAP VII | | | | | | |
| .549 CONTRACT ADMINISTRATION | | | 23,100 | | | |
| .560 PAYMENTS & CONTRIBUTIONS | | | 426,900 | | | |
| SUBTOTAL | | | 450,000 | | | |
| A6468 EMINENT THREAT CDBG | | | | | | |
| .560 PAYMENTS & CONTRIBUTIONS | | | 1,000,000 | | | |
| A6496 CDBG - HERMON | | | | | | |
| .549 CONTRACT ADMINISTRATION | | | 24,500 | | | |
| .560 PAYMENTS & CONTRIBUTIONS | | | 375,500 | | | |
| SUBTOTAL | | | 400,000 | | | |
| A6497 CDBG - HAMMOND | | | | | | |
| .549 CONTRACT ADMINISTRATION | | | 28,800 | | | |
| .560 PAYMENTS & CONTRIBUTIONS | | | 371,200 | | | |
| SUBTOTAL | | | 400,000 | | | |
| A8022 1992 CDBG SMALL CITIES HOUSING | | | | | | |
| .549 CONTRACT ADMINISTRATION | 38 | | | | | |
| A8024 DHAP | | | | | | |
| .549 CONTRACT ADMINISTRATION | 2,871 | | | | | |
| .560 PAYMENTS & CONTRIBUTIONS | 4,283 | | | | | |
| SUBTOTAL | 7,154 | | | | | |
| A8027 CDBG DHAP II | | | | | | |
| .549 CONTRACT ADMINISTRATION | 907 | | | | | |
| A8028 CONTRACT ADMINISTRATION | | | | | | |
| .549 CONTRACT ADMINISTRATION | 11,345 | | | | | |

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DEPARTMENT 8030 - PLANNING OFFICE

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1 9 9 9 A D O P T E D B U D G E T
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|--------------------------------------|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A8028 CONTRACT ADMINISTRATION | | | | | | |
| .560 PAYMENTS & CONTRIBUTIONS | 102,987 | | | | | |
| SUBTOTAL | 114,332 | | | | | |
| A8029 CDBG-RENS. FALLS | | | | | | |
| .549 CONTRACT ADMINISTRATION | 9,232 | | | 8,062 | | |
| .560 PAYMENTS & CONTRIBUTIONS | 197,797 | | | 180,403 | | |
| SUBTOTAL | 207,029 | | | 188,465 | | |
| A8030 PLANNING OFFICE | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 88,921 | 86,000 | 86,000 | 93,974 | 93,974 | 93,974 |
| .130 TECHNICAL | 93,303 | 90,240 | 90,240 | 107,532 | 99,723 | 104,629 |
| .140 CLERICAL | 53,290 | 51,003 | 51,003 | 57,435 | 57,435 | 57,435 |
| .180 OVERTIME | | | 1,000 | 1,000 | 1,000 | 1,000 |
| .195 CONTRACTUAL MISCELLANEOUS | | | | 3,000 | 3,000 | 3,000 |
| SUBTOTAL | 235,514 | 227,243 | 228,243 | 262,941 | 255,132 | 260,038 |
| .220 OFFICE EQUIPMENT | | 2,300 | 2,300 | 500 | 500 | 500 |
| .414 LIABILITY & OTHER INS | 1,658 | 1,587 | 1,587 | 1,587 | 2,882 | 2,882 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,917 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| .421 RENT - EQUIPMENT | | 3,000 | 3,000 | 2,500 | 2,500 | 2,500 |
| .422 REPAIR & MAINT - EQUIP | 840 | 200 | 200 | | | |
| .424 POSTAGE | 13 | 100 | 100 | 50 | 50 | 50 |
| .425 COPYING EXPENSES | | 100 | 100 | 50 | 50 | 50 |
| .426 BOOKS & PERIODICALS | 710 | 660 | 660 | 650 | 650 | 650 |
| .427 MEMBERSHIPS & DUES | 850 | 865 | 865 | 865 | 865 | 865 |
| .430 FEES FOR SERVICES-NON EMPL | 5,000 | | | | | |
| .435 MEDICAL FEES | | | | | | |
| .436 ADVERTISING FEES & EXP | 58 | | | 200 | 200 | 200 |
| .442 EDUCATIONAL WORKSHOPS | 3,927 | 1,200 | 1,200 | 3,200 | 3,200 | 3,200 |
| .443 MILEAGE REIMBURSEMENT | 5,639 | 5,000 | 5,000 | 6,200 | 6,200 | 6,200 |
| .445 OTHER TRAVEL REIMBURSMT | 261 | 350 | 350 | 600 | 600 | 600 |
| .458 MICROFILM RECORDING | 1,417 | | | | | |
| .476 COMPUTER SUPPLIES | 1,836 | 1,500 | 2,433 | 1,500 | 1,500 | 1,500 |
| SUBTOTAL | 24,126 | 17,062 | 17,995 | 19,902 | 21,197 | 21,197 |
| .719 CENTRAL PRINTING | 181 | 350 | 350 | 250 | 250 | 250 |

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BGT070ALASER

DEPARTMENT 8030 - PLANNING OFFICE

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - RICHARD MOOERS

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|---------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A8030 PLANNING OFFICE | | | | | | |
| .723 CENTRAL SERVICE TELEPHONE | 1,723 | 1,530 | 1,530 | 1,950 | 1,950 | 1,950 |
| .724 POSTAGE | 2,081 | 2,250 | 2,250 | 2,250 | 2,250 | 2,250 |
| .725 COPYING EXPENSES | | 50 | 50 | 25 | 25 | 25 |
| .731 TELEPHONES - LONG DISTANCE | 1,762 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 |
| .778 DATA PROCESSING CHARGES | 300 | 1,328 | 1,328 | 800 | 800 | 800 |
| SUBTOTAL | 6,047 | 7,308 | 7,308 | 7,075 | 7,075 | 7,075 |
| TOTAL | 265,687 | 253,913 | 255,846 | 290,418 | 283,904 | 288,810 |
| REVENUES | | | | | | |
| A2116 PLANNING BOARD-MISC FEES | 1,080CR | 1,500CR | 1,500CR | 1,500CR | 1,500CR | 1,500CR |
| A2118 SLC AGRI-FARM LAND PROTECTION | | | | | | |
| A2372 PLANNING SERVICES, OTHER GOV'TS | 23,171CR | 15,050CR | 15,050CR | 16,000CR | 16,000CR | 16,000CR |
| A3910 GOVERNORS TRAFFIC SAFETY | 15,005CR | | | | | |
| A4911 CDBG REVENUE-RENS. FALLS | 207,029CR | | 188,465CR | | | |
| A4912 CDBG REVENUE (DHAP IV) | 114,332CR | | | | | |
| A4917 DHAP VI | | | 450,000CR | | | |
| A4918 DHAP VII | | | 450,000CR | | | |
| A4919 EMINENT THREAT CDBG | | | 1,000,000CR | | | |
| A4930 CDBG 1994 | 7,154CR | | | | | |
| A4985 CDBG - HAMMOND | | | 400,000CR | | | |
| A4986 CDBG - HERMON | | | 400,000CR | | | |
| A4987 CDBG Revenue(DHAP V) | 405,916CR | | 194,085CR | | | |
| A4992 1993 CDBG DHAP II | 907CR | | | | | |
| A4993 1992 CDBG SMALL CITIES HOUSING | 76CR | | | | | |
| APPROPRIATIONS | 1,001,063 | 253,913 | 3,338,396 | 290,418 | 283,904 | 288,810 |
| REVENUES | 774,670- | 16,550- | 3,099,100- | 17,500- | 17,500- | 17,500- |
| BALANCE | 226,393 | 237,363 | 239,296 | 272,918 | 266,404 | 271,310 |

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BGT070ALASER

DEPARTMENT 8160 - SOLID WASTE

**S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - KARL O. BENDER**

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|----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| SW1990 CONTINGENT ACCOUNT | | | | | | |
| .497 CONTINGENCY RESERVE | | 24,572 | 29,472 | | 20,996 | 20,996 |
| SW8160 SOLID WASTE-ADMIN. | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 47,219 | 48,062 | 48,062 | 52,519 | 52,519 | 52,519 |
| .130 TECHNICAL | 10,527 | | | | | |
| .140 CLERICAL | 28,240 | 32,009 | 32,009 | 35,819 | 35,819 | 35,819 |
| .180 OVERTIME | 321 | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 10,575 | | | 600 | 600 | 600 |
| SUBTOTAL | 96,882 | 80,071 | 80,071 | 88,938 | 88,938 | 88,938 |
| .220 OFFICE EQUIPMENT | | 4,000 | 4,000 | | | |
| .412 OTHER TELEPHONE SERVICES | 3,298 | 3,500 | 3,500 | 3,400 | 3,400 | 3,400 |
| .414 LIABILITY & OTHER INS | | 680 | 680 | 680 | 943 | 943 |
| .420 OFFICE SUPPLIES & EXPENSE | 1,260 | 5,568 | 5,719 | 2,450 | 2,450 | 2,450 |
| .421 RENT - EQUIPMENT | | 750 | 750 | 750 | 750 | 750 |
| .422 REPAIR & MAINTENANCE EQUIP | 1,196 | | | | | |
| .424 POSTAGE | 39 | 250 | 250 | 50 | 50 | 50 |
| .426 BOOKS & PERIODICALS | 444 | 450 | 450 | 250 | 250 | 250 |
| .427 MEMBERSHIPS & DUES | 124 | 200 | 200 | 200 | 200 | 200 |
| .430 FEES FOR SVCES - NON EMPLOY | 28,185 | 6,786 | 14,261 | 5,500 | 5,500 | 5,500 |
| .436 ADVERTISING FEES & EXP | 244 | 2,000 | 2,000 | 1,250 | 1,250 | 1,250 |
| .437 COMMERCIAL PRINTING | 410 | | | | | |
| .441 GASOLINE & OIL | 11 | | | | | |
| .442 EDUCATIONAL WORKSHOPS | | | | 100 | 100 | 100 |
| .443 MILEAGE REIMBURSEMENT | 165 | 350 | 350 | 300 | 300 | 300 |
| .445 OTHER TRAVEL REIMBURSEMENT | 188 | 400 | 400 | 250 | 250 | 250 |
| .499 MISCELLANEOUS EXPENSE | 887 | 500 | 500 | 600 | 600 | 600 |
| SUBTOTAL | 36,451 | 21,434 | 29,060 | 15,780 | 16,043 | 16,043 |
| .560 PAYMENTS & CONTRIBUTIONS | | | 48,058 | | | |
| .719 CENTRAL PRINTING | 107 | 1,300 | 1,300 | 500 | 500 | 500 |
| .723 CENTRAL SERVICE TELEPHONE | | 210 | 210 | 210 | 210 | 210 |
| .724 POSTAGE | 771 | 1,400 | 1,400 | 950 | 950 | 950 |
| .778 DATA PROCESSING CHARGES | | 325 | 325 | 1,025 | 1,025 | 1,025 |
| SUBTOTAL | 878 | 3,235 | 3,235 | 2,685 | 2,685 | 2,685 |
| .800 TOTAL EMPLOYEE BENEFITS | 20,852 | 22,359 | 22,359 | 22,122 | 22,122 | 22,122 |
| TOTAL | 155,063 | 131,099 | 186,783 | 129,525 | 129,788 | 129,788 |

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DEPARTMENT 8160 - SOLID WASTE

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1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - KARL O. BENDER

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|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| SW8160 SOLID WASTE-ADMIN. | | | | | | |
| SW8161 SOLID WASTE-OPERATIONS | | | | | | |
| .130 TECHNICAL | 360,512 | 370,403 | 370,403 | 386,110 | 386,110 | 386,110 |
| .170 REGULAR PART TIME | 956 | | | | | |
| .180 OVERTIME | 68,449 | 65,000 | 109,204 | 72,000 | 72,000 | 72,000 |
| .190 TEMPORARY & PART TIME | 7,543 | 22,821 | 47,365 | 18,821 | 18,821 | 18,821 |
| .195 CONTRACTUAL MISCELLANEOUS | 2,118 | | | | | |
| SUBTOTAL | 439,578 | 458,224 | 526,972 | 476,931 | 476,931 | 476,931 |
| .220 OFFICE EQUIPMENT | | | 10,000 | | | |
| .240 HIGHWAY & STREET EQUIP | | 45,576 | 45,576 | 8,000 | 8,000 | 8,000 |
| SUBTOTAL | | 45,576 | 55,576 | 8,000 | 8,000 | 8,000 |
| .412 OTHER TELEPHONE SERVICES | 3,027 | 4,000 | 4,000 | 4,200 | 4,000 | 4,000 |
| .413 SAFETY EQUIPMENT | 2,819 | 5,290 | 5,290 | 5,290 | 5,290 | 5,290 |
| .414 LIABILITY & OTHER INS | | 3,400 | 3,400 | 3,400 | 5,351 | 5,351 |
| .420 OFFICE SUPPLIES & EXPENSE | | | | | | |
| .422 REPAIR & MAINTENANCE EQUIP | 1,298 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .430 FEES FOR SVCES - NON EMPLOY | 2,910 | 1,500 | 1,500 | 900 | 900 | 900 |
| .436 ADVERTISING FEES & EXP | | | | | | |
| .441 GASOLINE & OIL | 2,287 | 2,480 | 2,480 | 2,500 | 2,500 | 2,500 |
| .443 MILEAGE REIMBURSEMENT | 534 | 725 | 725 | 500 | 500 | 500 |
| .445 OTHER TRAVEL REIMBURSEMENT | 29 | | | 100 | 100 | 100 |
| .454 MATERIALS & SUPPLIES | 219 | 400 | 400 | 400 | 200 | 200 |
| .484 FEES, LICENSES, PERMITS | 142 | 350 | 350 | 300 | 300 | 300 |
| .499 MISCELLANEOUS EXPENSE | | | | | | |
| SUBTOTAL | 13,265 | 20,145 | 20,145 | 19,590 | 21,141 | 21,141 |
| .800 TOTAL EMPLOYEE BENEFITS | 109,654 | 125,556 | 125,556 | 116,332 | 116,332 | 116,332 |
| TOTAL | 562,497 | 649,501 | 728,249 | 620,853 | 622,404 | 622,404 |
| SW8162 SOLID WASTE-TRANSFER STATIONS | | | | | | |
| .260 OTHER EQUIPMENT | | | 25,000 | | | |
| .408 MAINTENANCE-BLDG & PROPERTY | 32,882 | 8,050 | 9,215 | 8,500 | 8,500 | 8,500 |
| .412 OTHER TELEPHONE SERVICES | 4,273 | 4,400 | 4,400 | 4,400 | 4,400 | 4,400 |
| .413 SAFETY EQUIPMENT | 340 | | | | | |
| .416 ELECTRICITY | 25,737 | 32,750 | 32,750 | 34,800 | 34,800 | 34,800 |

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BGT070LASER

DEPARTMENT 8160 - SOLID WASTE

S T L A W R E N C E C O U N T Y
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BUDGETED BY - KARL O. BENDER

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| APPROPRIATIONS | | | | | | |
| SW8162 SOLID WASTE-TRANSFER STATIONS | | | | | | |
| .420 OFFICE SUPPLIES & EXPENSE | 1,865 | 2,300 | 2,950 | 2,100 | 2,100 | 2,100 |
| .422 REPAIR & MAINTENANCE EQUIP | 10,813 | 9,850 | 16,512 | 10,000 | 10,000 | 10,000 |
| .430 FEES FOR SVCES - NON EMPLOY | 80 | 1,000 | 1,000 | 750 | 750 | 750 |
| .440 AUTOMOTIVE SUPPLIES | | 150 | 150 | | | |
| .441 GASOLINE & OIL | 161 | 750 | 750 | 750 | 250 | 250 |
| .445 OTHER TRAVEL REIMBURSEMENT | 46 | 150 | 150 | 150 | 150 | 150 |
| .454 MATERIALS & SUPPLIES | 6,638 | 4,700 | 6,186 | 4,700 | 4,700 | 4,700 |
| .465 OTHER PAYMENTS | 347 | | | | | |
| .471 PEST CONTROL | 200 | 450 | 450 | 450 | 450 | 450 |
| SUBTOTAL | 83,382 | 64,550 | 74,513 | 66,600 | 66,100 | 66,100 |
| TOTAL | 83,382 | 64,550 | 99,513 | 66,600 | 66,100 | 66,100 |
| SW8163 SOLID WASTE-HAULING MSW | | | | | | |
| .413 SAFETY EQUIPMENT | | | | | | |
| .421 RENT - EQUIPMENT | 75 | | | | | |
| .422 REPAIR & MAINTENANCE EQUIP | 58,228 | 48,500 | 67,723 | 62,500 | 62,500 | 62,500 |
| .430 FEES FOR SVCES - NON EMPLOY | | | 3,300 | 3,300 | 3,300 | 3,300 |
| .440 AUTOMOTIVE SUPPLIES | 22,604 | 14,000 | 22,057 | 14,000 | 14,000 | 14,000 |
| .441 GASOLINE & OIL | 61,662 | 62,500 | 66,901 | 63,000 | 63,000 | 63,000 |
| .445 OTHER TRAVEL REIMBURSEMENT | | | | | | |
| .454 MATERIALS & SUPPLIES | 33,227 | 30,000 | 42,886 | 30,000 | 30,000 | 30,000 |
| .484 FEES, LICENSES, PERMITS | 5,100 | 5,500 | 5,500 | 5,250 | 5,250 | 5,250 |
| .494 TIPPING FEES | 1,291,227 | 1,149,850 | 1,256,850 | 1,130,880 | 1,130,880 | 1,130,880 |
| SUBTOTAL | 1,472,123 | 1,310,350 | 1,465,217 | 1,308,930 | 1,308,930 | 1,308,930 |
| SW8164 SOLID WASTE-HAULING RECYCLABLES | | | | | | |
| .408 MAINTENANCE-BLDG & PROPERTY | | | 25,000 | | | |
| .412 OTHER TELEPHONE SERVICES | 3 | | | | | |
| .422 REPAIR & MAINTENANCE EQUIP | 6,558 | 4,500 | 5,200 | 32,000 | 32,000 | 32,000 |
| .430 FEES FOR SVCES - NON EMPLOY | 10,724 | 1,500 | 3,500 | 3,500 | 3,500 | 3,500 |
| .440 AUTOMOTIVE SUPPLIES | 2,698 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 |
| .454 MATERIALS & SUPPLIES | 1,755 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| .494 TIPPING FEES | | 80,550 | 77,550 | 80,550 | 80,550 | 80,550 |
| SUBTOTAL | 21,738 | 92,050 | 116,750 | 121,550 | 121,550 | 121,550 |

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DEPARTMENT 8160 - SOLID WASTE

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BUDGETED BY - KARL O. BENDER

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|--|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| SW8164 SOLID WASTE-HAULING RECYCLABLES | | | | | | |
| SW8165 SOLID WASTE-OGDENS. LANDFILL | | | | | | |
| .408 MAINTENANCE-BLDG & PROPERTY | | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| .416 ELECTRICITY | 978 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| .418 GAS & HEATING FUEL | 436 | 500 | 500 | 500 | 500 | 500 |
| .422 REPAIR & MAINTENANCE EQUIP | | 500 | 500 | 500 | 500 | 500 |
| .430 FEES FOR SVCES - NON EMPLOY | | 525 | 525 | 525 | 525 | 525 |
| .454 MATERIALS & SUPPLIES | | 250 | 250 | 250 | 250 | 250 |
| .471 PEST CONTROL | | 150 | 150 | 150 | 150 | 150 |
| .492 WATER SAMPLING | 9,356 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| SUBTOTAL | 10,770 | 14,425 | 14,425 | 14,425 | 14,425 | 14,425 |
| SW8166 SOLID WASTE-CANTON LANDFILL | | | | | | |
| .408 MAINTENANCE-BLDG & PROPERTY | | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| .416 ELECTRICITY | 2,168 | 3,225 | 3,225 | 3,225 | 2,500 | 2,500 |
| .418 GAS & HEATING FUEL | 417 | 500 | 500 | 500 | 500 | 500 |
| .422 REPAIR & MAINTENANCE EQUIP | | 500 | 500 | 500 | 500 | 500 |
| .430 FEES FOR SVCES - NON EMPLOY | | 600 | 600 | 600 | 600 | 600 |
| .441 GASOLINE & OIL | 935 | 1,000 | 1,000 | 300 | 300 | 300 |
| .454 MATERIALS & SUPPLIES | 89 | 150 | 203 | 150 | 150 | 150 |
| .492 WATER SAMPLING | 14,291 | 18,500 | 18,500 | 18,500 | 18,500 | 18,500 |
| SUBTOTAL | 17,900 | 25,475 | 25,528 | 24,775 | 24,050 | 24,050 |
| SW8167 SOLID WASTE-MASSENA LANDFILL | | | | | | |
| .408 MAINTENANCE-BLDG & PROPERTY | | 600 | 600 | 600 | 600 | 600 |
| .416 ELECTRICITY | 675 | 1,050 | 1,050 | 900 | 900 | 900 |
| .418 GAS & HEATING FUEL | | 250 | 250 | 250 | 250 | 250 |
| .422 REPAIR & MAINTENANCE EQUIP | 80 | 500 | 500 | 500 | 500 | 500 |
| .430 FEES FOR SVCES - NON EMPLOY | | 675 | 675 | 675 | 675 | 675 |
| .454 MATERIALS & SUPPLIES | 70 | | | | | |
| .471 PEST CONTROL | | 150 | 150 | 150 | 150 | 150 |
| .492 WATER SAMPLING | 9,450 | 11,000 | 11,000 | 11,000 | 11,000 | 11,000 |
| SUBTOTAL | 10,275 | 14,225 | 14,225 | 14,075 | 14,075 | 14,075 |
| SW8168 SOLID WASTE-HAULING LEACHATE | | | | | | |
| .130 TECHNICAL | 35,833 | 29,181 | 29,181 | 29,911 | 29,911 | 29,911 |
| .180 OVERTIME | 7,794 | 6,400 | 10,900 | 6,800 | 6,800 | 6,800 |

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 BGT070ALASER
 DEPARTMENT 8160 - SOLID WASTE

S T L A W R E N C E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - KARL O. BENDER

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|--|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| SW8168 SOLID WASTE-HAULING LEACHATE | | | | | | |
| .195 CONTRACTUAL MISCELLANEOUS | 6,019 | | | | | |
| SUBTOTAL | 49,646 | 35,581 | 40,081 | 36,711 | 36,711 | 36,711 |
| .408 MAINTENANCE-BLDG & PROPERTY | | | | | | |
| .414 LIABILITY & OTHER INS | | 680 | 680 | 340 | 412 | 412 |
| .422 REPAIR & MAINTENANCE EQUIP | 4,942 | 5,000 | 6,978 | 5,000 | 5,000 | 5,000 |
| .440 AUTOMOTIVE SUPPLIES | | 3,000 | 3,000 | 3,200 | 3,200 | 3,200 |
| .441 GASOLINE & OIL | 9,891 | 10,500 | 11,114 | 11,000 | 11,000 | 11,000 |
| .454 MATERIALS & SUPPLIES | | 1,000 | 1,000 | 1,000 | 500 | 500 |
| .484 FEES, LICENSES, PERMITS | 5,143 | 13,000 | 11,000 | 9,500 | 9,500 | 9,500 |
| .494 TIPPING FEES | 79,847 | 80,400 | 75,400 | 80,400 | 80,400 | 80,400 |
| SUBTOTAL | 99,823 | 113,580 | 109,172 | 110,440 | 110,012 | 110,012 |
| .800 TOTAL EMPLOYEE BENEFITS | 11,676 | 9,842 | 9,842 | 12,388 | 12,388 | 12,388 |
| TOTAL | 161,145 | 159,003 | 159,095 | 159,539 | 159,111 | 159,111 |
| SW8760 EMERGENCY DISASTER WORK | | | | | | |
| .500 50-59 SUBCONTRACTS | | | | 16,555 | | |
| SW9730 BOND ANTICIPATION NOTES | | | | | | |
| .610 DEBT PRINCIPAL PAYMENTS | | 400,000 | 400,000 | | | |
| .710 INTEREST EXPENSE | 100,575 | 53,578 | 53,578 | 33,671 | 33,671 | 33,671 |
| TOTAL | 100,575 | 453,578 | 453,578 | 33,671 | 33,671 | 33,671 |
| REVENUES | | | | | | |
| SW2130 RECYCLING-TIP FEES | 145,268CR | 150,000CR | 150,000CR | 150,000CR | 150,000CR | 150,000CR |
| SW2131 CONTAMINATED SOIL-TIP FEES | 82,494CR | 42,500CR | 42,500CR | 22,500CR | 22,500CR | 22,500CR |
| SW2132 PAPERMILL SLUDGE-TIP FEES | 61,997CR | 43,500CR | 43,500CR | 43,500CR | 43,500CR | 43,500CR |
| SW2133 CITY OF OGDENS. SLUDGE-TIP FEES | 33,816CR | 34,800CR | 34,800CR | 34,800CR | 34,800CR | 34,800CR |
| SW2134 FEES-GREEN BAGS | 170,698CR | 144,000CR | 144,000CR | 144,000CR | 144,000CR | 144,000CR |
| SW2135 MSW TIP FEES | 2,305,299CR | 1,865,500CR | 1,910,000CR | 2,047,000CR | 2,047,000CR | 2,047,000CR |
| SW2136 INDUSTRIAL WASTE | 3,105CR | 60,000CR | 60,000CR | 12,000CR | 12,000CR | 12,000CR |
| SW2137 INDUSTRIAL SLUDGE | | 17,500CR | 17,500CR | 12,600CR | 12,600CR | 12,600CR |
| SW2138 INDUSTRIAL ALCOA C & D | 16,040CR | 73,500CR | 250,448CR | | | |
| SW2139 DIRECT HAUL SPOT WASTE | | 21,000CR | 21,000CR | 21,000CR | 21,000CR | 21,000CR |
| SW2401 INTEREST & EARNINGS | 22,338CR | 18,750CR | 18,750CR | 27,500CR | 27,500CR | 27,500CR |

DATE 12/16/98

BGT070ALASER

DEPARTMENT 8160 - SOLID WASTE

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - KARL O. BENDER

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| STATE SUB | A 1997 | B 1998 | C 1998 | G 1999 | H 1999 | K 1999 |
|--|------------|-------------------|--------------------|-----------------------|-------------------------|------------|
| | ACTUAL | ADOPTED BUDGET | MODIFIED BUDGET | DEPARTMENT REQUEST | BUDGET OFF/ CO ADMIN | ADOPTED |
| REVENUES | | | | | | |
| SW2651 SALE OF REFUSE FOR RECYCLING | 7,744CR | | | | | |
| SW2665 SALE OF EQUIPMENT | 40,999CR | | | | | |
| SW2701 REFUND PRIOR YEARS | 4,759CR | | | | | |
| SW2770 OTHER REVENUES | 1,848CR | 200CR | 200CR | 200CR | 200CR | 200CR |
| SW3960 STATE EMERGENCY DISASTER ASSIST | | | 2,069CR | | | |
| SW3989 NYS DEC | | 14,000CR | 74,558CR | | | |
| SW4960 FEDERAL EMERG DISASTER ASSIST | | | 12,417CR | | | |
| APPROPRIATIONS | 2,595,468 | 2,938,828 | 3,309,390 | 2,493,943 | 2,515,100 | 2,515,100 |
| REVENUES | 2,896,405- | 2,485,250- | 2,781,742- | 2,515,100- | 2,515,100- | 2,515,100- |
| BALANCE | 300,937- | 453,578 | 527,648 | 21,157- | | |

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BGT070ALASER
DEPARTMENT 8710 - FORESTRY

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - ROBERT D WHITE

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| STATE SUB | ACTUAL | A 1997 | B 1998 | C 1998 | G 1999 | H 1999 | K 1999 | |
|----------------------------------|----------|-------------------|--------------------|-----------------------|-------------------------|-----------|-----------|--|
| | | ADOPTED BUDGET | MODIFIED BUDGET | DEPARTMENT REQUEST | BUDGET OFF/ CO ADMIN | ADOPTED | | |
| APPROPRIATIONS | | | | | | | | |
| A8710 FORESTRY | | | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | 16,905 | 16,349 | 16,349 | 17,685 | 17,685 | 17,685 | | |
| .140 CLERICAL | 3,414 | 3,247 | 3,247 | 2,872 | 2,872 | 2,872 | | |
| .190 TEMPORARY & PART TIME | 3,640 | 4,613 | 5,513 | 4,838 | 4,000 | 4,000 | | |
| SUBTOTAL | 23,959 | 24,209 | 25,109 | 25,395 | 24,557 | 24,557 | | |
| .408 ADCX/MAINT-BLDGS & PROPERTY | 816 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | | |
| .409 PGADC/BLDG SUPPLIES & EXP | 461 | 550 | 550 | 550 | 550 | 550 | | |
| .414 LIABILITY & OTHER INS | 277 | 265 | 265 | 300 | 469 | 469 | | |
| .420 OFFICE SUPPLIES & EXPENSE | 13 | 100 | 100 | 100 | 100 | 100 | | |
| .422 REPAIR & MAINT - EQUIP | 418 | 750 | 750 | 750 | 750 | 750 | | |
| .426 BOOKS & PERIODICALS | 18 | 25 | 25 | 25 | 25 | 25 | | |
| .435 MEDICAL FEES | | 35 | 35 | 35 | 35 | 35 | | |
| .441 GASOLINE & OIL | 332 | 450 | 450 | 450 | 450 | 450 | | |
| .443 MILEAGE REIMBURSEMENT | 95 | 100 | 100 | 100 | 100 | 100 | | |
| .445 OTHER TRAVEL REIMBURSMT | 49 | 150 | 150 | 150 | 150 | 150 | | |
| .473 FOREST FIRES | 46 | 2,500 | 2,500 | 2,500 | | | | |
| .499 MISCELLANEOUS EXPENSE | 10 | | | 100 | | | | |
| SUBTOTAL | 2,535 | 5,925 | 5,925 | 6,060 | 3,629 | 3,629 | | |
| .723 CENTRAL SERVICE TELEPHONE | 338 | 315 | 315 | 324 | 324 | 324 | | |
| .724 POSTAGE | 29 | 90 | 90 | 90 | 90 | 90 | | |
| .731 TELEPHONES - LONG DISTANCE | 30 | 105 | 105 | 105 | 105 | 105 | | |
| SUBTOTAL | 397 | 510 | 510 | 519 | 519 | 519 | | |
| TOTAL | 26,891 | 30,644 | 31,544 | 31,974 | 28,705 | 28,705 | | |
| A8711 SNOWMOBILE GRANT | | | | | | | | |
| .560 PAYMENTS & CONTRIBUTIONS | 54,855 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | | |
| REVENUES | | | | | | | | |
| A2652 SALE OF PULP | 30,000CR | 30,000CR | 30,000CR | 30,000CR | 30,000CR | 30,000CR | | |
| A3953 SNOWMOBILE GRANT | 54,855CR | 60,000CR | 60,000CR | 60,000CR | 60,000CR | 60,000CR | | |
| APPROPRIATIONS | 81,746 | 90,644 | 91,544 | 91,974 | 88,705 | 88,705 | | |
| REVENUES | 84,855- | 90,000- | 90,000- | 90,000- | 90,000- | 90,000- | | |
| BALANCE | 3,109- | 644 | 1,544 | 1,974 | 1,295- | 1,295- | | |

DATE 12/16/98

BGT070ALASER

DEPARTMENT 8715 - SOIL CONSERVATION

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - DONALD R. BRINING

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| STATE SUB | A 1997 | B 1998 | C 1998 | G 1999 | H 1999 | K 1999 |
|-------------------------------|-----------|-------------------|--------------------|-----------------------|-------------------------|-----------|
| | ACTUAL | ADOPTED BUDGET | MODIFIED BUDGET | DEPARTMENT REQUEST | BUDGET OFF/ CO ADMIN | ADOPTED |
| APPROPRIATIONS | | | | | | |
| A8730 SOIL CONSERVATION | | | | | | |
| .560 PAYMENTS & CONTRIBUTIONS | 54,500 | 55,220 | 55,220 | 74,000 | 57,000 | 57,000 |
| APPROPRIATIONS | 54,500 | 55,220 | 55,220 | 74,000 | 57,000 | 57,000 |
| REVENUES | | | | | | |
| BALANCE | 54,500 | 55,220 | 55,220 | 74,000 | 57,000 | 57,000 |
| GROUP 871X APPROPRIATIONS | | | | | | |
| REVENUES | 136,246 | 145,864 | 146,764 | 165,974 | 145,705 | 145,705 |
| | 84,855- | 90,000- | 90,000- | 90,000- | 90,000- | 90,000- |
| BALANCE | 51,391 | 55,864 | 56,764 | 75,974 | 55,705 | 55,705 |

DATE 12/16/98

BGT070ALASER

DEPARTMENT 8750 - AGRICULTURE & LIVESTOCK

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - DONALD R. BRINING

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------------------------|-----------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| | APPROPRIATIONS | | | | | |
| A8750 COOPERATIVE EXTENSION | | | | | | |
| .574 EXTENSION SERVICES | 388,288 | 388,288 | 388,288 | 396,054 | 396,054 | 396,054 |
| APPROPRIATIONS | 388,288 | 388,288 | 388,288 | 396,054 | 396,054 | 396,054 |
| REVENUES | | | | | | |
| BALANCE | 388,288 | 388,288 | 388,288 | 396,054 | 396,054 | 396,054 |

DATE 12/16/98

BGT070ALASER

DEPARTMENT 8760 - EMERGENCY DISASTER WORK

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - DONALD R. BRINING

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

A8760 EMERGENCY DISASTER WORK
 .400 TOTAL CONTRACTUAL EXP
 .407 RENT - BLDG & PROPERTY
 .412 OTHER TELEPHONE SERVICE
 .418 GAS & HEATING FUEL
 .419 CENTRAL PRINTING
 .420 OFFICE SUPPLIES & EXPENSE
 .421 RENT - EQUIPMENT
 .422 REPAIR & MAINT - EQUIP
 .424 POSTAGE
 .430 FEES FOR SERVICES-NON EMPL
 .431 TELEPHONES - LONG DISTANCE
 .441 GASOLINE & OIL
 .443 MILEAGE REIMBURSEMENT
 .449 VACCINES
 .451 MEDICAL SUPPLIES & EXP
 .452 FOOD SUPPLIES & EXPENSES
 .499 MISCELLANEOUS EXPENSE

| | |
|-------------------------|----------------|
| SUBTOTAL | 100,000 |
| .500 50-59 SUBCONTRACTS | 513,131 |
| TOTAL | 613,131 |

D8760 EMERGENCY DISASTER WORK

| | |
|-------------------------|---------|
| .500 50-59 SUBCONTRACTS | 770,965 |
|-------------------------|---------|

DM8760 EMERGENCY DISASTER WORK

| | |
|-------------------------|---------|
| .500 50-59 SUBCONTRACTS | 234,286 |
|-------------------------|---------|

REVENUES

| | |
|--------------------------------------|----------------|
| A3960 EMERGENCY DISASTER ASSISTANCE | 76,640CR |
| D3960 EMERGENCY DISASTER ASSISTANCE | 96,370CR |
| DM3960 EMERGENCY DISASTER ASSISTANCE | 29,286CR |
| A4960 EMERGENCY DISASTER ASSISTANCE | 459,849CR |
| D4960 EMERGENCY DISASTER ASSISTANCE | 578,224CR |
| DM4960 EMERGENCY DISASTER ASSISTANCE | 175,715CR |
| APPROPRIATIONS | 1,618,382 |
| REVENUES | 1,416,084- |
| BALANCE | 202,298 |

| | |
|----------------------------|----------------|
| GROUP 87 XX APPROPRIATIONS | 524,534 |
| REVENUES | 84,855- |
| BALANCE | 439,679 |
| 534,152 | 2,153,434 |
| 90,000- | 1,506,084- |
| 444,152 | 647,350 |
| 90,000- | 472,028 |
| BALANCE | 451,759 |
| 562,028 | 541,759 |
| 90,000- | 451,759 |

DATE 12/16/98
 BGT070ALASER
 DEPARTMENT 9000 - FRINGE BENEFITS

S T L A W R E N C E C O U N T Y
 1 9 9 9 A D O P T E D B U D G E T
 BUDGETED BY - ROBERT MCNEIL

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---|--------------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|---------------------------|
| APPROPRIATIONS | | | | | | |
| A9010 STATE RETIREMENT .810 RETIREMENT | 375,776 | 575,000 | 575,000 | 400,000 | 400,000 | 400,000 |
| A9030 SOCIAL SECURITY .830 SOCIAL SECURITY | 2,039,242 | 2,150,714 | 2,150,714 | 2,321,661 | 2,246,661 | 2,246,661 |
| A9040 COMP INSURANCE .840 WORKMENS COMPENSATION | 800,049 | 766,594 | 766,594 | 786,194 | 786,194 | 786,194 |
| A9045 LIFE INSURANCE .845 GROUP LIFE INSURANCE | 89,520 | 95,865 | 95,865 | 93,000 | 93,000 | 93,000 |
| A9050 UNEMPLOYMENT INSURANCE .850 UNEMPLOYMENT INSURANCE | 218,556 | 176,752 | 176,752 | 211,500 | 211,500 | 211,500 |
| A9060 HOSPITAL AND MEDICAL INSURANCE .860 HOSPITAL & MEDICAL INS | 5,103,727 | 5,000,000 | 6,170,338 | 6,500,000 | 6,500,000 | 6,500,000 |
| A9065 DENTAL INSURANCE .865 DENTAL INSURANCE | 285,371 | 289,756 | 289,756 | 311,314 | 311,314 | 311,314 |
| REVENUES | | | | | | |
| A1290 FRINGE BENEFIT REIMBURSEMENTS APPROPRIATIONS | 1,918,164CR 8,912,241 | 1,869,788CR 9,054,681 | 1,869,788CR 10,225,019 | 2,047,742CR 10,623,669 | 2,047,742CR 10,548,669 | 2,047,742CR 10,548,669 |
| REVENUES | 1,918,164- | 1,869,788- | 1,869,788- | 2,047,742- | 2,047,742- | 2,047,742- |
| BALANCE | 6,994,077 | 7,184,893 | 8,355,231 | 8,575,927 | 8,500,927 | 8,500,927 |

DATE 12/16/98
BGT070ALASER
DEPARTMENT 9070 - E A P PROGRAM

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - EDMUND RUSSELL

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|----------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A9070 E A P PROGRAM | | | | | | |
| .870 E A P PROGRAM | 621 | 950 | 1,523 | 950 | 950 | 950 |
| APPROPRIATIONS | 621 | 950 | 1,523 | 950 | 950 | 950 |
| REVENUES | | | | | | |
| BALANCE | 621 | 950 | 1,523 | 950 | 950 | 950 |
| | | | | | | |
| GROUP 90 XX APPROPRIATIONS | 8,912,862 | 9,055,631 | 10,226,542 | 10,624,619 | 10,549,619 | 10,549,619 |
| REVENUES | 1,918,164- | 1,869,788- | 1,869,788- | 2,047,742- | 2,047,742- | 2,047,742- |
| BALANCE | 6,994,698 | 7,185,843 | 8,356,754 | 8,576,877 | 8,501,877 | 8,501,877 |

DATE 12/16/98
BGT070ALASER
DEPARTMENT 9500 - INTER FUND TRANSFERS

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - ROBERT MCNEIL

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A9522 TRANSFER TO COUNTY ROAD FUND .900 | 5,676,877 | 6,471,515 | 6,514,140 | 9,878,760 | 10,443,714 | 10,443,714 |
| A9524 TRANSFER TO ROAD MACHINERY FUND .900 | 927,464 | 780,017 | 780,017 | | | |
| A9960 XFER TO CAPITAL PROJECTS FUND .900 | 571,516 | 75,000 | 953,282 | 50,000 | 50,000 | 50,000 |
| .910 XFER TO CAP CONST | 105,000 | 500,000 | 500,000 | | | |
| SUBTOTAL | 676,516 | 575,000 | 1,453,282 | 50,000 | 50,000 | 50,000 |
| REVENUES | | | | | | |
| A2831 INTERFUND TRANSFER | | | 28,639CR | | | |
| D2810 TRANSFER FROM GENERAL FUND | 5,676,877CR | 6,471,515CR | 6,514,140CR | 9,878,760CR | 10,443,714CR | 10,443,714CR |
| D2831 INTERFUND TRANSFERS | | | 140,000CR | | | |
| DM2810 TRANSFER FROM GENERAL FUND | 927,464CR | 780,017CR | 780,017CR | | | |
| DM2831 INTERFUND TRANSFERS | 105,000CR | | | | | |
| APPROPRIATIONS | 7,280,857 | 7,826,532 | 8,747,439 | 9,928,760 | 10,493,714 | 10,493,714 |
| REVENUES | 6,709,341- | 7,251,532- | 7,462,796- | 9,878,760- | 10,443,714- | 10,443,714- |
| BALANCE | 571,516 | 575,000 | 1,284,643 | 50,000 | 50,000 | 50,000 |

DATE 12/16/98
BGT070ALASER
DEPARTMENT 9700 - DEBT SERVICE

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
BUDGETED BY - ROBERT MCNEIL

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| A9710 SERIAL BONDS | | | | | | |
| .610 DEBT PRINCIPAL PAYMENTS | 635,000 | 690,000 | 690,000 | 700,000 | 700,000 | 700,000 |
| .710 INTEREST EXPENSE | 491,294 | 453,933 | 453,933 | 414,083 | 414,083 | 414,083 |
| TOTAL | 1,126,294 | 1,143,933 | 1,143,933 | 1,114,083 | 1,114,083 | 1,114,083 |
| APPROPRIATIONS | 1,126,294 | 1,143,933 | 1,143,933 | 1,114,083 | 1,114,083 | 1,114,083 |
| REVENUES | | | | | | |
| BALANCE | 1,126,294 | 1,143,933 | 1,143,933 | 1,114,083 | 1,114,083 | 1,114,083 |

DATE 12/16/98

S T L A W R E N C E C O U N T Y

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PROG # BGT070

B U D G E T O F F I C E R

| | 1997 ACTUAL | 1998 BUDGET | 1998 MODIFIED | 1999 DEPT | 1999 BO-CA | 1999 ADOPTED |
|------------------------|----------------|----------------|------------------|--------------|---------------|-----------------|
| TOTAL APPROPRIATIONS | 102,857,523 | 111,857,205 | 120,930,905 | 117,473,114 | 118,125,467 | 118,254,817 |
| TOTAL REVENUES | 108,262,458- | 83,713,824- | 116,552,142- | 88,444,320- | 88,942,915- | 89,100,824- |
| BALANCE | 5,404,935- | 28,143,381 | 4,378,763 | 29,028,794 | 29,182,552 | 29,153,993 |
| | | | | | | |
| CONTROL APPROPRIATIONS | 93,203,934 | 102,030,707 | 109,902,932 | 106,036,611 | 106,763,964 | 106,893,314 |
| CONTROL BENEFITS | 9,653,589 | 9,826,498 | 11,027,973 | 11,436,503 | 11,361,503 | 11,361,503 |
| CONTROL REVENUES | 108,262,458 | 83,713,824 | 116,552,142 | 88,444,320 | 88,942,915 | 89,100,824 |

SCHEDULE 7

INDEX - 1999 ST. LAWRENCE COUNTY TITLES and SALARIES

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DATE 12/16/98

S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

PAGE 1

DEP'T. - LEGISLATIVE BOARD

FUND - 001

STATE NO. - 1010

ADMIN NO. - 1010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------|------|-----|-----|----------------|--------------|--------------|--------------|
| 120 | LEGISLATOR | 0260 | FR | RR | 91,000 13 | 91,000 13 | 91,000 13 | 91,000 13 |
| 120 | VICE CHAIRMAN OF BOARD | 0261 | FR | RR | 8,500 1 | 8,500 1 | 8,500 1 | 8,500 1 |
| 120 | CHAIRMAN OF BOARD | 0262 | FR | RR | 11,000 1 | 11,000 1 | 11,000 1 | 11,000 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | |
|-----------------------|---|---------|---------|------------|-------------------------|--------|-------------------|
| | | CURRENT | CURRENT | PROPOSED | | | |
| CURRENT | - | 15 | 110,500 | FICA/MED - | 8,460 | 8,460 | CURRENT - 164,464 |
| DEP'T. REQUEST | - | 15 | 110,500 | W/COMP - | 3,221 | 3,221 | DEP'T. REQUEST - |
| BUDGET OFCR REC | - | 15 | 110,500 | DENTAL - | 3,270 | 3,270 | BUDGET OFCR REC - |
| | | | | RETIREMNT- | 2,416 | 2,416 | |
| | | | | MEDICAL - | 35,607 | 35,607 | |
| ADOPTED | - | 15 | 110,500 | LIFE INS - | 990 | 990 | ADOPTED - 164,464 |
| | | | | | 53,964 | 53,964 | |

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ST LAWRENCE COUNTY

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -CLERK OF LEGISLATIVE BOARD

FUND - 001

STATE NO. - 1040

ADMIN NO. - 1010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | DEPUTY CLERK/CONFIDENTIAL SEC | 0240 | FR | RR | 63,000 2 | 64,890 2 | 64,890 2 | 64,890 2 |
| 120 | COUNTY ADMINISTRATOR | 0241 | FR | RR | 64,429 1 | 66,362 1 | 66,362 1 | 66,362 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | |
|-----------------------|---|---|-------------|------------|-------------------------|-------|-------------------|
| | | | CURRENT | PROPOSED | | | |
| CURRENT | - | 3 | 127,429 | FICA/MED - | 9,061 | 9,205 | CURRENT - 155,265 |
| DEP'T. REQUEST | - | 3 | 131,252 | W/COMP - | 3,721 | 3,833 | DEP'T. REQUEST - |
| BUDGET OFCR REC | - | 3 | 131,252 | DENTAL - | 634 | 634 | BUDGET OFCR REC - |
| | | | RETIREMNT - | 2,791 | 2,874 | | |
| | | | MEDICAL - | 11,437 | 11,437 | | |
| ADOPTED | - | 3 | 131,252 | LIFE INS - | 192 | 192 | ADOPTED - 159,427 |
| | | | | 27,836 | 28,175 | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -AUDITOR

FUND - 001 STATE NO. - 1320 ADMIN NO. - 1050

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|----------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | 78 | 25,683 1 | 27,041 1 | 27,041 1 | 27,041 1 |

| | | | | | | | | |
|-----|------------------------|------|----|----|-------------|-------------|-------------|-------------|
| 140 | ACCOUNT CLERK - TYPIST | 1004 | 17 | 78 | 11,916 1 | 12,518 1 | 12,518 1 | 12,518 1 |
|-----|------------------------|------|----|----|-------------|-------------|-------------|-------------|

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | |
|-----------------------|-----|---------|------------|-----------------|--------|-------------------------|---|--------|
| | | CURRENT | PROPOSED | | | | | |
| CURRENT | - 2 | 37,599 | FICA/MED - | 2,877 | 3,027 | CURRENT | - | 47,578 |
| DEP'T. REQUEST | - 2 | 39,559 | W/COMP - | 1,098 | 1,156 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - 2 | 39,559 | DENTAL - | 327 | 327 | BUDGET OFCR REC | - | |
| | | | RETIREMNT- | 823 | 866 | | | |
| | | | MEDICAL - | 4,755 | 4,755 | | | |
| ADOPTED | - 2 | 39,559 | LIFE INS - | 99 | 99 | ADOPTED | - | 49,789 |
| | | | | 9,979 | 10,230 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -DISTRICT ATTORNEY

FUND - 001

STATE NO. - 1165

ADMIN NO. - 1160

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|----------------|--------------|--------------|--------------|
| 120 | ASSISTANT DISTRICT ATTORNEY | 0268 | FR | RR | 116,771 5 | 120,274 5 | 120,274 5 | 120,274 5 |
| 120 | DISTRICT ATTORNEY | 0271 | FR | RR | 99,000 1 | 99,000 1 | 99,000 1 | 99,000 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 78 | 22,102 1 | 23,175 1 | 23,175 1 | 23,175 1 |
| 140 | STENOGRAPHIC SECRETARY | 0050 | 20 | 78 | 26,795 1 | 28,156 1 | 28,156 1 | 28,156 1 |
| 140 | SECRETARY I | 0051 | 20 | 23 | 19,178 1 | 20,134 1 | 20,134 1 | 20,134 1 |
| 140 | SECRETARY TO DISTRICT ATTORNEY | 0265 | 23 | 89 | 30,802 1 | 32,394 1 | 32,394 1 | 32,394 1 |
| 170 | WELFARE FRAUD INVESTIGATOR | 0266 | FR | RR | 36,729 1 | 37,831 1 | 37,831 1 | 37,831 1 |

DEPT - PAYROLL TOTALS

FRINGE BENEFITS
CURRENT PROPOSED

DEPT - TOTAL PERS. COST

| | CURRENT | FICA/MED | 23,549 | 24,282 | CURRENT | - | 424,906 |
|-----------------|---------|----------|------------|--------|---------|-----------------|---------|
| CURRENT | - 11 | 351,377 | | | | | |
| DEP'T. REQUEST | - 11 | 360,964 | W/COMP | 10,258 | 10,541 | DEP'T. REQUEST | - |
| BUDGET OFCR REC | - 11 | 360,964 | DENTAL | 2,014 | 2,014 | BUDGET OFCR REC | - |
| | | | RETIREMNT- | 7,694 | 7,904 | | |
| | | | MEDICAL | 29,404 | 30,761 | | |
| ADOPTED | - 11 | 360,964 | LIFE INS | 610 | 610 | ADOPTED | - |
| | | | | 73,529 | 76,112 | | 437,076 |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - AID TO PROSECUTION

FUND - 001

STATE NO. - 1169

ADMIN NO. - 1169

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | ASSISTANT DISTRICT ATTORNEY | 0268 | FR | RR | 60,053 3 | 61,855 3 | 61,855 3 | 61,855 3 |
| 140 | SECRETARY I | 0051 | 20 | 23 | 5,128 1 | 5,384 1 | 5,384 1 | 5,384 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | |
|-----------------------|-----|---------|------------|-----------------|--------|-------------------------|---|--------|
| | | CURRENT | PROPOSED | | | | | |
| CURRENT | - 4 | 65,181 | FICA/MED - | 4,986 | 5,144 | CURRENT | - | 84,066 |
| DEP'T. REQUEST | - 4 | 67,239 | W/COMP - | 1,903 | 1,964 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - 4 | 67,239 | DENTAL - | 521 | 521 | BUDGET OFCR REC | - | |
| | | | RETIREMNT- | 1,427 | 1,472 | | | |
| | | | MEDICAL - | 9,891 | 9,891 | | | |
| ADOPTED | - 4 | 67,239 | LIFE INS - | 157 | 157 | ADOPTED | - | 86,388 |
| | | | | 18,885 | 19,149 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - PUBLIC DEFENDER PROGRAM

FUND - 001

STATE NO. - 1171

ADMIN NO. - 1171

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------------|------|-----|-----|----------------|--------------|--------------|--------------|
| 120 | ASSISTANT PUBLIC DEFENDER | 0214 | FR | RR | 106,689 4 | 146,321 4 | 146,321 4 | 146,321 4 |
| 120 | PUBLIC DEFENDER | 0216 | FR | RR | 66,500 1 | 68,495 1 | 68,495 1 | 68,495 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | BB | 19,579 1 | 20,166 1 | 20,166 1 | 20,166 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 23 | 20,260 1 | 21,219 1 | 21,219 1 | 21,219 1 |
| 140 | SECRETARY TO PUBLIC DEFENDER | 0210 | FR | RR | 29,594 1 | 30,482 1 | 30,482 1 | 30,482 1 |

DEPT - PAYROLL TOTALS

FRINGE BENEFITS
CURRENT PROPOSED

DEPT - TOTAL PERS. COST

| | | | | | | | | | | |
|-----------------|---|---|---------|-----------|---|--------|--------|-----------------|---|---------|
| CURRENT | - | 8 | 242,622 | FICA/MED | - | 17,715 | 20,932 | CURRENT | - | 303,263 |
| DEP'T. REQUEST | - | 8 | 286,683 | W/COMP | - | 7,085 | 8,372 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 8 | 286,683 | DENTAL | - | 1,526 | 1,526 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 5,313 | 6,280 | | | |
| | | | | MEDICAL | - | 28,540 | 32,339 | | | |
| ADOPTED | - | 8 | 286,683 | LIFE INS | - | 462 | 528 | ADOPTED | - | 356,660 |
| | | | | | | 60,641 | 69,977 | | | |

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| DEP'T. -TREASURER | | FUND - 001 | STATE NO. - 1325 | | | ADMIN NO. - 1300 | |
|-------------------|--------------------------------|--------------|------------------|-------------|-------------|------------------|--|
| SUB | TITLE DESCRIPTION | CODE GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED | |
| 120 | COUNTY ATTORNEY | 0221 FR RR | 16,132 1 | 16,616 1 | 16,616 1 | 16,616 1 | |
| 120 | DEPUTY COUNTY TREAS ACCT. SUPV | 1051 FR RR | 40,314 1 | 41,523 1 | 41,523 1 | 41,523 1 | |
| 120 | COUNTY TREASURER | 1052 FR RR | 54,039 1 | 55,660 1 | 55,660 1 | 55,660 1 | |
| 130 | CHIEF PAYROLL CLERK | 1043 FR RR | 33,855 1 | 34,871 1 | 34,871 1 | 34,871 1 | |
| 130 | DEPUTY COUNTY TREAS. TAX SUPV. | 1050 FR RR | 36,113 1 | 37,196 1 | 37,196 1 | 37,196 1 | |
| 130 | PROPERTY TAX LAW ENFOR SPEC | 1053 19 12 | 22,928 1 | 24,061 1 | 24,061 1 | 24,061 1 | |
| 140 | ACCOUNT CLERK | 1001 16 BB | 20,260 1 | 0 0 | 0 0 | 0 0 | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -TREASURER

FUND - 001

STATE NO. - 1325

ADMIN NO. - 1300

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|----------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | TT | 27,336 1 | 28,156 1 | 28,156 1 | 28,156 1 |
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | 23 | 23,360 1 | 24,547 1 | 24,547 1 | 24,547 1 |
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | 45 | 24,306 1 | 25,518 1 | 25,518 1 | 25,518 1 |
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | 78 | 25,683 1 | 27,041 1 | 27,041 1 | 27,041 1 |
| 170 | LEGAL SECRETARY | 0053 | 23 | 34 | 13,941 1 | 14,640 1 | 14,640 1 | 14,640 1 |
| 170 | ACCOUNT CLERK | 1001 | 16 | 12 | 0 0 | 10,785 1 | 10,785 1 | 10,785 1 |
| 170 | SENIOR ACCOUNT CLERK | 1002 | 19 | 12 | 11,464 1 | 12,031 1 | 12,031 1 | 12,031 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|----|-----------------|------------|-------------------------|--------|-------------------|---------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 13 | 349,731 | FICA/MED - | 26,754 | 26,961 | CURRENT - | 438,965 |
| DEP'T. REQUEST | - | 13 | 352,645 | W/COMP - | 10,212 | 10,296 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 13 | 352,645 | DENTAL - | 2,498 | 2,498 | BUDGET OFCR REC - | |
| | | | RETIREMNT- | 7,658 | 7,724 | | | |
| | | | MEDICAL - | 41,356 | 44,457 | | | |
| ADOPTED | - | 13 | 352,645 | LIFE INS - | 756 | 807 | ADOPTED - | 445,388 |
| | | | | 89,234 | 92,743 | | | |

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PERSONNEL ADOPTED BUDGET - 1999 PAGE 9

DEP'T. - INSTALLMENT PAYMENT OF TAXES FUND - 201 STATE NO. - 9401 ADMIN NO. - 1300

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|-------------|-------------|-------------|-------------|---------|
| | | | | | | | | | |
| 130 | COMPUTER PROGRAMMER/ANALYST | 2029 | 23 | 45 | 28,426 1 | 29,869 1 | 29,869 1 | 29,869 1 | |
| 130 | SENIOR COMP PROG/ANALYST 10/97 | 2031 | 27 | 23 | 32,099 1 | 33,773 1 | 33,773 1 | 33,773 1 | |
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | 45 | 24,306 1 | 25,518 1 | 25,518 1 | 25,518 1 | |

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|--------|-----------------|----------|-------------------------|-----------------|---|---------|
| | | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 3 | 84,831 | FICA/MED - | 6,490 | 6,821 | CURRENT | - | 105,840 |
| DEP'T. REQUEST | - | 3 | 89,160 | W/COMP - | 2,477 | 2,603 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 3 | 89,160 | DENTAL - | 654 | 654 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- | 1,858 | 1,953 | | | |
| | | | | MEDICAL - | 9,332 | 9,332 | | | |
| ADOPTED | - | 3 | 89,160 | LIFE INS - | 198 | 198 | ADOPTED | - | 110,721 |
| | | | | | 21,009 | 21,561 | | | |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -ASSESSMENTS

FUND - 001

STATE NO. - 1355

ADMIN NO. - 1455

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | DIR REAL PROPERTY TAX SERV III | 1080 | FR | RR | 50,785 1 | 52,309 1 | 52,309 1 | 52,309 1 |
| 130 | TAX MAP TECHNICIAN | 1061 | 20 | TT | 28,426 1 | 29,279 1 | 29,279 1 | 29,279 1 |
| 130 | TAX MAP TECHNICIAN | 1061 | 20 | 23 | 24,306 1 | 25,518 1 | 25,518 1 | 25,518 1 |
| 130 | TAX MAP TECHNICIAN | 1061 | 20 | 78 | 26,795 1 | 28,156 1 | 28,156 1 | 28,156 1 |
| 130 | SENIOR TAX MAP TECHNICIAN | 1062 | 26 | TT | 36,433 1 | 37,526 1 | 37,526 1 | 37,526 1 |
| 130 | SENIOR REAL PROP TAX SERV AIDE | 1071 | 23 | TT | 32,099 1 | 33,062 1 | 33,062 1 | 33,062 1 |
| 130 | REAL PROPERTY VALUATION COORD | 1074 | 23 | 78 | 30,187 1 | 31,726 1 | 31,726 1 | 31,726 1 |
| 140 | ADMINISTRATIVE ASSISTANT | 0052 | 23 | TT | 32,099 1 | 33,062 1 | 33,062 1 | 33,062 1 |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - ASSESSMENTS

FUND - 001 STATE NO. - 1355 ADMIN NO. - 1455

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|--------|--------|-------------|------------|---------|
| | | | | | ANNUAL | | | | |
| 140 | REAL PROPERTY TAX SERVICE AIDE | 1070 | 18 | B1 | 21,702 | 22,765 | 22,765 | 22,765 | 1 |
| | | | | | 1 | 1 | 1 | 1 | 1 |
| 140 | REAL PROPERTY TAX SERVICE AIDE | 1070 | 18 | TT | 26,253 | 27,041 | 27,041 | 27,041 | 1 |
| | | | | | 1 | 1 | 1 | 1 | 1 |
| 140 | REAL PROPERTY TAX SERVICE AIDE | 1070 | 18 | 78 | 49,550 | 51,998 | 51,998 | 51,998 | 2 |
| | | | | | 2 | 2 | 2 | 2 | 2 |

DEPT - PAYROLL TOTALS FRINGE BENEFITS DEPT - TOTAL PERS. COST

| | DEPT | CURRENT | FRINGE BENEFITS | | DEPT | TOTAL PERS. | COST | | |
|-----------------|------|---------|-----------------|------------|--------|-------------|-----------------|---|---------|
| | | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 12 | 358,635 | FICA/MED - | 27,435 | 28,493 | CURRENT | - | 452,920 |
| DEP'T. REQUEST | - | 12 | 372,442 | W/COMP - | 10,471 | 10,874 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 12 | 372,442 | DENTAL - | 2,616 | 2,616 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- | 7,855 | 8,157 | | | |
| | | | | MEDICAL - | 45,116 | 45,116 | | | |
| ADOPTED | - | 12 | 372,442 | LIFE INS - | 792 | 792 | ADOPTED | - | 468,490 |
| | | | | | 94,285 | 96,048 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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| DEP'T. - COUNTY CLERK | | FUND - 001 | STATE NO. - 1410 | | | ADMIN NO. - 1510 | |
|-----------------------|---------------------------|--------------|------------------|-------------|-------------|------------------|--|
| SUB | TITLE DESCRIPTION | CODE GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED | |
| 120 | MOTOR VEHICLE SUPERVISOR | 0093 28 TT | 39,684 1 | 40,875 1 | 40,875 1 | 40,875 1 | |
| 120 | FIRST DEPUTY COUNTY CLERK | 0250 FR RR | 31,599 1 | 32,547 1 | 32,547 1 | 32,547 1 | |
| 120 | COUNTY CLERK | 0251 FR RR | 54,039 1 | 55,660 1 | 55,660 1 | 55,660 1 | |
| 140 | SENIOR CLERK | 0024 17 TT | 25,242 1 | 25,999 1 | 25,999 1 | 25,999 1 | |
| 140 | INDEX CLERK | 0025 17 TT | 25,242 1 | 25,999 1 | 25,999 1 | 25,999 1 | |
| 140 | INDEX CLERK | 0025 17 12 | 21,322 1 | 22,353 1 | 22,353 1 | 22,353 1 | |
| 140 | INDEX CLERK | 0025 17 23 | 10,851 1 | 0 0 | 0 0 | 0 0 | |
| 140 | INDEX CLERK | 0025 17 34 | 22,102 1 | 46,350 2 | 46,350 2 | 46,350 2 | |
| 140 | INDEX CLERK | 0025 17 45 | 22,500 1 | 23,616 1 | 23,616 1 | 23,616 1 | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - COUNTY CLERK

FUND - 001

STATE NO. - 1410

ADMIN NO. - 1510

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|----------------------------|------|-----|-----|----------------|--------------|--------------|--------------|
| 140 | MOTOR VEHICLE CLERK | 0091 | 18 | BB | 21,702 1 | 0 0 | 0 0 | 0 |
| 140 | MOTOR VEHICLE CLERK | 0091 | 18 | B1 | 21,702 1 | 22,765 1 | 22,765 1 | 22,765 1 |
| 140 | MOTOR VEHICLE CLERK | 0091 | 18 | TT | 105,012 4 | 108,164 4 | 108,164 4 | 108,164 4 |
| 140 | MOTOR VEHICLE CLERK | 0091 | 18 | 12 | 0 0 | 23,175 1 | 23,175 1 | 23,175 1 |
| 140 | MOTOR VEHICLE CLERK | 0091 | 18 | 78 | 99,100 4 | 103,996 4 | 103,996 4 | 103,996 4 |
| 140 | SENIOR MOTOR VEHICLE CLERK | 0092 | 24 | TT | 33,481 1 | 34,485 1 | 34,485 1 | 34,485 1 |
| 140 | SECOND DEPUTY COUNTY CLERK | 0249 | FR | RR | 24,264 1 | 24,992 1 | 24,992 1 | 24,992 1 |

DEPT - PAYROLL TOTALS

FRINGE BENEFITS

DEPT - TOTAL PERS. COST

CURRENT

PROPOSED

| | | | | | | | | | | |
|-----------------|---|----|---------|-----------|---|---------|---------|-----------------|---|---------|
| CURRENT | - | 21 | 557,842 | FICA/MED | - | 42,671 | 45,196 | CURRENT | - | 712,995 |
| DEP'T. REQUEST | - | 21 | 590,976 | W/COMP | - | 16,291 | 17,259 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 21 | 590,976 | DENTAL | - | 4,578 | 4,578 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 12,218 | 12,941 | | | |
| | | | | MEDICAL | - | 78,009 | 78,186 | | | |
| ADOPTED | - | 21 | 590,976 | LIFE INS | - | 1,386 | 1,386 | ADOPTED | - | 750,522 |
| | | | | | | 155,153 | 159,546 | | | |

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DEP'T. - COUNTY ATTORNEY

FUND - 001

STATE NO. - 1420

ADMIN NO. - 1520

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | ASSISTANT COUNTY ATTORNEY | 0219 | FR | RR | 11,375 1 | 11,716 1 | 11,716 1 | 11,716 1 |
| 120 | COUNTY ATTORNEY | 0221 | FR | RR | 11,924 1 | 12,282 1 | 12,282 1 | 12,282 1 |
| 120 | ASSISTANT DISTRICT ATTORNEY | 0268 | FR | RR | 10,460 1 | 10,774 1 | 10,774 1 | 10,774 1 |
| 140 | SECRETARY TO COUNTY ATTORNEY | 0218 | FR | RR | 15,518 1 | 15,984 1 | 15,984 1 | 15,984 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|--------|-----------|----------|-------------------------|-----------------|---|--------|
| | | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 4 | 49,277 | FICA/MED | 3,769 | 3,883 | CURRENT | - | 59,181 |
| DEP'T. REQUEST | - | 4 | 50,756 | W/COMP | 1,438 | 1,483 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 4 | 50,756 | DENTAL | 445 | 445 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | 1,079 | 1,112 | | | |
| | | | | MEDICAL | 3,038 | 3,038 | | | |
| ADOPTED | - | 4 | 50,756 | LIFE INS | 135 | 135 | ADOPTED | - | 60,852 |
| | | | | | 9,904 | 10,096 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - PERSONNEL

FUND - 001 STATE NO. - 1430 ADMIN NO. - 1530

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 120 | ASSISTANT PERSONNEL OFFICER | 0153 | FR | RR | 42,576 1 | 43,853 1 | 43,853 1 | 43,853 1 |
| 120 | PERSONNEL OFFICER | 0154 | FR | RR | 5,517 1 | 5,683 1 | 5,683 1 | 5,683 1 |
| 130 | PERSONNEL TECHNICIAN | 0150 | 26 | 45 | 32,099 1 | 33,773 1 | 33,773 1 | 33,773 1 |
| 130 | PERSONNEL TECHNICIAN | 0150 | 26 | 56 | 32,789 1 | 34,485 1 | 34,485 1 | 34,485 1 |
| 140 | SECRETARY I | 0051 | 20 | 23 | 12,153 1 | 12,759 1 | 12,759 1 | 12,759 1 |
| 140 | PERSONNEL AIDE | 0147 | 19 | B1 | 22,500 1 | 23,616 1 | 23,616 1 | 23,616 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | BB | 0 0 | 2,026 1 | 2,026 1 | 2,026 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | B1 | 2,026 1 | 0 0 | 0 0 | 0 0 |

DEPT - PAYROLL TOTALS FRINGE BENEFITS DEPT - TOTAL PERS. COST

| | | CURRENT | PROPOSED | | | | | | |
|-----------------|---|---------|----------|-----------|--------|--------|---------|-----------------|---------|
| CURRENT | - | 7 | 149,660 | FICA/MED | 11,449 | 11,950 | CURRENT | - | 187,422 |
| DEP'T. REQUEST | - | 7 | 156,195 | W/COMP | - | 4,369 | 4,562 | DEP'T. REQUEST | - |
| BUDGET OFCR REC | - | 7 | 156,195 | DENTAL | - | 1,025 | 1,025 | BUDGET OFCR REC | - |
| | | | | RETIREMNT | - | 3,277 | 3,419 | | |
| | | | | MEDICAL | - | 17,331 | 20,726 | | |
| ADOPTED | - | 7 | 156,195 | LIFE INS | - | 311 | 370 | ADOPTED | - |
| | | | | | | 37,762 | 42,052 | | 198,247 |

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DEP'T. -ELECTIONS

FUND - 001

STATE NO. - 1450

ADMIN NO. - 1550

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | COMMISSIONER OF ELECTIONS | 0281 | FR | RR | 72,014 2 | 74,174 2 | 74,174 2 | 74,174 2 |
| 140 | DEPUTY COMMISSIONER ELECTIONS | 0280 | 23 | 23 | 27,336 1 | 28,718 1 | 28,718 1 | 28,718 1 |
| 140 | DEPUTY COMMISSIONER ELECTIONS | 0280 | 23 | 78 | 30,187 1 | 31,726 1 | 31,726 1 | 31,726 1 |
| 170 | ELECTION CLERK | 0279 | FR | RR | 37,058 2 | 19,086 2 | 19,086 2 | 19,086 2 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|------------|-------------------------|--------|-------------------|---------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 6 | 166,595 | FICA/MED - | 12,744 | 11,758 | CURRENT - | 212,386 |
| DEP'T. REQUEST | - | 6 | 153,704 | W/COMP - | 4,863 | 4,489 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 6 | 153,704 | DENTAL - | 1,308 | 1,308 | BUDGET OFCR REC - | |
| | | | RETIREMNT- | 3,650 | 3,366 | | | |
| | | | MEDICAL - | 22,830 | 21,650 | | | |
| ADOPTED | - | 6 | 153,704 | LIFE INS - | 396 | 396 | ADOPTED - | 196,671 |
| | | | | 45,791 | 42,967 | | | |

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| DEP'T. - SHARED SERVICES (TELEPHONES) | | | FUND - 001 | STATE NO. - 1610 | | | ADMIN NO. - 1610 | | | |
|---------------------------------------|-----|---------------------------------|------------|------------------|-----|-----------------|------------------|-------------------------|-------------|--------|
| | SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED | |
| | 140 | SECRETARY I | 0051 | 20 | 23 | 12,153 1 | 12,759 1 | 12,759 1 | 12,759 1 | |
| | 170 | TELEPHONE OPERATOR/RECEPTIONIST | 0009 | 13 | 78 | 25,752 3 | 27,177 3 | 27,177 3 | 27,177 3 | |
| | | DEPT - PAYROLL TOTALS | CURRENT | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | |
| | | | | | | CURRENT | | | | |
| CURRENT | - | 4 | 37,905 | FICA/MED | - | 2,901 | 3,055 | CURRENT | - | 51,666 |
| DEP'T. REQUEST | - | 4 | 39,936 | W/COMP | - | 1,108 | 1,168 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 4 | 39,936 | DENTAL | - | 763 | 763 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- | | 830 | 873 | | | |
| | | | | MEDICAL | - | 7,928 | 7,928 | | | |
| ADOPTED | - | 4 | 39,936 | LIFE INS | - | 231 | 231 | ADOPTED | - | 53,954 |
| | | | | | | 13,761 | 14,018 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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| DEP'T. -BUILDINGS | | FUND - 001 | STATE NO. - 1620 | | ADMIN NO. - 1620 | |
|-------------------|--------------------------------|--------------|------------------|-------------|------------------|-------------|
| SUB | TITLE DESCRIPTION | CODE GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
| 120 | DIRECTOR OF GOVERNMENTAL SERV. | 0126 FR RR | 18,972 1 | 0 0 | 0 0 | 0 0 |
| 120 | DIRECTOR OF GOVERNMENTAL SERV. | 0126 FR R8 | 0 0 | 19,541 1 | 19,541 1 | 19,541 1 |
| 120 | BUILDINGS & GROUNDS SUPERVISOR | 3032 25 BB | 28,426 1 | 0 0 | 0 0 | 0 0 |
| 120 | BUILDINGS & GROUNDS SUPERVISOR | 3032 25 23 | 0 0 | 31,092 1 | 31,092 1 | 31,092 1 |
| 130 | BUILDING MAINTENANCE WORKER | 3042 18 TT | 78,759 3 | 81,123 3 | 81,123 3 | 81,123 3 |
| 130 | BUILDING MAINTENANCE WORKER | 3042 18 67 | 24,306 1 | 25,518 1 | 25,518 1 | 25,518 1 |
| 130 | BUILDING MAINTENANCE WORKER | 3042 18 78 | 49,550 2 | 51,998 2 | 51,998 2 | 51,998 2 |
| 130 | BUILDING MAINTENANCE WORKER | 3042 18 89 | 25,242 1 | 26,454 1 | 26,454 1 | 26,454 1 |
| 130 | HEAD BUILDING MAINTENANCE WKR | 3047 25 23 | 29,574 1 | 0 0 | 0 0 | 0 0 |
| 140 | ADMINISTRATIVE ASSISTANT | 0052 23 BB | 26,253 1 | 0 0 | 0 0 | 0 0 |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -BUILDINGS

FUND - 001 STATE NO. - 1620 ADMIN NO. - 1620

| SUB | TITLE DESCRIPTION | CODE GRD STP | | | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------|--------------|----|----|-------------|-------------|-------------|-------------|
| | | 1004 | 17 | 78 | | | | |
| 140 | ACCOUNT CLERK - TYPIST | 1004 | 17 | 78 | 11,916 1 | 12,518 1 | 12,518 1 | 12,518 1 |
| 150 | GROUNDSKEEPER | 3020 | 16 | TT | 24,306 1 | 25,035 1 | 25,035 1 | 25,035 1 |
| 150 | CUSTODIAL WORKER | 3030 | 15 | BB | 19,579 1 | 0 0 | 0 0 | 0 0 |
| 150 | CUSTODIAL WORKER | 3030 | 15 | B1 | 0 0 | 20,516 1 | 20,516 1 | 20,516 1 |
| 150 | CUSTODIAL WORKER | 3030 | 15 | TT | 70,080 3 | 72,183 3 | 72,183 3 | 72,183 3 |
| 150 | CUSTODIAL WORKER | 3030 | 15 | 12 | 19,918 1 | 20,868 1 | 20,868 1 | 20,868 1 |
| 150 | CUSTODIAL WORKER | 3030 | 15 | 23 | 40,520 2 | 42,438 2 | 42,438 2 | 42,438 2 |
| 150 | CUSTODIAL WORKER | 3030 | 15 | 56 | 42,644 2 | 44,706 2 | 44,706 2 | 44,706 2 |
| 150 | CUSTODIAL WORKER | 3030 | 15 | 78 | 88,408 4 | 92,700 4 | 92,700 4 | 92,700 4 |
| 150 | CUSTODIAL SUPERVISOR | 3031 | 19 | TT | 27,336 1 | 28,156 1 | 28,156 1 | 28,156 1 |

DEPT - PAYROLL TOTALS

FRINGE BENEFITS
CURRENT PROPOSED

DEPT - TOTAL PERS. COST

| | | | | | | | | | | |
|-----------------|---|----|---------|-----------|---|---------|---------|-----------------|---|---------|
| CURRENT | - | 27 | 625,789 | FICA/MED | - | 47,871 | 45,508 | CURRENT | - | 796,911 |
| DEP'T. REQUEST | - | 25 | 594,846 | W/COMP | - | 18,275 | 17,374 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 25 | 594,846 | DENTAL | - | 5,559 | 5,559 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 13,708 | 13,029 | | | |
| | | | | MEDICAL | - | 84,026 | 84,475 | | | |
| ADOPTED | - | 25 | 594,846 | LIFE INS | - | 1,683 | 1,617 | ADOPTED | - | 762,408 |
| | | | | | | 171,122 | 167,562 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - PURCHASING

FUND - 001

STATE NO. - 1345

ADMIN NO. - 1640

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 120 | DIRECTOR OF GOVERNMENTAL SERV. | 0126 | FR | RR | 18,973 1 | 0 0 | 0 0 | 0 0 |
| 120 | DIRECTOR OF GOVERNMENTAL SERV. | 0126 | FR | R8 | 0 | 19,542 | 19,542 | 19,542 |
| | | | | | 0 | 1 | 1 | 1 |
| 120 | COUNTY ADMINISTRATOR | 0241 | FR | RR | 3,540 1 | 3,646 1 | 3,646 1 | 3,646 1 |
| 130 | ASSISTANT PURCHASING AGENT | 0120 | 23 | TT | 32,099 1 | 33,062 1 | 33,062 1 | 33,062 1 |
| 140 | PURCHASING CLERK | 0115 | 18 | TT | 26,253 1 | 27,041 1 | 27,041 1 | 27,041 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|---------|------------|-------------------------|--------|-------------------|---------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 4 | 80,865 | FICA/MED - | 6,186 | 6,372 | CURRENT - | 102,885 |
| DEP'T. REQUEST | - | 4 | 83,291 | W/COMP - | 2,361 | 2,432 | DEP'T. REQUEST - | - |
| BUDGET OFCR REC | - | 4 | 83,291 | DENTAL - | 556 | 556 | BUDGET OFCR REC - | - |
| | | | | RETIREMNT- | 1,772 | 1,824 | | |
| | | | | MEDICAL - | 10,977 | 13,466 | | |
| ADOPTED | - | 4 | 83,291 | LIFE INS - | 168 | 201 | ADOPTED - | 108,142 |
| | | | | | 22,020 | 24,851 | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -CENTRAL PRINTING FUND - 001 STATE NO. - 1670 ADMIN NO. - 1670

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | PRINT & MAIL ROOM SUPERVISOR | 0160 | 23 | 78 | 30,187 1 | 31,726 1 | 31,726 1 | 31,726 1 |
| 120 | COUNTY ADMINISTRATOR | 0241 | FR | RR | 1,416 1 | 1,458 1 | 1,458 1 | 1,458 1 |
| 130 | OFFSET PRESS OPERATOR | 3001 | 18 | 78 | 24,775 1 | 25,999 1 | 25,999 1 | 25,999 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | | |
|-----------------------|---|---|-----------------|------------|-------------------------|-------|-----------------|---|--------|
| | | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 3 | 56,378 | FICA/MED - | 4,312 | 4,528 | CURRENT | - | 68,769 |
| DEP'T. REQUEST | - | 3 | 59,183 | W/COMP - | 1,645 | 1,728 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 3 | 59,183 | DENTAL - | 440 | 440 | BUDGET OFCR REC | - | |
| | | | RETIREMNT- | 1,235 | 1,296 | | | | |
| | | | MEDICAL - | 4,626 | 4,626 | | | | |
| ADOPTED | - | 3 | 59,183 | LIFE INS - | 133 | 133 | ADOPTED | - | 71,934 |
| | | | | 12,391 | 12,751 | | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -CENTRAL MAILING

FUND - 001

STATE NO. - 1675

ADMIN NO. - 1675

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|----------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 120 | COUNTY ADMINISTRATOR | 0241 | FR | RR | 1,416 1 | 1,458 1 | 1,458 1 | 1,458 1 |
| 140 | DELIVERY CLERK | 0022 | 13 | 78 | 20,601 1 | 21,570 1 | 21,570 1 | 21,570 1 |
| 170 | DELIVERY CLERK | 0022 | 13 | 12 | 9,329 1 | 9,768 1 | 9,768 1 | 9,768 1 |

DEPT - PAYROLL TOTALS

FRINGE BENEFITS
CURRENT PROPOSED

DEPT - TOTAL PERS. COST

| | | | CURRENT | PROPOSED | | | | | |
|-----------------|---|---|------------|------------|--------|-------|-----------------|---|--------|
| CURRENT | - | 3 | 31,346 | FICA/MED - | 2,398 | 2,509 | CURRENT | - | 43,258 |
| DEP'T. REQUEST | - | 3 | 32,796 | W/COMP - | 915 | 958 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 3 | 32,796 | DENTAL - | 440 | 440 | BUDGET OFCR REC | - | |
| | | | RETIREMNT- | 686 | 718 | | | | |
| | | | MEDICAL - | 7,340 | 7,340 | | | | |
| ADOPTED | - | 3 | 32,796 | LIFE INS - | 133 | 133 | ADOPTED | - | 44,894 |
| | | | | 11,912 | 12,098 | | | | |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -DATA PROCESSING FUND - 001 STATE NO. - 1680 ADMIN NO. - 1680

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------|------|-----|-----|-------------|------------|------------|------------|
| 120 | PERSONNEL OFFICER | 0154 | FR | RR | 6,068 1 | 6,250 1 | 6,250 1 | 6,250 1 |

| | | | | | | | | |
|-----|-------------------------------|------|----|----|-------------|-------------|-------------|-------------|
| 120 | SUPERVISING COMP PROG/ANALYST | 2033 | 31 | 67 | 41,423 1 | 43,597 1 | 43,597 1 | 43,597 1 |
|-----|-------------------------------|------|----|----|-------------|-------------|-------------|-------------|

| | | | | | | | | |
|-----|-----------------------------|------|----|----|-------------|-------------|-------------|-------------|
| 130 | MICROCOMPUTER SYSTEMS COORD | 2030 | 27 | 23 | 64,198 2 | 67,546 2 | 67,546 2 | 67,546 2 |
|-----|-----------------------------|------|----|----|-------------|-------------|-------------|-------------|

| | | | | | | | | |
|-----|--------------------------|------|----|----|-------------|-------------|-------------|-------------|
| 130 | SENIOR COMP PROG/ANALYST | 2032 | 29 | TT | 41,423 1 | 42,666 1 | 42,666 1 | 42,666 1 |
|-----|--------------------------|------|----|----|-------------|-------------|-------------|-------------|

| | | | | | | | | |
|-----|-------------------|------|----|----|-------------|-------------|-------------|-------------|
| 140 | COMPUTER OPERATOR | 2010 | 19 | TT | 27,336 1 | 28,156 1 | 28,156 1 | 28,156 1 |
|-----|-------------------|------|----|----|-------------|-------------|-------------|-------------|

| | | | | | | | | |
|-----|-------------------------------|------|----|----|-------------|-------------|-------------|-------------|
| 140 | DATA PROCESSING CONTROL CLERK | 2020 | 20 | TT | 28,426 1 | 29,279 1 | 29,279 1 | 29,279 1 |
|-----|-------------------------------|------|----|----|-------------|-------------|-------------|-------------|

| DEPT - PAYROLL TOTALS | | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|---------|------------|----------|-------------------------|-----------------|---|---------|
| | | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 7 | 208,874 | FICA/MED - | 15,980 | 16,639 | CURRENT | - | 256,727 |
| DEP'T. REQUEST | - | 7 | 217,494 | W/COMP - | 6,099 | 6,351 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 7 | 217,494 | DENTAL - | 1,332 | 1,332 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- | 4,575 | 4,764 | | | |
| | | | | MEDICAL - | 19,464 | 19,464 | | | |
| ADOPTED | - | 7 | 217,494 | LIFE INS - | 403 | 403 | ADOPTED | - | 266,447 |
| | | | | | 47,853 | 48,953 | | | |

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DEP'T. -SELF-INSURANCE

FUND - 401

STATE NO. - 1710

ADMIN NO. - 1710

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | WORKERS' COMPENSATION COORD | 0140 | 23 | TT | 32,099 1 | 33,062 1 | 33,062 1 | 33,062 1 |
| 120 | PERSONNEL OFFICER | 0154 | FR | RR | 43,582 1 | 44,889 1 | 44,889 1 | 44,889 1 |
| 120 | ASSISTANT COUNTY ATTORNEY | 0219 | FR | RR | 19,232 1 | 19,809 1 | 19,809 1 | 19,809 1 |
| 130 | SAFETY OFFICER | 0145 | 23 | BB | 26,253 1 | 27,041 1 | 27,041 1 | 27,041 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | BB | 0 0 | 6,073 1 | 6,073 1 | 6,073 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | B1 | 6,078 1 | 0 0 | 0 0 | 0 0 |

DEPT - PAYROLL TOTALS

FRINGE BENEFITS
CURRENT PROPOSED

DEPT - TOTAL PERS. COST

| | | | | | | | | | | |
|-----------------|---|---|---------|-----------|---|--------|--------|-----------------|---|---------|
| CURRENT | - | 5 | 127,244 | FICA/MED | - | 9,734 | 10,012 | CURRENT | - | 160,984 |
| DEP'T. REQUEST | - | 5 | 130,874 | W/COMP | - | 3,716 | 3,821 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 5 | 130,874 | DENTAL | - | 891 | 891 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 2,786 | 2,866 | | | |
| | | | | MEDICAL | - | 16,343 | 19,285 | | | |
| ADOPTED | - | 5 | 130,874 | LIFE INS | - | 270 | 316 | ADOPTED | - | 168,065 |
| | | | | | | 33,740 | 37,191 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - LIABILITY & CASUALTY RESERVE

FUND - 402

STATE NO. - 1710

ADMIN NO. - 1711

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 120 | INSURANCE ADMINISTRATION COORD | 0146 | 24 | TT | 33,481 1 | 34,485 1 | 34,485 1 | 34,485 1 |
| 120 | COUNTY ATTORNEY | 0221 | FR | RR | 42,083 1 | 43,345 1 | 43,345 1 | 43,345 1 |
| 130 | SAFETY OFFICER | 0145 | 23 | B1 | 26,253 1 | 0 0 | 0 0 | 0 0 |
| 140 | CLERK | 0023 | 13 | BB | 18,353 1 | 0 0 | 0 0 | 0 0 |
| 140 | SECRETARY TO COUNTY ATTORNEY | 0218 | FR | RR | 15,518 1 | 15,984 1 | 15,984 1 | 15,984 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | BB | 0 0 | 12,521 1 | 12,521 1 | 12,521 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | B1 | 12,156 1 | 0 0 | 0 0 | 0 0 |

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|---------|-----------------|----------|-------------------------|-----------------|---|---------|
| | | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 6 | 147,844 | FICA/MED | 11,309 | 8,135 | CURRENT | - | 178,942 |
| DEP'T. REQUEST | - | 4 | 106,335 | W/COMP | 4,318 | 3,106 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 4 | 106,335 | DENTAL | 872 | 872 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | 3,238 | 2,328 | | | |
| | | | | MEDICAL | 11,096 | 10,414 | | | |
| ADOPTED | - | 4 | 106,335 | LIFE INS | 265 | 205 | ADOPTED | - | 131,395 |
| | | | | | 31,098 | 25,060 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -SHERIFF - CRIMINAL DIVISION

FUND - 001

STATE NO. - 3110

ADMIN NO. - 3010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|----------------|---------------|---------------|---------------|
| 110 | DEPUTY SHERIFF | 6050 | 10 | BB | 0 0 | 27,561 1 | 0 0 | 21,717 1 |
| 110 | DEPUTY SHERIFF | 6050 | 10 | R8 | 28,388 1 | 0 0 | 0 0 | 0 0 |
| 110 | DEPUTY SHERIFF | 6050 | 10 | TT | 602,937 19 | 612,942 20 | 612,942 20 | 612,942 20 |
| 110 | DEPUTY SHERIFF | 6050 | 10 | 12 | 14,894 1 | 15,820 1 | 15,820 1 | 15,820 1 |
| 110 | DEPUTY SHERIFF | 6050 | 10 | 2T | 16,294 1 | 16,091 1 | 16,091 1 | 16,091 1 |
| 110 | DEPUTY SHERIFF/DETECTIVE SERG | 6060 | 13 | TT | 113,611 3 | 110,302 3 | 110,302 3 | 110,302 3 |
| 120 | DEPUTY SHERIFF-SERGEANT | 6051 | 13 | BB | 33,134 1 | 0 0 | 0 0 | 0 0 |
| 120 | DEPUTY SHERIFF-SERGEANT | 6051 | 13 | TT | 113,943 3 | 147,712 4 | 147,712 4 | 147,712 4 |
| 120 | DEPUTY SHERIFF-SERGEANT | 6051 | 13 | 12 | 36,190 1 | 36,494 1 | 36,494 1 | 36,494 1 |
| 120 | UNDERSHERIFF | 6070 | FR | RR | 46,889 1 | 46,889 1 | 48,296 1 | 48,296 1 |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -SHERIFF - CRIMINAL DIVISION

FUND - 001 STATE NO. - 3110 ADMIN NO. - 3010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | | DEPT REQ | B/O REC | ADOPTED |
|-----|----------------------|------|-----|-----|-------------|-------------|-------------|-------------|---------|
| | | | | | | | | | |
| 120 | SHERIFF | 6071 | FR | RR | 54,039 1 | 54,039 1 | 55,660 1 | 55,660 1 | |
| 140 | DISPATCHER (SHERIFF) | 6006 | 02 | B1 | 20,942 1 | 19,648 1 | 19,648 1 | 19,648 1 | |
| 140 | DISPATCHER (SHERIFF) | 6006 | 02 | R8 | 20,942 1 | 19,648 1 | 19,648 1 | 19,648 1 | |
| 140 | SECRETARY TO SHERIFF | 6007 | FR | RR | 31,919 1 | 31,919 1 | 32,877 1 | 32,877 1 | |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | |
|-----------------------|---------|-----------|-----------------|----------|-------------------------|-----------------|-----------|
| | CURRENT | PROPOSED | CURRENT | PROPOSED | CURRENT | PROPOSED | |
| CURRENT | - 35 | 1,134,122 | FICA/MED | 86,761 | 86,979 | - | 1,410,662 |
| DEP'T. REQUEST | - 36 | 1,139,065 | W/COMP | 33,119 | 33,209 | DEP'T. REQUEST | - |
| BUDGET OFCR REC | - 35 | 1,115,490 | DENTAL | - | - | BUDGET OFCR REC | - |
| | | | RETIREMNT | 24,838 | 24,905 | | |
| | | | MEDICAL | 129,644 | 133,443 | | |
| ADOPTED | - 36 | 1,137,207 | LIFE INS | 2,178 | 2,244 | ADOPTED | - |
| | | | | 276,540 | 280,780 | | 1,417,987 |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -SHERIFF - CIVIL DIVISION

FUND - 001

STATE NO. - 3111

ADMIN NO. - 3010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 110 | CIVIL ENFORCEMENT OFFICER | 6010 | 10 | TT | 66,852 2 | 68,856 2 | 68,856 2 | 68,856 2 |
| 110 | CIVIL ENFORCEMENT OFFICER | 6010 | 10 | 12 | 29,806 1 | 33,529 1 | 33,529 1 | 33,529 1 |
| 120 | CHIEF CIVIL ENFORC. OFFICER | 6011 | FR | RR | 35,010 1 | 35,010 1 | 36,060 1 | 36,060 1 |
| 140 | CIVIL ACCOUNT CLERK | 6009 | 04 | R8 | 42,345 2 | 43,284 2 | 43,284 2 | 43,284 2 |

| DEPT - PAYROLL TOTALS | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-------------|------------|-------------------------|--------|-------------------|---------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 6 | 174,013 | FICA/MED - | 13,311 | 13,904 | CURRENT - | 212,739 |
| DEP'T. REQUEST | - | 6 | 180,679 | W/COMP - | 5,081 | 5,306 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 6 | 181,729 | DENTAL - | | | BUDGET OFCR REC - | |
| | | | RETIREMNT - | 3,811 | 3,980 | | | |
| | | | MEDICAL - | 16,127 | 16,127 | | | |
| ADOPTED | - | 6 | 181,729 | LIFE INS - | 396 | 396 | ADOPTED - | 221,442 |
| | | | | 38,726 | 39,713 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - JUVENILE AID PROGRAM

FUND - 001

STATE NO. - 3112

ADMIN NO. - 3010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|-------------|-------------|-------------|-------------|---------|
| | | | | | ANNUAL | 1 | | | |
| 110 | DEPUTY SHERIFF | 6050 | 10 | TT | 33,478 1 | 32,503 1 | 32,503 1 | 32,503 1 | |
| 120 | DEPUTY SHER/SERG JUVENILE OFF | 6049 | 13 | TT | 37,539 1 | 36,446 1 | 36,446 1 | 36,446 1 | |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|------------------|-------------------------|-----------------|---|--------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 2 | 71,017 | FICA/MED - 5,433 | 5,274 | CURRENT | - | 87,278 |
| DEP'T. REQUEST | - | 2 | 68,949 | W/COMP - 2,074 | 2,013 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 2 | 68,949 | DENTAL - | | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- 1,555 | 1,510 | | | |
| | | | | MEDICAL - 7,067 | 7,067 | | | |
| ADOPTED | - | 2 | 68,949 | LIFE INS - 132 | 132 | ADOPTED | - | 84,945 |
| | | | | 16,261 | 15,996 | | | |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -JAIL

FUND - 001

STATE NO. - 3150

ADMIN NO. - 3015

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|---------------------------|------|-----|-----|----------------|---------------|---------------|---------------|
| 110 | COOK (JAIL) | 6022 | FR | RR | 48,874 3 | 50,318 3 | 50,318 3 | 50,318 3 |
| 110 | CORRECTION OFFICER | 6030 | 10 | BB | 82,683 3 | 0 0 | 0 0 | 0 0 |
| 110 | CORRECTION OFFICER | 6030 | 10 | TT | 589,933 18 | 607,297 18 | 607,297 18 | 607,297 18 |
| 110 | CORRECTION OFFICER | 6030 | 10 | 2T | 127,820 4 | 133,920 4 | 133,920 4 | 133,920 4 |
| 110 | CORRECTION OFFICER/MATRON | 6031 | 10 | TT | 97,837 3 | 100,772 3 | 100,772 3 | 100,772 3 |
| 120 | HEAD COOK | 6025 | 03 | R8 | 20,345 1 | 20,955 1 | 20,955 1 | 20,955 1 |
| 120 | CORRECTION SERGEANT | 6032 | 13 | TT | 148,858 4 | 153,324 4 | 153,324 4 | 153,324 4 |
| 120 | CORRECTION SERGEANT | 6032 | 13 | 2T | 36,535 1 | 37,914 1 | 37,914 1 | 37,914 1 |
| 120 | DEPUTY SHERIFF/WARDEN | 6040 | FR | RR | 45,685 1 | 45,685 1 | 47,056 1 | 47,056 1 |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - JAIL FUND - 001 STATE NO. - 3150 ADMIN NO. - 3015

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|----------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 140 | RECORDS OFFICER | 6001 | 05 | 1 | 21,676 1 | 22,327 1 | 22,327 1 | 22,327 1 |
| 140 | DISPATCHER (SHERIFF) | 6006 | 02 | R8 | 19,844 1 | 20,439 1 | 20,439 1 | 20,439 1 |
| 170 | CORRECTION OFFICER | 6030 | 10 | B1 | 55,672 2 | 42,061 2 | 0 0 | 0 0 |

| DEPT - PAYROLL TOTALS | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|----|-------------|------------|-------------------------|------------------|-------------------|-----------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 42 | 1,295,762 | FICA/MED - | 99,125 | 91,364 | CURRENT - | 1,619,438 |
| DEP'T. REQUEST | - | 39 | 1,235,012 | W/COMP - | 37,838 | 34,880 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 37 | 1,194,322 | DENTAL - | | | BUDGET OFCR REC - | |
| | | | RETIREMNT - | 28,382 | 26,152 | | | |
| | | | MEDICAL - | 155,559 | 141,697 | | | |
| ADOPTED | - | 37 | 1,194,322 | LIFE INS - | 2,772 323,676 | 2,442 296,535 | ADOPTED - | 1,490,857 |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - PUBLIC SAFETY COMMUNICATION SYS

FUND - 201

STATE NO. - 9306

ADMIN NO. - 3020

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|-------------|------------|---------|
| 120 | EMERGENCY SERVICES DIRECTOR | 6141 | FR | RR | 10,120 1 | 0 | 0 | 0 |
| 130 | TAX MAP TECHNICIAN | 1061 | 20 | 78 | 26,795 1 | 0 | 0 | 0 |
| 130 | DEPUTY DIRECTOR/EMS COORD. | 6142 | FR | RR | 0 1 | 0 | 0 | 0 |
| 140 | PLANNING TECHNICIAN | 4001 | 19 | 78 | 25,683 1 | 0 | 0 | 0 |

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | |
|-----------------------|---|---------|----------|-----------------|--------|-------------------------|---|--------|
| | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 4 | 62,598 | FICA/MED | 4,789 | CURRENT | - | 78,807 |
| DEP'T. REQUEST | - | | | W/COMP | 1,828 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | | | DENTAL | 486 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | 1,371 | | | |
| | | | | MEDICAL | 7,588 | | | |
| ADOPTED | - | | | LIFE INS | 147 | ADOPTED | - | 486 |
| | | | | | 16,209 | | | |
| | | | | | | 486 | | |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -PROBATION-FAMILY SERV INTAKE

FUND - 001 STATE NO. - 3141 ADMIN NO. - 3140

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|---------------------|------|-----|-----|--------------|--------------|--------------|--------------|
| 110 | PROBATION ASSISTANT | 6095 | 23 | TT | 32,099 1 | 33,062 1 | 33,062 1 | 33,062 1 |
| 110 | PROBATION ASSISTANT | 6095 | 23 | 23 | 27,336 1 | 28,718 1 | 28,718 1 | 28,718 1 |
| 110 | PROBATION ASSISTANT | 6095 | 23 | 56 | 28,999 1 | 30,461 1 | 30,461 1 | 30,461 1 |
| 110 | PROBATION ASSISTANT | 6095 | 23 | 78 | 30,187 1 | 31,726 1 | 31,726 1 | 31,726 1 |
| 110 | PROBATION OFFICER | 6100 | 25 | TT | 104,751 3 | 107,895 3 | 107,895 3 | 107,895 3 |
| 110 | PROBATION OFFICER | 6100 | 25 | 23 | 59,148 2 | 31,092 1 | 31,092 1 | 31,092 1 |
| 110 | PROBATION OFFICER | 6100 | 25 | 45 | 30,802 1 | 32,394 1 | 32,394 1 | 32,394 1 |
| 110 | PROBATION OFFICER | 6100 | 25 | 56 | 31,450 1 | 33,062 1 | 33,062 1 | 33,062 1 |
| 110 | PROBATION OFFICER | 6100 | 25 | 67 | 32,099 1 | 33,773 1 | 33,773 1 | 33,773 1 |
| 110 | PROBATION OFFICER | 6100 | 25 | 78 | 131,156 4 | 172,425 5 | 172,425 5 | 172,425 5 |
| 110 | DRTC TEACHER | 6104 | 25 | B1 | 28,426 1 | 29,869 1 | 29,869 1 | 29,869 1 |

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S T L A W R E N C E C O U N T Y

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -PROBATION-FAMILY SERV INTAKE

FUND - 001

STATE NO. - 3141

ADMIN NO. - 3140

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------|------|-----|-----|--------------|--------------|--------------|--------------|---------|
| | | | | | ANNUAL | | | | |
| 120 | PROBATION SUPERVISOR | 6102 | 30 | TT | 129,690 3 | 133,578 3 | 133,578 3 | 133,578 3 | |
| 120 | PROBATION DIRECTOR | 6110 | FR | RR | 56,650 1 | 58,350 1 | 58,350 1 | 58,350 1 | |
| 130 | SENIOR PROBATION OFFICER | 6101 | 28 | TT | 198,420 5 | 204,375 5 | 204,375 5 | 204,375 5 | |
| 130 | SENIOR PROBATION OFFICER | 6101 | 28 | 45 | 34,917 1 | 36,746 1 | 36,746 1 | 36,746 1 | |
| 130 | SENIOR PROBATION OFFICER | 6101 | 28 | 78 | 37,230 1 | 39,169 1 | 39,169 1 | 39,169 1 | |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | TT | 23,360 1 | 24,061 1 | 24,061 1 | 24,061 1 | |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 23 | 20,260 1 | 21,219 1 | 21,219 1 | 21,219 1 | |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 78 | 22,102 1 | 23,175 1 | 23,175 1 | 23,175 1 | |
| 140 | SENIOR TYPIST | 0032 | 18 | 78 | 24,775 1 | 25,999 1 | 25,999 1 | 25,999 1 | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -PROBATION-FAMILY SERV INTAKE

FUND - 001 STATE NO. - 3141 ADMIN NO. - 3140

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------|------|-----|-----|-------------|-------------|-------------|-------------|---------|
| | | | | | | | | | |
| 140 | STENOGRAPHER | 0041 | 16 | 78 | 22,928 1 | 24,061 1 | 24,061 1 | 24,061 1 | |
| 140 | SECRETARY I | 0051 | 20 | TT | 28,426 1 | 29,279 1 | 29,279 1 | 29,279 1 | |
| 140 | ADMINISTRATIVE ASSISTANT | 0052 | 23 | TT | 32,099 1 | 33,062 1 | 33,062 1 | 33,062 1 | |
| 140 | ACCOUNT CLERK - TYPIST | 1004 | 17 | 78 | 23,832 1 | 25,035 1 | 25,035 1 | 25,035 1 | |
| 170 | PROBATION ASSISTANT | 6095 | 23 | 78 | 15,094 1 | 15,863 1 | 15,863 1 | 15,863 1 | |

| | DEPT - PAYROLL TOTALS | CURRENT | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST |
|-----------------|-----------------------|-------------------|-----------------|-------------------|-------------------------|
| | | | | PROPOSED | |
| CURRENT | - 37 1,206,236 | FICA/MED - 92,183 | 96,047 | CURRENT - | 1,494,507 |
| DEP'T. REQUEST | - 37 1,258,449 | W/COMP - 35,220 | 36,748 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - 37 1,258,449 | DENTAL - 8,066 | 8,066 | BUDGET OFCR REC - | |
| | | RETIREMNT- 26,422 | 27,559 | | |
| | | MEDICAL - 123,938 | 122,758 | | |
| ADOPTED | - 37 1,258,449 | LIFE INS - 2,442 | 2,442 | ADOPTED - | 1,552,069 |
| | | 288,271 | 293,620 | | |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - DOMESTIC VIOLENCE GRANT

FUND - 001

STATE NO. - 3143

ADMIN NO. - 3140

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|-------------|------------|---------|
| 110 | VICTIM SERVICES COORDINATOR | 6103 | 25 | BB | 28,426 | 29,279 | 29,279 | 29,279 |
| | | | | | 1 | 1 | 1 | 1 |
| 110 | VICTIM SERVICES COORDINATOR | 6103 | 25 | B1 | 0 | 29,869 | 29,869 | 29,869 |
| | | | | | 0 | 1 | 1 | 1 |
| 130 | SENIOR PROBATION OFFICER | 6101 | 28 | 45 | 34,917 | 36,746 | 36,746 | 36,746 |
| | | | | | 1 | 1 | 1 | 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | |
|-----------------------|----------------|-----------------|--------|-----------------|----------|-------------------------|-----------------|---------|
| CURRENT | DEP'T. REQUEST | BUDGET OFCR REC | | CURRENT | PROPOSED | CURRENT | DEP'T. REQUEST | |
| - 2 | - 3 | - 3 | 63,343 | FICA/MED - | 4,846 | 7,336 | - | 79,062 |
| | | | 95,894 | W/COMP - | 1,850 | 2,800 | | |
| | | | 95,894 | DENTAL - | 436 | 436 | BUDGET OFCR REC | - |
| | | | | RETIREMNT- | 1,388 | 2,100 | | |
| | | | | MEDICAL - | 7,067 | 12,046 | | |
| | | | | LIFE INS - | 132 | 198 | ADOPTED | |
| | | | | | 15,719 | 24,916 | | 120,810 |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -CENTRAL DISPATCH

FUND - 001

STATE NO. - 3450

ADMIN NO. - 3400

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|--------|---|-------------|------------|---------|
| | | | | | ANNUAL | | | | |
| 140 | DISPATCHER-EMERGENCY SERVICES | 6121 | 17 | BB | 20,942 | 1 | 89,412 | 4 | 89,412 |
| 140 | DISPATCHER-EMERGENCY SERVICES | 6121 | 17 | B1 | 83,768 | 4 | 0 | 0 | 0 |
| 170 | DISPATCHER-EMERGENCY SERVICES | 6121 | 17 | B1 | 31,414 | 2 | 24,285 | 3 | 24,285 |

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|---------|-----------------|----------|-------------------------|-----------------|---|---------|
| | | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 7 | 136,124 | FICA/MED | 10,414 | 8,697 | CURRENT | - | 177,773 |
| DEP'T. REQUEST | - | 7 | 113,697 | W/COMP | 3,978 | 3,320 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 7 | 113,697 | DENTAL | 1,526 | 1,526 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | 2,983 | 2,491 | | | |
| | | | | MEDICAL | 22,286 | 23,997 | | | |
| ADOPTED | - | 7 | 113,697 | LIFE INS | 462 | 462 | ADOPTED | - | 154,190 |
| | | | | | 41,649 | 40,493 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - PUBLIC SAFETY COMMUNICATION SYS

FUND - 001

STATE NO. - 3020

ADMIN NO. - 3640

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | EMERGENCY SERVICES DIRECTOR | 6141 | FR | RR | 0 0 | 0 0 | 10,424 1 | 10,424 1 |
| 130 | TAX MAP TECHNICIAN | 1061 | 20 | 78 | 0 0 | 0 0 | 28,156 1 | 28,156 1 |
| 140 | PLANNING TECHNICIAN | 4001 | 19 | 78 | 0 0 | 0 0 | 27,041 1 | 27,041 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | DEPT - TOTAL PERS. COST | | |
|-----------------------|-----|------------|---------------------|-------------------------|-----------------|--------|
| | | CURRENT | CURRENT PROPOSED | | | |
| CURRENT | - | FICA/MED - | 5,020 | CURRENT | - | |
| DEP'T. REQUEST | - | W/COMP - | 1,916 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - 3 | 65,621 | DENTAL - | | BUDGET OFCR REC | - |
| | | | RETIREMNT- | 1,437 | | |
| | | | MEDICAL - | 10,866 | | |
| ADOPTED | - 3 | 65,621 | LIFE INS - | 198 19,437 | ADOPTED | 85,058 |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -EMERGENCY SERVICES

FUND - 001

STATE NO. - 3640

ADMIN NO. - 3640

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | EMERGENCY SERVICES DIRECTOR | 6141 | FR | RR | 33,880 1 | 34,896 1 | 34,896 1 | 34,896 1 |
| 130 | DEPUTY DIRECTOR/EMS COORD. | 6142 | FR | RR | 30,000 1 | 0 0 | 0 0 | 0 0 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 78 | 22,102 1 | 23,175 1 | 23,175 1 | 23,175 1 |
| 140 | ADMINISTRATIVE ASSISTANT | 0052 | 23 | 9T | 31,450 1 | 33,062 1 | 33,062 1 | 33,062 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---------|----------|-----------|----------|-------------------------|-----------------|---|---------|
| | | CURRENT | PROPOSED | | | | | | |
| CURRENT | - | 4 | 117,432 | FICA/MED | 8,984 | 6,972 | CURRENT | - | 147,100 |
| DEP'T. REQUEST | - | 3 | 91,133 | W/COMP | 3,428 | 2,661 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 3 | 91,133 | DENTAL | 822 | 822 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | 2,572 | 1,996 | | | |
| | | | | MEDICAL | 13,613 | 8,811 | | | |
| ADOPTED | - | 3 | 91,133 | LIFE INS | 249 | 183 | ADOPTED | - | 112,578 |
| | | | | | 29,668 | 21,445 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - PUB HEALTH - PREV & CLINIC SCV FUND - 001 STATE NO. - 4010 ADMIN NO. - 4010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 110 | LICENSED PRACTICAL NURSE | 5009 | 20 | 78 | 53,590 2 | 56,312 2 | 56,312 2 | 56,312 2 |
| 110 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | 34 | 31,450 1 | 33,062 1 | 33,062 1 | 33,062 1 |
| 110 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | 45 | 32,099 1 | 33,773 1 | 33,773 1 | 33,773 1 |
| 110 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | 67 | 33,481 1 | 35,224 1 | 35,224 1 | 35,224 1 |
| 110 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | 78 | 68,396 2 | 71,930 2 | 71,930 2 | 71,930 2 |
| 110 | COMMUNITY HEALTH NURSE | 5020 | 28 | BB | 32,099 1 | 0 0 | 0 0 | 0 0 |
| 110 | COMMUNITY HEALTH NURSE | 5020 | 28 | 34 | 34,198 1 | 35,965 1 | 35,965 1 | 35,965 1 |
| 110 | COMMUNITY HEALTH NURSE | 5020 | 28 | 78 | 74,460 2 | 78,338 2 | 78,338 2 | 78,338 2 |
| 110 | COMMUNITY HEALTH EDUCATOR | 5025 | 28 | 78 | 37,230 1 | 39,169 1 | 39,169 1 | 39,169 1 |
| 120 | SUPERVISING COMM HEALTH NURSE | 5040 | 30 | 78 | 40,553 1 | 42,666 1 | 42,666 1 | 42,666 1 |

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PERSONNEL ADOPTED BUDGET - 1999

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| DEP'T. - PUB HEALTH - PREV & CLINIC SCV | | | FUND - 001 | STATE NO. - 4010 | | ADMIN NO. - 4010 | |
|---|--------------------------------|------|------------|------------------|-------------|------------------|-------------|
| SUB | TITLE DESCRIPTION | CODE | GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
| 120 | ASSISTANT DIR OF PATIENT SERV | 5049 | FR RR | 4,078 1 | 4,200 1 | 4,200 1 | 4,200 1 |
| 120 | DIRECTOR OF PATIENT SERVICES | 5050 | FR RR | 4,969 1 | 5,118 1 | 5,118 1 | 5,118 1 |
| 120 | MEDICAL CONSULTANT | 5108 | FR RR | 0 0 | 1,800 1 | 1,800 1 | 1,800 1 |
| 120 | DIR PHYS HANDICAPPED CHLD PROG | 5190 | FR RR | 1,508 1 | 1,553 1 | 1,553 1 | 1,553 1 |
| 130 | PUBLIC HEALTH SANITARIAN | 5006 | 25 78 | 32,789 1 | 34,485 1 | 34,485 1 | 34,485 1 |
| 130 | DEPUTY DIRECTOR/EMS COORD. | 6142 | FR RR | 0 0 | 30,900 1 | 30,900 1 | 30,900 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 TT | 2,336 1 | 2,406 1 | 2,406 1 | 2,406 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 78 | 8,840 4 | 9,268 4 | 9,268 4 | 9,268 4 |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - PUB HEALTH - PREV & CLINIC SCV

FUND - 001

STATE NO. - 4010

ADMIN NO. - 4010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 140 | STENOGRAPHER | 0041 | 16 | 78 | 2,293 1 | 2,406 1 | 2,406 1 | 2,406 1 |
| 140 | STENOGRAPHIC SECRETARY | 0050 | 20 | 34 | 2,478 1 | 2,600 1 | 2,600 1 | 2,600 1 |
| 140 | SECRETARY I | 0051 | 20 | 34 | 2,478 1 | 2,600 1 | 2,600 1 | 2,600 1 |
| 140 | ADMINISTRATIVE ASSISTANT | 0052 | 23 | 78 | 30,187 1 | 31,726 1 | 31,726 1 | 31,726 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | 12 | 2,060 1 | 2,157 1 | 2,157 1 | 2,157 1 |
| 140 | DATA ENTRY MACHINE OPERATOR | 2001 | 16 | 12 | 2,060 1 | 2,157 1 | 2,157 1 | 2,157 1 |
| 140 | DATA ENTRY MACHINE OPERATOR | 2001 | 16 | 78 | 2,293 1 | 2,406 1 | 2,406 1 | 2,406 1 |
| 140 | PUBLIC HEALTH AIDE | 5008 | 15 | TT | 14,250 1 | 14,678 1 | 14,678 1 | 14,678 1 |

DEPT - PAYROLL TOTALS

FRINGE BENEFITS
CURRENT PROPOSED

DEPT - TOTAL PERS. COST

| | | | | | | | | | | |
|-----------------|---|----|---------|-----------|---|---------|---------|-----------------|---|---------|
| CURRENT | - | 30 | 550,175 | FICA/MED | - | 42,088 | 44,131 | CURRENT | - | 680,521 |
| DEP'T. REQUEST | - | 31 | 576,899 | W/COMP | - | 16,064 | 16,846 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 31 | 576,899 | DENTAL | - | 3,783 | 3,783 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 12,045 | 12,637 | | | |
| | | | | MEDICAL | - | 55,216 | 60,195 | | | |
| ADOPTED | - | 31 | 576,899 | LIFE INS | - | 1,150 | 1,216 | ADOPTED | - | 715,707 |
| | | | | | | 130,346 | 138,808 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - PUBLIC HEALTH ADMINISTRATION

FUND - 001

STATE NO. - 4011

ADMIN NO. - 4011

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | PUBLIC HEALTH DIRECTOR | 5200 | FR | RR | 58,683 1 | 60,443 1 | 58,683 1 | 58,683 1 |
| 130 | PRINCIPAL FISCAL OFFICER | 1010 | 27 | 33 | 0 | 33,773 | 33,773 | 33,773 |
| | | | | | 0 | 1 | 1 | 1 |
| 130 | PRINCIPAL FISCAL OFFICER | 1010 | 27 | 34 | 32,789 | 0 | 0 | 0 |
| | | | | | 1 | 0 | 0 | 0 |
| 130 | COORD SPECIAL HEALTH PROGRAMS | 5170 | 26 | TT | 1,821 1 | 1,876 1 | 1,876 1 | 1,876 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|------------|-------------------------|--------|-------------------|---------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 3 | 93,293 | FICA/MED - | 6,888 | 6,969 | CURRENT - | 112,710 |
| DEP'T. REQUEST | - | 3 | 96,092 | W/COMP - | 2,724 | 2,755 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 3 | 94,332 | DENTAL - | 447 | 447 | BUDGET OFCR REC - | |
| | | | | RETIREMNT- | 2,043 | 2,066 | | |
| | | | | MEDICAL - | 7,180 | 8,537 | | |
| ADOPTED | - | 3 | 94,332 | LIFE INS - | 135 | 135 | ADOPTED - | 115,241 |
| | | | | | 19,417 | 20,909 | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - HOME HEALTH AGENCY

FUND - 001

STATE NO. - 4012

ADMIN NO. - 4012

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|--------------|---------------|---------------|---------------|
| 110 | HOME HEALTH AIDE | 5001 | 15 | BB | 117,474 6 | 0 0 | 0 0 | 0 0 |
| 110 | LICENSED PRACTICAL NURSE | 5009 | 20 | 78 | 66,988 3 | 77,429 3 | 77,429 3 | 77,429 3 |
| 110 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | BB | 59,148 2 | 0 0 | 0 0 | 0 0 |
| 110 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | B1 | 59,148 2 | 24,874 1 | 24,874 1 | 24,874 1 |
| 110 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | TT | 0 0 | 37,526 1 | 37,526 1 | 37,526 1 |
| 110 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | 23 | 30,802 1 | 51,830 2 | 51,830 2 | 51,830 2 |
| 110 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | 34 | 86,488 3 | 123,983 4 | 123,983 4 | 123,983 4 |
| 110 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | 78 | 290,683 9 | 377,633 11 | 377,633 11 | 377,633 11 |
| 110 | COMMUNITY HEALTH NURSE | 5020 | 28 | TT | 79,368 2 | 81,750 2 | 81,750 2 | 81,750 2 |
| 110 | COMMUNITY HEALTH NURSE | 5020 | 28 | 12 | 32,789 1 | 34,485 1 | 34,485 1 | 34,485 1 |
| 110 | COMMUNITY HEALTH NURSE | 5020 | 28 | 56 | 53,514 2 | 56,289 2 | 56,289 2 | 56,289 2 |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - HOME HEALTH AGENCY

FUND - 001 STATE NO. - 4012 ADMIN NO. - 4012

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|--------------|--------------|--------------|--------------|---------|
| | | | | | | | | | |
| 110 | COMMUNITY HEALTH NURSE | 5020 | 28 | 78 | 167,535 5 | 176,261 5 | 176,261 5 | 176,261 5 | |
| 110 | SPEECH PATHOLOGIST | 5028 | FR | RR | 0 1 | 40,000 1 | 40,000 1 | 40,000 1 | |
| 110 | PHYSICAL THERAPIST | 5030 | 30 | BB | 34,917 1 | 0 0 | 0 0 | 0 0 | |
| 110 | SOCIAL WORK ASSISTANT | 5034 | 23 | 78 | 30,187 1 | 31,726 1 | 31,726 1 | 31,726 1 | |
| 120 | SUPERVISING COMM HEALTH NURSE | 5040 | 30 | BB | 0 0 | 35,965 1 | 35,965 1 | 35,965 1 | |
| 120 | SUPERVISING COMM HEALTH NURSE | 5040 | 30 | 45 | 38,028 1 | 40,021 1 | 40,021 1 | 40,021 1 | |
| 120 | SUPERVISING COMM HEALTH NURSE | 5040 | 30 | 78 | 81,106 2 | 85,332 2 | 85,332 2 | 85,332 2 | |
| 120 | ASSISTANT DIR OF PATIENT SERV | 5049 | FR | RR | 36,706 1 | 37,807 1 | 37,807 1 | 37,807 1 | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - HOME HEALTH AGENCY

FUND - 001

STATE NO. - 4012

ADMIN NO. - 4012

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------------|------|-----|-----|----------------|--------------|--------------|--------------|
| 120 | DIRECTOR OF PATIENT SERVICES | 5050 | FR | RR | 44,716 1 | 46,057 1 | 46,057 1 | 46,057 1 |
| 140 | CLERK | 0023 | 13 | 78 | 20,601 1 | 21,570 1 | 21,570 1 | 21,570 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | TT | 21,024 1 | 21,655 1 | 21,655 1 | 21,655 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 67 | 21,702 1 | 22,765 1 | 22,765 1 | 22,765 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 78 | 101,670 5 | 106,607 5 | 106,607 5 | 106,607 5 |
| 140 | STENOGRAPHER | 0041 | 16 | 78 | 20,635 1 | 21,655 1 | 21,655 1 | 21,655 1 |
| 140 | STENOGRAPHIC SECRETARY | 0050 | 20 | 34 | 22,297 1 | 23,399 1 | 23,399 1 | 23,399 1 |
| 140 | SECRETARY I | 0051 | 20 | 34 | 22,297 1 | 23,399 1 | 23,399 1 | 23,399 1 |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - HOME HEALTH AGENCY

FUND - 001 STATE NO. - 4012

ADMIN NO. - 4012

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|-------------|-------------|-------------|-------------|---------|
| | | | | | ANNUAL | | | | |
| 140 | ACCOUNT CLERK | 1001 | 16 | 12 | 18,541 1 | 19,413 1 | 19,413 1 | 19,413 1 | |
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | TT | 27,336 1 | 28,156 1 | 28,156 1 | 28,156 1 | |
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | 78 | 12,841 1 | 13,520 1 | 13,520 1 | 13,520 1 | |
| 140 | DATA ENTRY MACHINE OPERATOR | 2001 | 16 | 12 | 18,541 1 | 19,413 1 | 19,413 1 | 19,413 1 | |
| 140 | DATA ENTRY MACHINE OPERATOR | 2001 | 16 | 78 | 20,635 1 | 21,655 1 | 21,655 1 | 21,655 1 | |
| 170 | CLERK | 0023 | 13 | 45 | 14,684 1 | 16,413 1 | 16,413 1 | 16,413 1 | |
| 170 | KEYBOARD SPECIALIST | 0031 | 15 | 45 | 31,414 2 | 30,747 2 | 30,747 2 | 30,747 2 | |
| 170 | KEYBOARD SPECIALIST | 0031 | 15 | 56 | 15,992 1 | 17,882 1 | 17,882 1 | 17,882 1 | |
| 170 | KEYBOARD SPECIALIST | 0031 | 15 | 67 | 16,277 1 | 18,212 1 | 18,212 1 | 18,212 1 | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - HOME HEALTH AGENCY

FUND - 001

STATE NO. - 4012

ADMIN NO. - 4012

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|---------|---------|-------------|------------|---------|
| | | | | | ANNUAL | | | | |
| 170 | HOME HEALTH AIDE | 5001 | 15 | B1 | 39,158 | 34,878 | 34,878 | 34,878 | |
| | | | | | 2 | 2 | 2 | 2 | 2 |
| 170 | HOME HEALTH AIDE | 5001 | 15 | TT | 46,720 | 40,904 | 40,904 | 40,904 | |
| | | | | | 2 | 2 | 2 | 2 | 2 |
| 170 | HOME HEALTH AIDE | 5001 | 15 | 12 | 79,672 | 74,708 | 74,708 | 74,708 | |
| | | | | | 4 | 4 | 4 | 4 | 4 |
| 170 | HOME HEALTH AIDE | 5001 | 15 | 34 | 36,052 | 32,356 | 32,356 | 32,356 | |
| | | | | | 2 | 2 | 2 | 2 | 2 |
| 170 | HOME HEALTH AIDE | 5001 | 15 | 45 | 73,298 | 70,939 | 70,939 | 70,939 | |
| | | | | | 4 | 4 | 4 | 4 | 4 |
| 170 | HOME HEALTH AIDE | 5001 | 15 | 56 | 106,610 | 97,459 | 97,459 | 97,459 | |
| | | | | | 5 | 5 | 5 | 5 | 5 |
| 170 | HOME HEALTH AIDE | 5001 | 15 | 67 | 108,510 | 96,750 | 96,750 | 96,750 | |
| | | | | | 5 | 5 | 5 | 5 | 5 |
| 170 | HOME HEALTH AIDE | 5001 | 15 | 78 | 309,428 | 315,879 | 315,879 | 315,879 | |
| | | | | | 14 | 16 | 16 | 16 | 16 |
| 170 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | B1 | 88,722 | 24,874 | 24,874 | 24,874 | |
| | | | | | 3 | 1 | 1 | 1 | 1 |
| 170 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | 23 | 30,802 | 0 | 0 | 0 | |
| | | | | | 1 | 0 | 0 | 0 | 0 |
| 170 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | 34 | 23,588 | 26,450 | 26,450 | 26,450 | |
| | | | | | 1 | 1 | 1 | 1 | 1 |
| 170 | COMMUNITY HEALTH NURSE | 5020 | 28 | 56 | 17,838 | 18,763 | 18,763 | 18,763 | |
| | | | | | 1 | 1 | 1 | 1 | 1 |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - HOME HEALTH AGENCY

FUND - 001 STATE NO. - 4012 ADMIN NO. - 4012

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------|------|-----|-----|-------------|-------------|-------------|-------------|---------|
| | | | | | ANNUAL | | | | |
| 170 | PHYSICAL THERAPIST | 5030 | 30 | R8 | 34,917 1 | 36,736 1 | 36,736 1 | 36,736 1 | |
| 170 | NUTRITIONIST | 8012 | 30 | 78 | 20,277 1 | 21,333 1 | 21,333 1 | 21,333 1 | |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|-----|-----------------|--------------------|-------------------------|-----------------|---|-----------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 111 | 2,731,676 | FICA/MED - 208,972 | 204,824 | CURRENT | - | 3,472,362 |
| DEP'T. REQUEST | - | 106 | 2,677,458 | W/COMP - 79,775 | 78,177 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 106 | 2,677,458 | DENTAL - 23,585 | 23,585 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT - 59,828 | 58,638 | | | |
| | | | | MEDICAL - 361,390 | 355,575 | | | |
| ADOPTED | - | 106 | 2,677,458 | LIFE INS - 7,136 | 6,872 | ADOPTED | - | 3,405,129 |
| | | | | 740,686 | 727,671 | | | |

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ST LAWRENCE COUNTY

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - LEAD SCREENING GRANT

FUND - 001

STATE NO. - 4013

ADMIN NO. - 4013

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 110 | COMMUNITY HEALTH NURSE | 5020 | 28 | B1 | 24,716 1 | 26,005 1 | 26,005 1 | 26,005 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | |
|-----------------------|---|---|-----------------|------------------|-------------------------|-------------------|--------|
| | | | CURRENT | PROPOSED | | | |
| CURRENT | - | 1 | 24,716 | FICA/MED - 1,891 | 1,989 | CURRENT - | 29,833 |
| DEP'T. REQUEST | - | 1 | 26,005 | W/COMP - 722 | 759 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 1 | 26,005 | DENTAL - 168 | 168 | BUDGET OFCR REC - | |
| | | | | RETIREMNT - 541 | 570 | | |
| | | | | MEDICAL - 1,744 | 1,744 | | |
| ADOPTED | - | 1 | 26,005 | LIFE INS - 51 | 51 | ADOPTED - | 31,286 |
| | | | | 5,117 | 5,281 | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - INFANT HEALTH ASSESSMENT PROG

FUND - 001

STATE NO. - 4014

ADMIN NO. - 4014

SUB

TITLE DESCRIPTION

CODE GRD STP

1998
ANNUALDEPT
REQB/O
REC

ADOPTED

110

REGISTERED PROFESSIONAL NURSE

5010 26 78

34,198

1

35,965

1

35,965

1

35,965

1

DEPT - PAYROLL TOTALS

CURRENT

FRINGE BENEFITS
PROPOSED

DEPT - TOTAL PERS. COST

CURRENT

1

34,198

FICA/MED -

2,616

2,751

CURRENT

43,648

DEP'T. REQUEST

1

35,965

W/COMP

999

1,050

DEP'T. REQUEST

-

BUDGET OFCR REC

1

35,965

DENTAL

218

218

BUDGET OFCR REC

-

RETIREMNT

749

788

MEDICAL

4,802

4,802

ADOPTED

1

35,965

LIFE INS

66

66

ADOPTED

45,640

9,450

9,675

DATE 12/16/98

S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - IMMUNIZATION ACTION PLAN

FUND - 001

STATE NO. - 4015

ADMIN NO. - 4015

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------|------|-----|-----|----------------|-------------|------------|------------|
| 110 | COMMUNITY HEALTH NURSE | 5020 | 28 | B1 | 7,383 1 | 7,768 1 | 7,768 1 | 7,768 1 |
| 140 | PUBLIC HEALTH AIDE | 5008 | 15 | TT | 9,110 1 | 9,383 1 | 9,383 1 | 9,383 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | | | | |
|-----------------------|---|---|-----------|----------|-------------------------|-------|-------|-----------------|---|--------|
| | | | CURRENT | PROPOSED | | | | | | |
| CURRENT | - | 2 | 16,493 | FICA/MED | - | 1,262 | 1,312 | CURRENT | - | 20,179 |
| DEP'T. REQUEST | - | 2 | 17,151 | W/COMP | - | 482 | 501 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 2 | 17,151 | DENTAL | - | 135 | 135 | BUDGET OFCR REC | - | |
| | | | RETIREMNT | - | 362 | 375 | | | | |
| | | | MEDICAL | - | 1,404 | 1,404 | | | | |
| ADOPTED | - | 2 | 17,151 | LIFE INS | - | 41 | 41 | ADOPTED | - | 20,919 |
| | | | | | 3,686 | 3,768 | | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - DENTAL SEALANT GRANT

FUND - 001 STATE NO. - 4017 ADMIN NO. - 4017

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------|------|-----|-----|-------------|-------------|-------------|-------------|---------|
| | | | | | ANNUAL | | | | |
| 170 | DENTAL ASSISTANT | 5031 | FR | RR | 18,353 1 | 17,103 1 | 17,103 1 | 17,103 1 | |
| 170 | DENTAL HYGIENIST | 5032 | FR | RR | 31,530 1 | 29,121 1 | 29,121 1 | 29,121 1 | |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|------------|--------|-------------------------|-----------------|---|--------|
| | | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 2 | 49,883 | FICA/MED - | 3,816 | 3,536 | CURRENT | - | 61,347 |
| DEP'T. REQUEST | - | 2 | 46,224 | W/COMP - | 1,457 | 1,349 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 2 | 46,224 | DENTAL - | 436 | 436 | BUDGET OFCR REC | - | |
| | | | RETIREMNT- | 1,093 | 1,013 | | | | |
| | | | MEDICAL - | 4,530 | 4,530 | | | | |
| ADOPTED | - | 2 | 46,224 | LIFE INS - | 132 | 132 | ADOPTED | - | 57,220 |
| | | | | 11,464 | 10,996 | | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -HEALTHY LIVING & PARTNERSHIP GR

FUND - 001

STATE NO. - 4019

ADMIN NO. - 4019

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 170 | PRENATAL CARE ASSIS PROG AIDE | 5007 | 20 | B1 | 23,360 1 | 12,031 1 | 12,031 1 | 12,031 1 |
| 170 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | B1 | 29,574 1 | 15,231 1 | 15,231 1 | 15,231 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | | |
|-----------------------|---|---------|----------|-----------------|---|-------------------------|--------|-----------------|---|--------|
| | | CURRENT | PROPOSED | | | | | | | |
| CURRENT | - | 2 | 52,934 | FICA/MED | - | 4,049 | 2,085 | CURRENT | - | 67,324 |
| DEP'T. REQUEST | - | 2 | 27,262 | W/COMP | - | 1,546 | 796 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 2 | 27,262 | DENTAL | - | 436 | 436 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 1,160 | 597 | | | |
| | | | | MEDICAL | - | 7,067 | 7,067 | | | |
| ADOPTED | - | 2 | 27,262 | LIFE INS | - | 132 | 132 | ADOPTED | - | 38,375 |
| | | | | | | 14,390 | 11,113 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999 PAGE 55

| | | | | | | |
|---------------------------------------|--------------------|--------------|------------------|-------------|------------------|------------|
| DEP'T. - SEXUALLY TRANSMITTED DISEASE | | FUND - 001 | STATE NO. - 4036 | | ADMIN NO. - 4036 | |
| SUB | TITLE DESCRIPTION | CODE GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
| 120 | MEDICAL CONSULTANT | 5108 FR RR | 0 1 | 1,300 1 | 1,300 1 | 1,300 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | DEPT - TOTAL PERS. COST | | |
|-----------------------|---|---|---------------------|-------------------------|-----------------|------------|
| | | | CURRENT PROPOSED | | | |
| CURRENT | - | 1 | FICA/MED - | 99 | CURRENT | - |
| DEP'T. REQUEST | - | 1 | W/COMP - | 38 | DEP'T. REQUEST | - |
| BUDGET OFCR REC | - | 1 | DENTAL - | | BUDGET OFCR REC | - |
| | | | RETIREMNT- | 28 | | |
| | | | MEDICAL - | 2,265 | | |
| ADOPTED | - | 1 | LIFE INS - | 66 2,496 | ADOPTED | - 3,796 |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -PRE K SPECIAL EDUCATION

FUND - 001

STATE NO. - 4044

ADMIN NO. - 4044

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 110 | COMMUNITY HEALTH NURSE | 5020 | 28 | 45 | 17,459 1 | 18,374 1 | 18,374 1 | 18,374 1 |
| 130 | COORD SPECIAL HEALTH PROGRAMS | 5170 | 26 | TT | 1,822 1 | 1,877 1 | 1,877 1 | 1,877 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | 56 | 11,051 1 | 11,588 1 | 11,588 1 | 11,588 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|------------|------------|-------------------------|-------|-------------------|--------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 3 | 30,332 | FICA/MED - | 2,320 | 2,436 | CURRENT - | 38,825 |
| DEP'T. REQUEST | - | 3 | 31,839 | W/COMP - | 886 | 930 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 3 | 31,839 | DENTAL - | 229 | 229 | BUDGET OFCR REC - | |
| | | | RETIREMNT- | 664 | 697 | | | |
| | | | MEDICAL - | 4,325 | 4,325 | | | |
| ADOPTED | - | 3 | 31,839 | LIFE INS - | 69 | 69 | ADOPTED - | 40,525 |
| | | | | 8,493 | 8,686 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - EARLY CARE PROGRAM

FUND - 001

STATE NO. - 4045

ADMIN NO. - 4045

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 110 | COMMUNITY HEALTH NURSE | 5020 | 28 | 45 | 17,459 1 | 18,374 1 | 18,374 1 | 18,374 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | 56 | 11,051 1 | 11,588 1 | 11,588 1 | 11,588 1 |
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | 78 | 12,842 1 | 13,521 1 | 13,521 1 | 13,521 1 |
| 170 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | 78 | 25,649 1 | 29,994 1 | 29,994 1 | 29,994 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE | DEPT - TOTAL PERS. COST | | | | | |
|-----------------------|---|---------|----------|------------|-------------------------|--------|--------|-----------------|---|--------|
| | | CURRENT | PROPOSED | | | | | | | |
| CURRENT | - | 4 | 67,001 | FICA/MED | - | 5,125 | 5,621 | CURRENT | - | 85,138 |
| DEP'T. REQUEST | - | 4 | 73,477 | W/COMP | - | 1,957 | 2,146 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 4 | 73,477 | DENTAL | - | 545 | 545 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- | | 1,467 | 1,609 | | | |
| | | | | MEDICAL | - | 8,878 | 8,878 | | | |
| ADOPTED | - | 4 | 73,477 | LIFE INS | - | 165 | 165 | ADOPTED | - | 92,441 |
| | | | | | | 18,137 | 18,964 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - PHYSICALLY HANDICAPPED CLDRN : FUND - 001 STATE NO. - 4046 ADMIN NO. - 4046

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 110 | FINANCIAL INVESTIGATOR PHC PRO | 5180 | 23 | TT | 32,099 1 | 33,062 1 | 33,062 1 | 33,062 1 |
| 120 | DIR PHYS HANDICAPPED CHLD PROG | 5190 | FR | RR | 1,977 1 | 3,595 1 | 3,595 1 | 3,595 1 |
| 130 | COORD SPECIAL HEALTH PROGRAMS | 5170 | 26 | TT | 32,790 1 | 33,774 1 | 33,774 1 | 33,774 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 78 | 22,102 1 | 23,175 1 | 23,175 1 | 23,175 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE | BENEFITS | | DEPT - TOTAL PERS. COST | | |
|-----------------------|---|---|--------|-----------|----------|--------|-------------------------|---|---------|
| | | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 4 | 88,968 | FICA/MED | 6,806 | 7,161 | CURRENT | - | 112,946 |
| DEP'T. REQUEST | - | 4 | 93,606 | W/COMP | 2,597 | 2,733 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 4 | 93,606 | DENTAL | 756 | 756 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | 1,948 | 2,051 | | | |
| | | | | MEDICAL | 11,643 | 11,643 | | | |
| ADOPTED | - | 4 | 93,606 | LIFE INS | 228 | 228 | ADOPTED | - | 118,178 |
| | | | | | 23,978 | 24,572 | | | |

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| DEP'T. - PRENATAL CARE | | | | FUND - 001 | STATE NO. - 4047 | | | ADMIN NO. - 4047 | |
|------------------------|-------------------------------|--------|------------|----------------|-------------------|-------------------------|-----|------------------|--|
| SUB | TITLE DESCRIPTION | CODE | GRD STP | 1998 ANNUAL | | DEPT | B/O | ADOPTED | |
| | | | | 1 | 1 | REQ | REC | 1 | |
| 110 | PRENATAL CARE ASSIS PROG AIDE | 5007 | 20 34 | 24,775 1 | 25,999 1 | 25,999 1 | | 25,999 1 | |
| 110 | COMMUNITY HEALTH NURSE | 5020 | 28 67 | 36,433 1 | 38,347 1 | 38,347 1 | | 38,347 1 | |
| DEPT - PAYROLL TOTALS | | | | FRINGE CURRENT | BENEFITS PROPOSED | DEPT - TOTAL PERS. COST | | | |
| CURRENT | - 2 | 61,208 | FICA/MED - | 4,682 | 4,923 | CURRENT | - | 75,473 | |
| DEP'T. REQUEST | - 2 | 64,346 | W/COMP - | 1,787 | 1,879 | DEP'T. REQUEST | - | | |
| BUDGET OFCR REC | - 2 | 64,346 | DENTAL - | 436 | 436 | BUDGET OFCR REC | - | | |
| | | | RETIREMNT- | 1,341 | 1,409 | | | | |
| | | | MEDICAL - | 5,887 | 5,887 | | | | |
| ADOPTED | - 2 | 64,346 | LIFE INS - | 132 | 132 | ADOPTED | - | 79,012 | |
| | | | | 14,265 | 14,666 | | | | |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -CORONERS

FUND - 001

STATE NO. - 1185

ADMIN NO. - 4048

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 130 | CORONER | 0275 | FR | RR | 18,288 4 | 18,836 4 | 18,836 4 | 18,836 4 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|----------|--------|-------------------------|-----------------|---|--------|
| | | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 4 | 18,288 | FICA/MED | 1,400 | 1,440 | CURRENT | - | 37,251 |
| DEP'T. REQUEST | - | 4 | 18,836 | W/COMP | 536 | 552 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 4 | 18,836 | DENTAL | 872 | 872 | BUDGET OFCR REC | - | |
| | | | RETIREMNT | 400 | 412 | | | | |
| | | | MEDICAL | 15,491 | 16,848 | | | | |
| ADOPTED | - | 4 | 18,836 | LIFE INS | 264 | 264 | ADOPTED | - | 39,224 |
| | | | | | 18,963 | 20,388 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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| DEP'T. -ALCOHOL-OUT PATIENT SERVICES | | FUND - 001 | STATE NO. - 4251 | | | ADMIN NO. - 4051 | | | |
|--------------------------------------|-----|--------------------------------|------------------|-----|-----|------------------|--------------|--------------|--------------|
| | SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
| | 110 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | B1 | 29,574 1 | 31,092 1 | 31,092 1 | 31,092 1 |
| | 110 | ALCOHOL ABUSE COUNSELOR | 5070 | 24 | 56 | 45,281 2 | 31,726 1 | 31,726 1 | 31,726 1 |
| | 110 | ALCOHOL ABUSE COUNSELOR | 5070 | 24 | 78 | 125,800 4 | 132,248 4 | 132,248 4 | 132,248 4 |
| | 110 | SENIOR ALCOHOL ABUSE COUNSELOR | 5072 | 28 | 56 | 29,611 1 | 25,142 1 | 25,142 1 | 25,142 1 |
| | 110 | SENIOR ALCOHOL ABUSE COUNSELOR | 5072 | 28 | 78 | 74,460 2 | 78,338 2 | 78,338 2 | 78,338 2 |
| | 110 | CHEMICAL DEPENDENCY COUNSELOR | 5104 | 24 | B1 | 27,336 1 | 28,718 1 | 28,718 1 | 28,718 1 |
| | 120 | ALCOHOL/SUBS ABUSE CLINIC SUPV | 5107 | 32 | 78 | 33,125 1 | 30,196 1 | 30,196 1 | 30,196 1 |
| | 120 | DIR ALCOHOL/SUB ABUSE SERVICES | 5110 | 32 | TT | 40,057 1 | 38,832 1 | 38,832 1 | 38,832 1 |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - ALCOHOL-OUT PATIENT SERVICES

FUND - 001

STATE NO. - 4251

ADMIN NO. - 4051

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 140 | CLERK | 0023 | 13 | 78 | 6,180 1 | 3,883 1 | 3,883 1 | 3,883 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | B1 | 19,579 1 | 0 0 | 0 0 | 0 0 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 45 | 18,429 1 | 16,472 1 | 16,472 1 | 16,472 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 78 | 22,102 1 | 46,350 2 | 46,350 2 | 46,350 2 |
| 140 | ACCOUNT CLERK | 1001 | 16 | 56 | 8,841 1 | 9,270 1 | 9,270 1 | 9,270 1 |
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | 78 | 10,273 1 | 10,816 1 | 10,816 1 | 10,816 1 |
| 140 | DATA ENTRY MACHINE OPERATOR | 2001 | 16 | 56 | 8,841 1 | 9,270 1 | 9,270 1 | 9,270 1 |

DEPT - PAYROLL TOTALS

FRINGE BENEFITS

DEPT - TOTAL PERS. COST

CURRENT PROPOSED

| | | | | | | | | | | |
|-----------------|---|----|---------|-----------|---|---------|---------|-----------------|---|---------|
| CURRENT | - | 20 | 499,489 | FICA/MED | - | 38,210 | 37,663 | CURRENT | - | 617,871 |
| DEP'T. REQUEST | - | 19 | 492,353 | W/COMP | - | 14,583 | 14,377 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 19 | 492,353 | DENTAL | - | 3,555 | 3,555 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 10,940 | 10,784 | | | |
| | | | | MEDICAL | - | 50,018 | 48,974 | | | |
| ADOPTED | - | 19 | 492,353 | LIFE INS | - | 1,076 | 1,043 | ADOPTED | - | 608,749 |
| | | | | | | 118,382 | 116,396 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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| DEP'T. - SUBSTANCE ABUSE SERVICES | | FUND - 001 | STATE NO. - 4255 | | | ADMIN NO. - 4051 | | | |
|-----------------------------------|-----|--------------------------------|------------------|-----|-----|------------------|-------------|-------------|-------------|
| | SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
| | 110 | ALCOHOL ABUSE COUNSELOR | 5070 | 24 | 56 | 15,094 1 | 31,726 1 | 31,726 1 | 31,726 1 |
| | 110 | SENIOR ALCOHOL ABUSE COUNSELOR | 5072 | 28 | 56 | 6,065 1 | 12,384 1 | 12,384 1 | 12,384 1 |
| | 110 | SUBSTANCE ABUSE COUNSELOR | 5100 | 24 | BB | 27,336 1 | 0 0 | 0 0 | 0 0 |
| | 110 | CHEMICAL DEPENDENCY COUNSELOR | 5104 | 24 | B1 | 27,336 1 | 28,718 1 | 28,718 1 | 28,718 1 |
| | 120 | ALCOHOL/SUBS ABUSE CLINIC SUPV | 5107 | 32 | 78 | 11,041 1 | 16,259 1 | 16,259 1 | 16,259 1 |
| | 120 | DIR ALCOHOL/SUB ABUSE SERVICES | 5110 | 32 | TT | 7,069 1 | 9,708 1 | 9,708 1 | 9,708 1 |
| | 140 | CLERK | 0023 | 13 | 78 | 0 0 | 2,588 1 | 2,588 1 | 2,588 1 |

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DEP'T. - SUBSTANCE ABUSE SERVICES

FUND - 001

STATE NO. - 4255

ADMIN NO. - 4051

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|-------------|------------|---------|
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | B1 | 19,579 | 0 | 0 | 0 |
| | | | | | 1 | 0 | 0 | 0 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 45 | 2,513 | 5,490 | 5,490 | 5,490 |
| | | | | | 1 | 1 | 1 | 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 78 | 0 | 23,175 | 23,175 | 23,175 |
| | | | | | 0 | 1 | 1 | 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | 56 | 4,421 | 4,636 | 4,636 | 4,636 |
| | | | | | 1 | 1 | 1 | 1 |
| 140 | DATA ENTRY MACHINE OPERATOR | 2001 | 16 | 56 | 1,105 | 1,159 | 1,159 | 1,159 |
| | | | | | 1 | 1 | 1 | 1 |

DEPT - PAYROLL TOTALS

FRINGE BENEFITS

DEPT - TOTAL PERS. COST

CURRENT PROPOSED

| | | | | | | | | | | |
|-----------------|---|----|---------|-----------|---|--------|--------|-----------------|---|---------|
| CURRENT | - | 10 | 121,559 | FICA/MED | - | 9,300 | 10,393 | CURRENT | - | 148,663 |
| DEP'T. REQUEST | - | 10 | 135,843 | W/COMP | - | 3,548 | 3,967 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 10 | 135,843 | DENTAL | - | 787 | 787 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 2,664 | 2,976 | | | |
| | | | | MEDICAL | - | 10,568 | 11,866 | | | |
| ADOPTED | - | 10 | 135,843 | LIFE INS | - | 237 | 232 | ADOPTED | - | 166,064 |
| | | | | | | 27,104 | 30,221 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - DRUG/ALCOHOL SERVICES GRANT

FUND - 001

STATE NO. - 4258

ADMIN NO. - 4051

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|----------------|-------------|------------|---------|
| 110 | CHEMICAL DEPENDENCY COUNSELOR | 5104 | 24 | BB | 0 | 56,312 | 56,312 | 58,587 |
| | | | | | 0 | 2 | 2 | 2 |
| 110 | CHEMICAL DEPENDENCY COUNSELOR | 5104 | 24 | B1 | 27,336 | 0 | 0 | 0 |
| | | | | | 1 | 0 | 0 | 0 |
| 110 | CHEMICAL DEPENDENCY COUNSELOR | 5104 | 24 | 23 | 28,426 | 0 | 0 | 0 |
| | | | | | 1 | 0 | 0 | 0 |

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---------|----------|-----------------|-------|-------------------------|-----------------|---|--------|
| | | CURRENT | PROPOSED | | | | | | |
| CURRENT | - | 2 | 55,762 | FICA/MED | 4,266 | 4,482 | CURRENT | - | 70,513 |
| DEP'T. REQUEST | - | 2 | 56,312 | W/COMP | - | 1,711 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 2 | 56,312 | DENTAL | - | 436 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 1,222 | | | |
| | | | | MEDICAL | - | 7,067 | | | |
| ADOPTED | - | 2 | 58,587 | LIFE INS | - | 132 | ADOPTED | - | 73,875 |
| | | | | | | 14,751 | | | |
| | | | | | | 15,288 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -STOP-DWI

FUND - 001

STATE NO. - 3315

ADMIN NO. - 4052

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 110 | SPECIAL PROGRAMS COORDINATOR | 5105 | 26 | TT | 25,504 1 | 26,268 1 | 26,268 1 | 26,268 1 |
| 110 | DEPUTY SHERIFF | 6050 | 10 | TT | 33,147 2 | 32,183 2 | 32,183 2 | 32,183 2 |
| 110 | DEPUTY SHERIFF | 6050 | 10 | 12 | 14,893 1 | 14,459 1 | 14,459 1 | 14,459 1 |
| 110 | DEPUTY SHERIFF | 6050 | 10 | 2T | 16,295 1 | 15,820 1 | 15,820 1 | 15,820 1 |
| 110 | PROBATION OFFICER | 6100 | 25 | TT | 34,917 1 | 35,965 1 | 35,965 1 | 35,965 1 |
| 110 | PROBATION OFFICER | 6100 | 25 | 78 | 32,789 1 | 34,485 1 | 34,485 1 | 34,485 1 |
| 140 | SECRETARY I | 0051 | 20 | 56 | 12,842 1 | 13,521 1 | 13,521 1 | 13,521 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE | BENEFITS | | DEPT - TOTAL PERS. COST | | |
|-----------------------|---|---|---------|-----------|----------|--------|-------------------------|---|---------|
| | | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 8 | 170,387 | FICA/MED | 13,034 | 13,211 | CURRENT | - | 211,239 |
| DEP'T. REQUEST | - | 8 | 172,701 | W/COMP | 4,976 | 5,043 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 8 | 172,701 | DENTAL | 1,134 | 1,134 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | 3,732 | 3,781 | | | |
| | | | | MEDICAL | 17,633 | 17,633 | | | |
| ADOPTED | - | 8 | 172,701 | LIFE INS | 343 | 343 | ADOPTED | - | 213,846 |
| | | | | | 40,852 | 41,145 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - TRAFFIC SAFETY PROGRAM

FUND - 001

STATE NO. - 3319

ADMIN NO. - 4052

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|-------------|-------------|-------------|-------------|---------|
| | | | | | ANNUAL | | | | |
| 110 | TRAFFIC SAFETY INFO SPECIALIST | 5076 | 24 | 12 | 27,882 1 | 29,279 1 | 29,279 1 | 29,279 1 | |
| 110 | SPECIAL PROGRAMS COORDINATOR | 5105 | 26 | TT | 3,643 1 | 3,752 1 | 3,752 1 | 3,752 1 | |

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|--------|-----------------|----------|-------------------------|-----------------|---|--------|
| | | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 2 | 31,525 | FICA/MED - | 2,412 | 2,527 | CURRENT | - | 38,606 |
| DEP'T. REQUEST | - | 2 | 33,031 | W/COMP - | 920 | 965 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 2 | 33,031 | DENTAL - | 240 | 240 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- | 691 | 723 | | | |
| | | | | MEDICAL - | 2,745 | 2,745 | | | |
| ADOPTED | - | 2 | 33,031 | LIFE INS - | 73 | 73 | ADOPTED | - | 40,304 |
| | | | | | 7,081 | 7,273 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - DRINKING DRIVER PROGRAM

FUND - 001

STATE NO. - 4252

ADMIN NO. - 4052

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------------|------|-----|-----|----------------|-------------|------------|------------|
| 110 | SPECIAL PROGRAMS COORDINATOR | 5105 | 26 | TT | 3,643 1 | 3,752 1 | 3,752 1 | 3,752 1 |
| 140 | SECRETARY I | 0051 | 20 | 56 | 8,989 1 | 9,464 1 | 9,464 1 | 9,464 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | | DEPT - TOTAL PERS. COST | | | | |
|-----------------------|---|---|-----------------|-----------|---|-------------------------|---------------|-----------------|---|--------|
| | | | CURRENT | PROPOSED | | CURRENT | DEPT. REQUEST | | | |
| CURRENT | - | 2 | 12,632 | FICA/MED | - | 967 | 1,011 | CURRENT | - | 15,645 |
| DEP'T. REQUEST | - | 2 | 13,216 | W/COMP | - | 368 | 386 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 2 | 13,216 | DENTAL | - | 98 | 98 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 277 | 289 | | | |
| | | | | MEDICAL | - | 1,273 | 1,273 | | | |
| ADOPTED | - | 2 | 13,216 | LIFE INS | - | 30 | 30 | ADOPTED | - | 16,303 |
| | | | | | | 3,013 | 3,087 | | | |

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DEP'T. - EMPLOYEE ASSISTANCE PROGRAM FUND - 001 STATE NO. - 4253 ADMIN NO. - 4052

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------------|------|-----|-----|--------|---|-------------|------------|---------|
| | | | | | ANNUAL | | | | |
| 110 | SPECIAL PROGRAMS COORDINATOR | 5105 | 26 | TT | 3,643 | 1 | 3,752 | 1 | 3,752 |
| 140 | SECRETARY I | 0051 | 20 | 56 | 3,852 | 1 | 4,056 | 1 | 4,056 |

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---------|-------|-----------------|----------|-------------------------|-----------------|---|-------|
| | | CURRENT | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 2 | 7,495 | FICA/MED | 574 | 597 | CURRENT | - | 9,343 |
| DEP'T. REQUEST | - | 2 | 7,808 | W/COMP | 218 | 228 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 2 | 7,808 | DENTAL | 55 | 55 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | 164 | 171 | | | |
| | | | | MEDICAL | 820 | 820 | | | |
| ADOPTED | - | 2 | 7,808 | LIFE INS | 17 | 17 | ADOPTED | - | 9,696 |
| | | | | | 1,848 | 1,888 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -MENTAL HEALTH-OUTPATIENT SERV FUND - 001 STATE NO. - 4311 ADMIN NO. - 4060

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 110 | HUMAN SERVICES PROGRAM AIDE | 0138 | 22 | TT | 30,802 1 | 31,726 1 | 31,726 1 | 31,726 1 |
| 110 | MENTAL HEALTH COUNSELOR | 5065 | 30 | 78 | 81,106 2 | 85,332 2 | 85,332 2 | 85,332 2 |
| 110 | SENIOR MENTAL HEALTH COUNSELOR | 5067 | 32 | TT | 47,126 1 | 48,540 1 | 48,540 1 | 48,540 1 |
| 110 | PSYCHIATRIC SOCIAL WORKER | 5121 | 30 | BB | 34,917 1 | 0 0 | 0 0 | 0 0 |
| 110 | PSYCHIATRIC SOCIAL WORKER | 5121 | 30 | B1 | 0 | 36,746 | 36,746 | 36,746 |
| 110 | PSYCHIATRIC SOCIAL WORKER | 5121 | 30 | 12 | 0 | 1 | 1 | 1 |
| 110 | PSYCHIATRIC SOCIAL WORKER | 5121 | 30 | 23 | 35,676 | 37,526 | 37,526 | 37,526 |
| 110 | PSYCHIATRIC SOCIAL WORKER | 5121 | 30 | 23 | 36,433 | 38,347 | 38,347 | 38,347 |
| 110 | PSYCHIATRIC SOCIAL WORKER | 5121 | 30 | 78 | 1 | 1 | 1 | 1 |
| 110 | REGISTERED PHYSICIAN'S ASSIST | 5165 | FR | RR | 81,106 2 | 85,332 2 | 85,332 2 | 85,332 2 |
| | | | | | 39,814 1 | 41,008 1 | 41,008 1 | 41,008 1 |

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| DEP'T. -MENTAL HEALTH-OUTPATIENT SERV | | FUND - 001 | STATE NO. - 4311 | | | ADMIN NO. - 4060 | |
|---------------------------------------|-------------------------------|--------------|------------------|-------------|-------------|------------------|--|
| SUB | TITLE DESCRIPTION | CODE GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED | |
| 120 | SUPERVISING PSYCH SOCIAL WKR | 5123 34 78 | 48,173 1 | 50,695 1 | 50,695 1 | 50,695 1 | |
| 120 | DEPUTY DIR OF COMMUNITY SERV. | 5197 FR RR | 48,527 1 | 49,983 1 | 49,983 1 | 49,983 1 | |
| 130 | SUPERVISING PSYCHOLOGIST | 5150 FR RR | 59,748 1 | 61,540 1 | 61,540 1 | 61,540 1 | |
| 130 | PSYCHIATRIST | 5160 FR RR | 13,047 1 | 90,688 1 | 90,688 1 | 90,688 1 | |
| 140 | CLERK | 0023 13 78 | 14,421 1 | 15,099 1 | 15,099 1 | 15,099 1 | |
| 140 | KEYBOARD SPECIALIST | 0031 15 78 | 0 0 | 23,175 1 | 23,175 1 | 23,175 1 | |
| 140 | SECRETARY I | 0051 20 TT | 28,426 1 | 29,279 1 | 29,279 1 | 29,279 1 | |

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DEP'T. -MENTAL HEALTH-OUTPATIENT SERV

FUND - 001

STATE NO. - 4311

ADMIN NO. - 4060

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 140 | ACCOUNT CLERK | 1001 | 16 | 56 | 8,841 1 | 9,270 1 | 9,270 1 | 9,270 1 |
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | 78 | 10,273 1 | 10,816 1 | 10,816 1 | 10,816 1 |
| 140 | DATA ENTRY MACHINE OPERATOR | 2001 | 16 | 56 | 9,946 1 | 10,429 1 | 10,429 1 | 10,429 1 |
| 170 | KEYBOARD SPECIALIST | 0031 | 15 | 78 | 22,102 1 | 0 0 | 0 0 | 0 0 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|----|-----------------|------------|-------------------------|------------------|-------------------|---------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 20 | 650,484 | FICA/MED - | 49,430 | 54,635 | CURRENT - | 804,621 |
| DEP'T. REQUEST | - | 20 | 755,531 | W/COMP - | 18,994 | 22,063 | DEP'T. REQUEST - | - |
| BUDGET OFCR REC | - | 20 | 755,531 | DENTAL - | 3,815 | 3,815 | BUDGET OFCR REC - | - |
| | | | RETIREMNT- | 14,247 | 16,546 | | | |
| | | | MEDICAL - | 66,496 | 66,673 | | | |
| ADOPTED | - | 20 | 755,531 | LIFE INS - | 1,155 154,137 | 1,155 164,887 | ADOPTED - | 920,418 |

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DEP'T. - COMMUNITY SVCES-ADMINISTRATION

FUND - 001

STATE NO. - 4312

ADMIN NO. - 4060

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | DIRECTOR OF COMMUNITY SERVICES | 5198 | FR | RR | 64,466 1 | 66,400 1 | 66,400 1 | 66,400 1 |
| 130 | PRINCIPAL FISCAL OFFICER | 1010 | 27 | 56 | 34,198 1 | 35,965 1 | 35,965 1 | 35,965 1 |
| 140 | ADMINISTRATIVE ASSISTANT | 0052 | 23 | 67 | 29,574 1 | 31,092 1 | 31,092 1 | 31,092 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---------|----------|------------|----------|-------------------------|-----------------|---|---------|
| | | CURRENT | PROPOSED | | | | | | |
| CURRENT | - | 3 | 128,238 | FICA/MED - | 9,119 | 9,371 | CURRENT | - | 154,095 |
| DEP'T. REQUEST | - | 3 | 133,457 | W/COMP - | 3,745 | 3,897 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 3 | 133,457 | DENTAL - | 654 | 654 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- | 2,809 | 2,923 | | | |
| | | | | MEDICAL - | 9,332 | 9,332 | | | |
| ADOPTED | - | 3 | 133,457 | LIFE INS - | 198 | 198 | ADOPTED | - | 159,832 |
| | | | | | 25,857 | 26,375 | | | |

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DEP'T. -CCSI FAMILY SPECIFIC SERVICES FUND - 001 STATE NO. - 4315 ADMIN NO. - 4060

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 110 | COORD. CHILD. SVCS. INITIATIVE | 5066 | 29 | B1 | 33,481 1 | 35,224 1 | 35,224 1 | 35,224 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE | BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---------|--------|-----------|----------|-------|-------------------------|-----------------|---|--------|
| | | CURRENT | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 1 | 33,481 | FICA/MED | - | 2,561 | 2,695 | CURRENT | - | 41,659 |
| DEP'T. REQUEST | - | 1 | 35,224 | W/COMP | - | 978 | 1,029 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 1 | 35,224 | DENTAL | - | 218 | 218 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 733 | 771 | | | |
| | | | | MEDICAL | - | 3,622 | 3,622 | | | |
| ADOPTED | - | 1 | 35,224 | LIFE INS | - | 66 | 66 | ADOPTED | - | 43,625 |
| | | | | | | 8,178 | 8,401 | | | |

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| | | | | | | | | |
|-------------------------|------------------------------|------------|------------------|-----|----------------|------------------|-------------|-------------|
| DEP'T. -SUPERVISION-CSS | | FUND - 001 | STATE NO. - 4316 | | | ADMIN NO. - 4060 | | |
| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
| 120 | SUPERVISING PSYCH SOCIAL WKR | 5123 | 34 | 45 | 45,102 1 | 47,498 1 | 47,498 1 | 47,498 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|------------|-------|-------------------------|-----------------|---|--------|
| | | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 1 | 45,102 | FICA/MED - | 3,450 | 3,634 | CURRENT | - | 54,763 |
| DEP'T. REQUEST | - | 1 | 47,498 | W/COMP - | 1,317 | 1,387 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 1 | 47,498 | DENTAL - | 218 | 218 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- | 988 | 1,040 | | | |
| | | | | MEDICAL - | 3,622 | 3,622 | | | |
| ADOPTED | - | 1 | 47,498 | LIFE INS - | 66 | 66 | ADOPTED | - | 57,465 |
| | | | | | 9,661 | 9,967 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - FORENSIC MH

FUND - 001

STATE NO. - 4318

ADMIN NO. - 4060

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------|------|-----|-----|--------|--------|-------------|------------|---------|
| | | | | | ANNUAL | | | | |
| 110 | MENTAL HEALTH COUNSELOR | 5065 | 30 | BB | 0 | 35,965 | 35,965 | 35,965 | 1 |
| | | | | | 0 | 1 | 1 | 1 | |

| DEPT - PAYROLL TOTALS | | | CURRENT | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | |
|-----------------------|----------------|-----------------|------------|-----------------|-----------------|-------------------------|--------|--|
| CURRENT | DEP'T. REQUEST | BUDGET OFCR REC | | PROPOSED | | | | |
| - | - | - | FICA/MED - | 2,751 | CURRENT | - | - | |
| - | 1 | 35,965 | W/COMP - | 1,050 | DEP'T. REQUEST | - | - | |
| - | 1 | 35,965 | DENTAL - | | BUDGET OFCR REC | - | - | |
| | | | RETIREMNT- | 788 | | | | |
| | | | MEDICAL - | 3,622 | | | | |
| ADOPTED | - | 1 | LIFE INS - | 66 | ADOPTED | - | 44,242 | |
| | | | | 8,277 | | | | |

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| DEP'T. - EXPANDED CHILDRENS SERVICES | | FUND - 001 | STATE NO. - 4319 | | | ADMIN NO. - 4060 | | | |
|--------------------------------------|-----|-------------------------------|------------------|-----|-----|------------------|-------------|-------------|-------------|
| | SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
| | 110 | PSYCHIATRIC SOCIAL WORKER | 5121 | 30 | 34 | 37,230 1 | 39,169 1 | 39,169 1 | 39,169 1 |
| | 110 | REGISTERED PHYSICIAN'S ASSIST | 5165 | FR | RR | 9,954 1 | 10,253 1 | 10,253 1 | 10,253 1 |
| | 120 | COORD CHILDREN'S MH SERVICES | 5069 | FR | RR | 0 1 | 48,527 1 | 48,527 1 | 48,527 1 |
| | 130 | PSYCHIATRIST | 5160 | FR | RR | 4,349 1 | 30,230 1 | 30,230 1 | 30,230 1 |
| | 140 | CLERK | 0023 | 13 | B1 | 18,353 1 | 0 0 | 0 0 | 0 0 |
| | 140 | KEYBOARD SPECIALIST | 0031 | 15 | 45 | 20,942 1 | 21,962 1 | 21,962 1 | 21,962 1 |
| | 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | 78 | 5,137 1 | 5,409 1 | 5,409 1 | 5,409 1 |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -EXPANDED CHILDRENS SERVICES

FUND - 001

STATE NO. - 4319

ADMIN NO. - 4060

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 140 | DATA ENTRY MACHINE OPERATOR | 2001 | 16 | 56 | 2,210 1 | 2,317 1 | 2,317 1 | 2,317 1 |
| 170 | CLERK | 0023 | 13 | 34 | 0 0 | 12,100 1 | 12,100 1 | 12,100 1 |
| 170 | PSYCHIATRIC SOCIAL WORKER | 5121 | 30 | 12 | 17,838 1 | 18,763 1 | 18,763 1 | 18,763 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|------------|-------------------------|----------------|-------------------|---------|
| | | | CURRENT | PROPOSED | CURRENT | DEP'T. REQUEST | BUDGET OFCR REC | |
| CURRENT | - | 9 | 116,013 | FICA/MED - | 8,875 | 14,437 | CURRENT - | 149,609 |
| DEP'T. REQUEST | - | 9 | 188,730 | W/COMP - | 3,389 | 5,511 | DEP'T. REQUEST - | - |
| BUDGET OFCR REC | - | 9 | 188,730 | DENTAL - | 1,037 | 1,037 | BUDGET OFCR REC - | - |
| | | | RETIREMNT- | 2,541 | 4,134 | | | |
| | | | MEDICAL - | 17,440 | 22,419 | | | |
| ADOPTED | - | 9 | 188,730 | LIFE INS - | 314 | 380 | ADOPTED - | 236,648 |
| | | | | 33,596 | 47,918 | | | |

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DEP'T. -HIGHWAY ADMINISTRATION FUND - 003 STATE NO. - 5010 ADMIN NO. - 5010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 120 | HIGHWAY ADMINISTRATION MANAGER | 3180 | 30 | 78 | 36,498 1 | 38,400 1 | 38,400 1 | 38,400 1 |
| 120 | COUNTY SUPERINTENDENT HIGHWAYS | 3190 | FR | RR | 58,486 1 | 60,241 1 | 60,241 1 | 60,241 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | B1 | 11,160 1 | 11,694 1 | 11,694 1 | 11,694 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | 45 | 19,532 1 | 20,489 1 | 20,489 1 | 20,489 1 |
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | 56 | 18,581 1 | 19,499 1 | 19,499 1 | 19,499 1 |
| 140 | ACCOUNT CLERK - TYPIST | 1004 | 17 | BB | 20,942 1 | 0 0 | 0 0 | 0 0 |

| DEPT - PAYROLL TOTALS | | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|---------|------------|----------|-------------------------|-----------------|---|---------|
| | | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 6 | 165,199 | FICA/MED - | 12,404 | 11,133 | CURRENT | - | 202,750 |
| DEP'T. REQUEST | - | 5 | 150,323 | W/COMP - | 4,825 | 4,388 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 5 | 150,323 | DENTAL - | 1,060 | 1,060 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- | 3,618 | 3,292 | | | |
| | | | | MEDICAL - | 15,324 | 13,625 | | | |
| ADOPTED | - | 5 | 150,323 | LIFE INS - | 320 | 271 | ADOPTED | - | 184,092 |
| | | | | | 37,551 | 33,769 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -ENGINEERING FUND - 003 STATE NO. - 5020 ADMIN NO. - 5020

| SUB | TITLE DESCRIPTION | CODE GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------|--------------|-------------|-------------|-------------|-------------|
| 120 | CIVIL ENGINEER | 3140 31 78 | 42,327 1 | 44,526 1 | 44,526 1 | 44,526 1 |
| 130 | ASSISTANT CIVIL ENGINEER | 3131 22 TT | 61,604 2 | 63,452 2 | 63,452 2 | 63,452 2 |
| 130 | ENGINEERING AIDE III | 3132 28 TT | 39,684 1 | 40,875 1 | 40,875 1 | 40,875 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | DEPT - TOTAL PERS. COST | | | | | |
|-----------------------|---|---|-----------------|-------------------------|--------|--------|-----------------|---|---------|
| | | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 4 | 143,615 | FICA/MED - | 10,986 | 11,387 | CURRENT | - | 176,030 |
| DEP'T. REQUEST | - | 4 | 148,853 | W/COMP - | 4,193 | 4,346 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 4 | 148,853 | DENTAL - | 872 | 872 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- | 3,146 | 3,260 | | | |
| | | | | MEDICAL - | 12,954 | 12,954 | | | |
| ADOPTED | - | 4 | 148,853 | LIFE INS - | 264 | 264 | ADOPTED | - | 181,936 |
| | | | | | 32,415 | 33,083 | | | |

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DEP'T. -MAINTENANCE ROADS & BRIDGES

FUND - 003

STATE NO. - 5110

ADMIN NO. - 5030

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|----------------|--------------|--------------|--------------|
| 120 | HIGHWAY MAINTENANCE SUPERVISOR | 3110 | 26 | TT | 109,299 3 | 112,578 3 | 112,578 3 | 112,578 3 |
| 120 | HIGHWAY MAIN/PAVING SUPERVISOR | 3111 | 26 | TT | 36,433 1 | 37,526 1 | 37,526 1 | 37,526 1 |
| 120 | HWY MAINT/SURF TREATING SUPERV | 3112 | 26 | TT | 36,433 1 | 37,526 1 | 37,526 1 | 37,526 1 |
| 120 | BRIDGE CONSTRUCTION CREWLEADER | 3125 | 25 | TT | 69,834 2 | 35,965 1 | 35,965 1 | 35,965 1 |
| 120 | BRIDGE CONSTRUCTION SUPERVISOR | 3170 | 28 | 89 | 38,028 1 | 0 0 | 0 0 | 0 0 |
| 130 | WELDER | 3091 | 24 | TT | 33,481 1 | 34,485 1 | 34,485 1 | 34,485 1 |
| 130 | WELDER | 3091 | 24 | 23 | 28,426 1 | 29,869 1 | 29,869 1 | 29,869 1 |
| 130 | CARPENTER | 3095 | 24 | TT | 33,481 1 | 34,485 1 | 34,485 1 | 34,485 1 |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -MAINTENANCE ROADS & BRIDGES

FUND - 003

STATE NO. - 5110

ADMIN NO. - 5030

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------------|------|-----|-----|----------------|--------------|--------------|--------------|
| 130 | HEAVY EQUIPMENT OPER/BLASTER | 3099 | 25 | 23 | 29,574 1 | 31,092 1 | 31,092 1 | 31,092 1 |
| 130 | MOTOR EQUIPMENT OPERATOR | 3100 | 18 | BB | 21,702 1 | 0 0 | 0 0 | 0 0 |
| 130 | MOTOR EQUIPMENT OPERATOR | 3100 | 18 | TT | 131,265 5 | 135,205 5 | 135,205 5 | 135,205 5 |
| 130 | MOTOR EQUIPMENT OPERATOR | 3100 | 18 | 34 | 68,784 3 | 72,183 3 | 72,183 3 | 72,183 3 |
| 130 | MOTOR EQUIPMENT OPERATOR | 3100 | 18 | 45 | 116,800 5 | 122,735 5 | 122,735 5 | 122,735 5 |
| 130 | MOTOR EQUIPMENT OPERATOR | 3100 | 18 | 78 | 49,550 2 | 77,997 3 | 77,997 3 | 77,997 3 |
| 130 | HEAVY EQUIPMENT OPERATOR | 3101 | 23 | TT | 288,891 9 | 297,558 9 | 297,558 9 | 297,558 9 |
| 130 | HEAVY EQUIPMENT OPERATOR | 3101 | 23 | 23 | 54,672 2 | 28,718 1 | 28,718 1 | 28,718 1 |
| 130 | HEAVY EQUIPMENT OPERATOR | 3101 | 23 | 34 | 83,646 3 | 87,837 3 | 87,837 3 | 87,837 3 |
| 130 | HEAVY EQUIPMENT OPERATOR | 3101 | 23 | 45 | 28,426 1 | 29,869 1 | 29,869 1 | 29,869 1 |
| 130 | HEAVY EQUIPMENT OPERATOR | 3101 | 23 | 78 | 60,374 2 | 63,452 2 | 63,452 2 | 63,452 2 |

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| DEP'T. -MAINTENANCE ROADS & BRIDGES | | | FUND - 003 | STATE NO. - 5110 | | | ADMIN NO. - 5030 | |
|-------------------------------------|-----|--------------------------------|--------------|------------------|-------------|-------------|------------------|--|
| | SUB | TITLE DESCRIPTION | CODE GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED | |
| | 130 | HEAVY EQUIP OPER/WINT HWY SUPV | 3105 25 TT | 34,917 1 | 35,965 1 | 35,965 1 | 35,965 1 | |
| | 130 | HEAVY EQUIP OPER/WINT HWY SUPV | 3105 25 89 | 33,481 1 | 35,224 1 | 35,224 1 | 35,224 1 | |
| | 130 | CRANE OPERATOR | 3109 24 23 | 28,426 1 | 0 0 | 0 0 | 0 0 | |
| | 130 | BRIDGE CONSTRUCTION MECHANIC | 3123 18 78 | 49,550 2 | 51,998 2 | 51,998 2 | 51,998 2 | |
| | 150 | LABORER | 3060 16 B1 | 20,260 1 | 0 0 | 0 0 | 0 0 | |
| | 150 | LABORER | 3060 16 TT | 24,306 1 | 25,035 1 | 25,035 1 | 25,035 1 | |
| | 150 | LABORER | 3060 16 12 | 20,601 1 | 21,570 1 | 21,570 1 | 21,570 1 | |
| | 150 | LABORER | 3060 16 23 | 83,768 4 | 87,848 4 | 87,848 4 | 87,848 4 | |
| | 150 | LABORER | 3060 16 45 | 43,404 2 | 45,530 2 | 45,530 2 | 45,530 2 | |
| | 150 | LABORER | 3060 16 56 | 44,204 2 | 69,525 3 | 69,525 3 | 69,525 3 | |
| | 150 | LABORER | 3060 16 78 | 45,856 2 | 48,122 2 | 48,122 2 | 48,122 2 | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -MAINTENANCE ROADS & BRIDGES

FUND - 003

STATE NO. - 5110

ADMIN NO. - 5030

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 150 | LABOR CREWLEADER | 3062 | 19 | TT | 27,336 1 | 28,156 1 | 28,156 1 | 28,156 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|----|------------|------------|-------------------------|---------|-------------------|-----------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 64 | 1,775,208 | FICA/MED - | 135,801 | 131,436 | CURRENT - | 2,274,842 |
| DEP'T. REQUEST | - | 60 | 1,718,053 | W/COMP - | 51,835 | 50,169 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 60 | 1,718,053 | DENTAL - | 13,952 | 13,952 | BUDGET OFCR REC - | |
| | | | RETIREMNT- | 38,886 | 37,627 | | | |
| | | | MEDICAL - | 254,936 | 240,979 | | | |
| ADOPTED | - | 60 | 1,718,053 | LIFE INS - | 4,224 | 3,960 | ADOPTED - | 2,196,176 |
| | | | | 499,634 | 478,123 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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| DEP'T. -ROAD CONSTRUCTION | | FUND - 003 | STATE NO. - 5112 | | | ADMIN NO. - 5030 | |
|---------------------------|--------------------------------|--------------|------------------|-------------|-------------|------------------|--|
| SUB | TITLE DESCRIPTION | CODE GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED | |
| 120 | BRIDGE CONSTRUCTION CREWLEADER | 3125 25 TT | 0 0 | 35,965 1 | 35,965 1 | 35,965 1 | |
| 120 | BRIDGE CONSTRUCTION SUPERVISOR | 3170 28 89 | 0 0 | 40,021 1 | 40,021 1 | 40,021 1 | |
| 130 | WELDER | 3091 24 TT | 33,481 1 | 37,526 1 | 37,526 1 | 37,526 1 | |
| 130 | CARPENTER | 3095 24 78 | 31,450 1 | 33,062 1 | 33,062 1 | 33,062 1 | |
| 130 | MOTOR EQUIPMENT OPERATOR | 3100 18 78 | 49,550 2 | 51,998 2 | 51,998 2 | 51,998 2 | |
| 130 | CRANE OPERATOR | 3109 24 23 | 0 0 | 29,869 1 | 29,869 1 | 29,869 1 | |
| 130 | BRIDGE CONSTRUCTION MECHANIC | 3123 18 23 | 22,500 1 | 23,616 1 | 23,616 1 | 23,616 1 | |
| 130 | BRIDGE CONSTRUCTION MECHANIC | 3123 18 45 | 23,360 1 | 24,547 1 | 24,547 1 | 24,547 1 | |

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DEP'T. -ROAD CONSTRUCTION

FUND - 003

STATE NO. - 5112

ADMIN NO. - 5030

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 130 | BRIDGE CONSTRUCTION MECHANIC | 3123 | 18 | 78 | 24,775 1 | 25,999 1 | 25,999 1 | 25,999 1 |
| 150 | LABORER | 3060 | 16 | B1 | 20,260 1 | 21,219 1 | 21,219 1 | 21,219 1 |
| 150 | LABORER | 3060 | 16 | 12 | 20,601 1 | 21,570 1 | 21,570 1 | 21,570 1 |
| 150 | LABORER | 3060 | 16 | 78 | 45,856 2 | 48,122 2 | 48,122 2 | 48,122 2 |

DEPT - PAYROLL TOTALS

FRINGE BENEFITS

DEPT - TOTAL PERS. COST

| | | CURRENT | PROPOSED | | |
|-----------------|------|---------|-------------------|---------|-------------------|
| CURRENT | - 11 | 271,833 | FICA/MED - 20,794 | 30,105 | CURRENT - 361,284 |
| DEP'T. REQUEST | - 14 | 393,514 | W/COMP - 7,936 | 11,492 | DEP'T. REQUEST - |
| BUDGET OFCR REC | - 14 | 393,514 | DENTAL - 2,398 | 2,398 | BUDGET OFCR REC - |
| | | | RETIREMNT - 5,955 | 8,617 | |
| | | | MEDICAL - 51,642 | 62,508 | |
| ADOPTED | - 14 | 393,514 | LIFE INS - 726 | 924 | ADOPTED - 509,558 |
| | | | 89,451 | 116,044 | |

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| DEP'T. -HIGHWAY SAFETY | | FUND - 003 | STATE NO. - 5120 | | | ADMIN NO. - 5030 | | |
|------------------------|-----------------------------|------------|------------------|-----|----------------|------------------|-------------|-------------|
| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
| 120 | SIGN MAINTENANCE SUPERVISOR | 3150 | 28 | TT | 39,684 1 | 40,875 1 | 40,875 1 | 40,875 1 |
| 130 | MOTOR EQUIPMENT OPERATOR | 3100 | 18 | TT | 26,253 1 | 27,041 1 | 27,041 1 | 27,041 1 |
| 130 | MOTOR EQUIPMENT OPERATOR | 3100 | 18 | 78 | 24,775 1 | 25,999 1 | 25,999 1 | 25,999 1 |
| 130 | HEAVY EQUIPMENT OPERATOR | 3101 | 23 | 9T | 31,450 1 | 33,062 1 | 33,062 1 | 33,062 1 |
| 130 | SIGN FABRICATOR | 3128 | 20 | TT | 28,426 1 | 29,279 1 | 29,279 1 | 29,279 1 |
| 130 | SIGN MAINTENANCE CREWLEADER | 3129 | 23 | 78 | 30,187 1 | 31,726 1 | 31,726 1 | 31,726 1 |
| 150 | LABOR CREWLEADER | 3062 | 19 | TT | 27,336 1 | 28,156 1 | 28,156 1 | 28,156 1 |
| 150 | SIGN MAINTENANCE WORKER | 3127 | 18 | TT | 26,253 1 | 27,041 1 | 27,041 1 | 27,041 1 |

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DEP'T. - HIGHWAY SAFETY

FUND - 003

STATE NO. - 5120

ADMIN NO. - 5030

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 150 | SIGN MAINTENANCE WORKER | 3127 | 18 | 78 | 24,775 1 | 25,999 1 | 25,999 1 | 25,999 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|------------|-------------------------|--------|-------------------|---------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 9 | 259,139 | FICA/MED - | 19,823 | 20,593 | CURRENT - | 330,368 |
| DEP'T. REQUEST | - | 9 | 269,178 | W/COMP - | 7,566 | 7,860 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 9 | 269,178 | DENTAL - | 1,962 | 1,962 | BUDGET OFCR REC - | |
| | | | RETIREMNT- | 5,677 | 5,894 | | | |
| | | | MEDICAL - | 35,607 | 35,607 | | | |
| ADOPTED | - | 9 | 269,178 | LIFE INS - | 594 | 594 | ADOPTED - | 341,688 |
| | | | | 71,229 | 72,510 | | | |

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| DEP'T. -ROAD MACHINERY | | FUND - 004 | STATE NO. - 5130 | | | ADMIN NO. - 5040 | |
|------------------------|--------------------------------|--------------|------------------|-------------|-------------|------------------|--|
| SUB | TITLE DESCRIPTION | CODE GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED | |
| 120 | MOTOR EQUIPMENT MAINT SUPERV. | 3160 27 TT | 38,028 1 | 39,169 1 | 39,169 1 | 39,169 1 | |
| 130 | MOTOR EQUIP MECHANIC HELPER | 3080 20 45 | 25,242 1 | 26,454 1 | 26,454 1 | 26,454 1 | |
| 130 | MOTOR EQUIP MECHANIC HELPER | 3080 20 78 | 26,795 1 | 28,156 1 | 28,156 1 | 28,156 1 | |
| 130 | MOTOR EQUIPMENT MECHANIC | 3081 24 BB | 0 0 | 28,156 1 | 28,156 1 | 28,156 1 | |
| 130 | MOTOR EQUIPMENT MECHANIC | 3081 24 B1 | 27,336 1 | 0 0 | 0 0 | 0 0 | |
| 130 | MOTOR EQUIPMENT MECHANIC | 3081 24 TT | 66,962 2 | 68,970 2 | 68,970 2 | 68,970 2 | |
| 130 | MOTOR EQUIPMENT MECHANIC | 3081 24 23 | 28,426 1 | 29,869 1 | 29,869 1 | 29,869 1 | |
| 130 | MOTOR EQUIPMENT MECHANIC | 3081 24 78 | 31,450 1 | 33,062 1 | 33,062 1 | 33,062 1 | |
| 130 | SENIOR MOTOR EQUIP MECHANIC | 3083 26 TT | 36,433 1 | 37,526 1 | 37,526 1 | 37,526 1 | |
| 130 | MOTOR EQUIP PARTS STORESKEEPER | 3086 21 TT | 29,574 1 | 30,461 1 | 30,461 1 | 30,461 1 | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -ROAD MACHINERY

FUND - 004

STATE NO. - 5130

ADMIN NO. - 5040

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 130 | WELDER | 3091 | 24 | 56 | 30,187 1 | 31,726 1 | 31,726 1 | 31,726 1 |
| 130 | HEAVY EQUIPMENT OPERATOR | 3101 | 23 | TT | 32,099 1 | 33,062 1 | 33,062 1 | 33,062 1 |
| 140 | ACCOUNT CLERK - TYPIST | 1004 | 17 | 34 | 15,693 1 | 16,455 1 | 16,455 1 | 16,455 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|----|-----------------|------------|-------------------------|--------|-------------------|---------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 13 | 388,225 | FICA/MED - | 29,699 | 30,834 | CURRENT - | 499,032 |
| DEP'T. REQUEST | - | 13 | 403,066 | W/COMP - | 11,335 | 11,767 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 13 | 403,066 | DENTAL - | 2,771 | 2,771 | BUDGET OFCR REC - | |
| | | | RETIREMNT- | 8,504 | 8,827 | | | |
| | | | MEDICAL - | 57,659 | 56,479 | | | |
| ADOPTED | - | 13 | 403,066 | LIFE INS - | 839 | 839 | ADOPTED - | 514,583 |
| | | | | 110,807 | 111,517 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - EQUIPMENT REPAIR-OTHER DEPTS

FUND - 004

STATE NO. - 5135

ADMIN NO. - 5045

SUB

TITLE DESCRIPTION

CODE GRD STP

1998
ANNUALDEPT
REQB/O
REC

ADOPTED

130

MOTOR EQUIPMENT MECHANIC

3081 24 78

31,450
133,062
133,062
133,062
1

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | | |
|-----------------------|---|---|-----------------|------------|-------------------------|-------|-----------------|---|--------|
| | | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 1 | 31,450 | FICA/MED - | 2,406 | 2,529 | CURRENT | - | 40,549 |
| DEP'T. REQUEST | - | 1 | 33,062 | W/COMP - | 918 | 965 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 1 | 33,062 | DENTAL - | 218 | 218 | BUDGET OFCR REC | - | |
| | | | RETIREMNT- | 689 | 724 | | | | |
| | | | MEDICAL - | 4,802 | 4,802 | | | | |
| ADOPTED | - | 1 | 33,062 | LIFE INS - | 66 | 66 | ADOPTED | - | 42,366 |
| | | | | | 9,099 | 9,304 | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - SNOW REMOVAL STATE

FUND - 003

STATE NO. - 5144

ADMIN NO. - 5050

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|-------------|------------|------------|------------|
| 120 | HIGHWAY ADMINISTRATION MANAGER | 3180 | 30 | 78 | 4,055 1 | 4,266 1 | 4,266 1 | 4,266 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | 45 | 2,170 1 | 2,276 1 | 2,276 1 | 2,276 1 |
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | 56 | 6,194 1 | 6,500 1 | 6,500 1 | 6,500 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | | |
|-----------------------|---|---|-----------------|---|---|---|---|------------------|--------|
| | | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 3 | 12,419 | FICA/MED - W/COMP - DENTAL - RETIREMNT- MEDICAL - LIFE INS - | 950 362 99 273 1,866 31 3,581 | 997 381 99 285 1,866 31 3,659 | CURRENT DEP'T. REQUEST BUDGET OFCR REC ADOPTED | - - - - | 16,000 |
| DEP'T. REQUEST | - | 3 | 13,042 | | | | | | |
| BUDGET OFCR REC | - | 3 | 13,042 | | | | | | |
| ADOPTED | - | 3 | 13,042 | | | | | | 16,701 |

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| DEP'T. - SOC SERVICES ADMINISTRATION | | | FUND - 001 | STATE NO. - 6010 | | | ADMIN NO. - 6010 | |
|--------------------------------------|-------------------------------|--|--------------|------------------|-------------|-------------|------------------|--|
| SUB | TITLE DESCRIPTION | | CODE GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED | |
| 110 | COMMUNITY SERVICE WORKER | | 8055 17 23 | 21,702 1 | 0 0 | 0 0 | 0 0 | |
| 110 | SOCIAL WELFARE EXAMINER | | 8140 21 BB | 72,918 3 | 37,554 3 | 37,554 3 | 37,554 3 | |
| 110 | PRINCIPAL SOCIAL WELFARE EXAM | | 8142 25 TT | 34,917 1 | 35,965 1 | 35,965 1 | 35,965 1 | |
| 140 | CLERK | | 0023 13 BB | 36,706 2 | 18,904 2 | 18,904 2 | 18,904 2 | |
| 140 | ACCOUNT CLERK | | 1001 16 BB | 20,260 1 | 0 0 | 0 0 | 0 0 | |
| 140 | ACCOUNT CLERK | | 1001 16 78 | 0 | 24,061 1 | 24,061 1 | 24,061 1 | |

| DEPT - PAYROLL TOTALS | | | FRINGE | BENEFITS | | DEPT - TOTAL PERS. COST | |
|-----------------------|---|---|-------------|------------|--------|-------------------------|-------------------|
| | | | CURRENT | PROPOSED | | | |
| CURRENT | - | 8 | 186,503 | FICA/MED - | 14,266 | 8,912 | CURRENT - 229,650 |
| DEP'T. REQUEST | - | 7 | 116,484 | W/COMP - | 5,448 | 3,403 | DEP'T. REQUEST - |
| BUDGET OFCR REC | - | 7 | 116,484 | DENTAL - | 1,222 | 1,222 | BUDGET OFCR REC - |
| | | | RETIREMNT - | 4,084 | 2,551 | | |
| | | | MEDICAL - | 17,758 | 26,534 | | |
| ADOPTED | - | 7 | 116,484 | LIFE INS - | 369 | 462 | ADOPTED - 159,568 |
| | | | | 43,147 | 43,084 | | |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -ELIGIBILITY INCOME MAINT

FUND - 001

STATE NO. - 6081

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|--------------|--------------|--------------|--------------|--------------|
| 110 | SENIOR SOCIAL WELF EXAM TRNG | 8109 23 BB | 26,253 1 | 0 0 | 0 0 | 0 0 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 21 BB | 48,612 2 | 0 0 | 0 0 | 0 0 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 21 TT | 236,592 8 | 243,688 8 | 243,688 8 | 243,688 8 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 21 34 | 25,683 1 | 0 0 | 0 0 | 0 0 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 21 45 | 26,253 1 | 27,599 1 | 27,599 1 | 27,599 1 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 21 56 | 26,795 1 | 28,156 1 | 28,156 1 | 28,156 1 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 21 78 | 167,292 6 | 204,953 7 | 204,953 7 | 204,953 7 |
| 110 | SENIOR SOCIAL WELFARE EXAMINER | 8141 23 45 | 56,852 2 | 59,738 2 | 59,738 2 | 59,738 2 |
| 110 | SENIOR SOCIAL WELFARE EXAMINER | 8141 23 89 | 30,802 1 | 32,394 1 | 32,394 1 | 32,394 1 |
| 110 | PRINCIPAL SOCIAL WELFARE EXAM | 8142 25 TT | 69,834 2 | 71,930 2 | 71,930 2 | 71,930 2 |

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PERSONNEL ADOPTED BUDGET - 1999

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| DEP'T. -ELIGIBILITY INCOME MAINT | | | FUND - 001 | STATE NO. - 6081 | | | ADMIN NO. - 6010 | | |
|----------------------------------|--------------------------------|--|------------|------------------|-----|----------------|------------------|-------------|-------------|
| SUB. | TITLE DESCRIPTION | | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
| | | | | | | | | | |
| 110 | SOCIAL WELFARE INVES/EXAMINER | | 8145 | 21 | TT | 59,148 2 | 60,922 2 | 60,922 2 | 60,922 2 |
| 110 | SOCIAL WELFARE INVES/EXAMINER | | 8145 | 21 | 78 | 55,764 2 | 29,279 1 | 29,279 1 | 29,279 1 |
| 110 | SENIOR SOCIAL WELF INVEST/EXAM | | 8146 | 23 | TT | 32,099 1 | 33,062 1 | 33,062 1 | 33,062 1 |
| 110 | DISABLED CLIENT ASST PRG AGENT | | 8149 | 25 | 67 | 32,099 1 | 33,773 1 | 33,773 1 | 33,773 1 |
| 110 | CASEWORKER | | 8150 | 24 | 78 | 31,450 1 | 33,062 1 | 33,062 1 | 33,062 1 |
| 120 | HEAD SOCIAL WELFARE EXAMINER | | 8143 | 30 | TT | 43,230 1 | 44,526 1 | 44,526 1 | 44,526 1 |
| 130 | RESOURCE AGENT | | 8090 | 21 | 78 | 27,882 1 | 29,279 1 | 29,279 1 | 29,279 1 |
| 140 | CLERK | | 0023 | 13 | 56 | 19,918 1 | 20,868 1 | 20,868 1 | 20,868 1 |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -ELIGIBILITY INCOME MAINT

FUND - 001

STATE NO. - 6081

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 140 | CLERK | 0023 | 13 | 78 | 41,202 2 | 43,140 2 | 43,140 2 | 43,140 2 |
| 140 | SENIOR CLERK | 0024 | 17 | 34 | 22,102 1 | 23,175 1 | 23,175 1 | 23,175 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | BB | 19,579 1 | 0 0 | 0 0 | 0 0 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | B1 | 19,579 1 | 20,516 1 | 20,516 1 | 20,516 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | TT | 23,360 1 | 24,061 1 | 24,061 1 | 24,061 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 78 | 44,204 2 | 46,350 2 | 46,350 2 | 46,350 2 |
| 140 | STENOGRAPHIC SECRETARY | 0050 | 20 | 78 | 26,795 1 | 28,156 1 | 28,156 1 | 28,156 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | 34 | 21,322 1 | 22,353 1 | 22,353 1 | 22,353 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | 45 | 21,702 1 | 0 0 | 0 0 | 0 0 |
| 140 | ACCOUNT CLERK | 1001 | 16 | 56 | 22,102 1 | 23,175 1 | 23,175 1 | 23,175 1 |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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| DEP'T. -ELIGIBILITY INCOME MAINT | | | FUND - 001 | STATE NO. - 6081 | | | ADMIN NO. - 6010 | | | |
|----------------------------------|------------------------|----|-----------------|------------------|----------|-------------------------|------------------|-----------------|-------------|-----------|
| SUB | TITLE DESCRIPTION | | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED | |
| 140 | ACCOUNT CLERK - TYPIST | | 1004 | 17 | BB | 20,942 1 | 22,765 1 | 22,765 1 | 22,765 1 | |
| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | | DEPT - TOTAL PERS. COST | | | | |
| | | | CURRENT | | PROPOSED | | | | | |
| CURRENT | - | 48 | 1,299,447 | FICA/MED | - | 99,405 | 92,327 | CURRENT | - | 1,631,633 |
| DEP'T. REQUEST | - | 42 | 1,206,920 | W/COMP | - | 37,948 | 35,238 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 42 | 1,206,920 | DENTAL | - | 10,464 | 10,464 | BUDGET OFCR REC | - | |
| | | | RETIREMNT | - | 28,467 | 26,431 | | | | |
| | | | MEDICAL | - | 152,734 | 137,964 | | | | |
| ADOPTED | - | 42 | 1,206,920 | LIFE INS | - | 3,168 | 2,772 | ADOPTED | - | 1,512,116 |
| | | | | | 332,186 | 305,196 | | | | |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -SERVICES - GENERAL

FUND - 001

STATE NO. - 6082

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------------|------|-----|-----|----------------|-------------|------------|---------|
| 110 | HOMEMAKER | 8050 | 17 | TT | 25,242 | 25,999 | 25,999 | 25,999 |
| | | | | | 1 | 1 | 1 | 1 |
| 110 | HOMEMAKER | 8050 | 17 | 78 | 23,832 | 25,035 | 25,035 | 25,035 |
| | | | | | 1 | 1 | 1 | 1 |
| 110 | VOLUNTEER SERVICES ASSISTANT | 8078 | 17 | 78 | 23,832 | 25,035 | 25,035 | 25,035 |
| | | | | | 1 | 1 | 1 | 1 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | 45 | 26,253 | 27,599 | 27,599 | 27,599 |
| | | | | | 1 | 1 | 1 | 1 |
| 110 | CASEWORKER | 8150 | 24 | B1 | 191,352 | 172,308 | 172,308 | 172,308 |
| | | | | | 7 | 6 | 6 | 6 |
| 110 | CASEWORKER | 8150 | 24 | TT | 167,405 | 172,425 | 172,425 | 172,425 |
| | | | | | 5 | 5 | 5 | 5 |
| 110 | CASEWORKER | 8150 | 24 | 12 | 139,410 | 175,674 | 175,674 | 175,674 |
| | | | | | 5 | 6 | 6 | 6 |
| 110 | CASEWORKER | 8150 | 24 | 23 | 113,704 | 119,476 | 119,476 | 119,476 |
| | | | | | 4 | 4 | 4 | 4 |
| 110 | CASEWORKER | 8150 | 24 | 34 | 57,998 | 60,922 | 60,922 | 60,922 |
| | | | | | 2 | 2 | 2 | 2 |
| 110 | CASEWORKER | 8150 | 24 | 56 | 90,561 | 95,178 | 95,178 | 95,178 |
| | | | | | 3 | 3 | 3 | 3 |
| 110 | CASEWORKER | 8150 | 24 | 67 | 30,802 | 32,394 | 32,394 | 32,394 |
| | | | | | 1 | 1 | 1 | 1 |

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PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -SERVICES - GENERAL

FUND - 001 STATE NO. - 6082

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | DEPT | B/O | ADOPTED |
|-----|--------------------------|------|-----|-----|--------------|--------------|--------------|--------------|
| | | | | | ANNUAL | REQ | REC | |
| 110 | CASEWORKER | 8150 | 24 | 78 | 251,600 8 | 264,496 8 | 264,496 8 | 264,496 8 |
| 110 | SENIOR CASEWORKER | 8151 | 26 | TT | 109,299 3 | 112,578 3 | 112,578 3 | 112,578 3 |
| 110 | SENIOR CASEWORKER | 8151 | 26 | 23 | 30,802 1 | 32,394 1 | 32,394 1 | 32,394 1 |
| 110 | SENIOR CASEWORKER | 8151 | 26 | 56 | 32,789 1 | 34,485 1 | 34,485 1 | 34,485 1 |
| 110 | SENIOR CASEWORKER | 8151 | 26 | 78 | 34,198 1 | 35,965 1 | 35,965 1 | 35,965 1 |
| 110 | CASE SUPERVISOR, GRADE B | 8161 | 28 | TT | 158,736 4 | 163,500 4 | 163,500 4 | 163,500 4 |
| 110 | CASE SUPERVISOR, GRADE B | 8161 | 28 | 34 | 34,198 1 | 35,965 1 | 35,965 1 | 35,965 1 |
| 110 | CASE SUPERVISOR, GRADE B | 8161 | 28 | 56 | 35,676 1 | 37,526 1 | 37,526 1 | 37,526 1 |
| 110 | CASE SUPERVISOR, GRADE B | 8161 | 28 | 78 | 37,230 1 | 39,169 1 | 39,169 1 | 39,169 1 |
| 120 | CASE SUPERVISOR, GRADE A | 8171 | 30 | TT | 43,230 1 | 44,526 1 | 44,526 1 | 44,526 1 |
| 120 | CASE SUPERVISOR, GRADE A | 8171 | 30 | 9T | 42,327 1 | 44,526 1 | 44,526 1 | 44,526 1 |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -SERVICES - GENERAL

FUND - 001

STATE NO. - 6082

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|---------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 140 | CLERK | 0023 | 13 | TT | 21,702 1 | 22,353 1 | 22,353 1 | 22,353 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | BB | 19,579 1 | 20,166 1 | 20,166 1 | 20,166 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | B1 | 19,579 1 | 0 0 | 0 0 | 0 0 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | TT | 70,080 3 | 72,183 3 | 72,183 3 | 72,183 3 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 12 | 19,918 1 | 20,868 1 | 20,868 1 | 20,868 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 23 | 20,260 1 | 21,219 1 | 21,219 1 | 21,219 1 |
| 140 | SECRETARY I | 0051 | 20 | TT | 56,852 2 | 58,558 2 | 58,558 2 | 58,558 2 |

DEPT - PAYROLL TOTALS

FRINGE BENEFITS

DEPT - TOTAL PERS. COST

CURRENT PROPOSED

| | | | | | | | | | | |
|-----------------|---|----|-----------|-----------|---|---------|---------|-----------------|---|-----------|
| CURRENT | - | 64 | 1,928,446 | FICA/MED | - | 147,523 | 152,426 | CURRENT | - | 2,402,960 |
| DEP'T. REQUEST | - | 63 | 1,992,522 | W/COMP | - | 56,309 | 58,183 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 63 | 1,992,522 | DENTAL | - | 13,952 | 13,952 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 42,243 | 43,633 | | | |
| | | | | MEDICAL | - | 210,263 | 205,461 | | | |
| ADOPTED | - | 63 | 1,992,522 | LIFE INS | - | 4,224 | 4,158 | ADOPTED | - | 2,470,335 |
| | | | | | | 474,514 | 477,813 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -EMPLOYMENT PROGRAM

FUND - 001

STATE NO. - 6083

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 110 | EMPLOYMENT & TRAINING COUNS | 7010 | 24 | B1 | 54,672 2 | 57,436 2 | 57,436 2 | 57,436 2 |
| 110 | EMPLOYMENT & TRAINING COUNS | 7010 | 24 | 23 | 56,852 2 | 59,738 2 | 59,738 2 | 59,738 2 |
| 110 | EMPLOYMENT COORDINATOR | 8139 | 21 | B1 | 24,306 1 | 0 0 | 0 0 | 0 0 |
| 110 | EMPLOYMENT COORDINATOR | 8139 | 21 | 34 | 0 | 27,041 0 | 27,041 1 | 27,041 1 |
| 140 | CLERK | 0023 | 13 | 34 | 19,272 1 | 20,166 1 | 20,166 1 | 20,166 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 12 | 19,918 1 | 20,868 1 | 20,868 1 | 20,868 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | | |
|-----------------------|---|---|-----------------|---|--|--|---|------------------|-----------------------------------|
| | | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 7 | 175,020 | FICA/MED - W/COMP - DENTAL - RETIREMNT- MEDICAL - LIFE INS - | 13,389 5,111 1,526 3,834 27,537 462 51,859 | 14,172 5,410 1,526 4,057 26,357 462 51,984 | CURRENT DEP'T. REQUEST BUDGET OFCR REC ADOPTED | - - - - | 226,879 - - - 237,233 |
| DEP'T. REQUEST | - | 7 | 185,249 | | | | | | |
| BUDGET OFCR REC | - | 7 | 185,249 | | | | | | |
| ADOPTED | - | 7 | 185,249 | | | | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -MA - ELIG DET/AUTH/PMTS

FUND - 001

STATE NO. - 6084

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|------------------------------|------|-----|-----|----------------|-------------|------------|---------|
| 110 | COMMUNITY SERVICE WORKER | 8055 | 17 | 23 | 21,702 | 22,765 | 22,765 | 22,765 |
| | | | | | 1 | 1 | 1 | 1 |
| 110 | COMMUNITY SERVICE WORKER | 8055 | 17 | 45 | 22,500 | 23,616 | 23,616 | 23,616 |
| | | | | | 1 | 1 | 1 | 1 |
| 110 | COMMUNITY SERVICE WORKER | 8055 | 17 | 67 | 23,360 | 24,547 | 24,547 | 24,547 |
| | | | | | 1 | 1 | 1 | 1 |
| 110 | COMMUNITY SERVICE WORKER | 8055 | 17 | 78 | 23,832 | 25,035 | 25,035 | 25,035 |
| | | | | | 1 | 1 | 1 | 1 |
| 110 | SENIOR SOCIAL WELF EXAM TRNG | 8109 | 23 | TT | 32,099 | 33,062 | 33,062 | 33,062 |
| | | | | | 1 | 1 | 1 | 1 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | B1 | 0 | 25,518 | 25,518 | 25,518 |
| | | | | | 0 | 1 | 1 | 1 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | TT | 147,870 | 152,305 | 152,305 | 152,305 |
| | | | | | 5 | 5 | 5 | 5 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | 12 | 49,550 | 77,997 | 77,997 | 77,997 |
| | | | | | 2 | 3 | 3 | 3 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | 23 | 25,242 | 0 | 0 | 0 |
| | | | | | 1 | 0 | 0 | 0 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | 34 | 102,732 | 108,164 | 108,164 | 108,164 |
| | | | | | 4 | 4 | 4 | 4 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | 45 | 52,506 | 55,198 | 55,198 | 55,198 |
| | | | | | 2 | 2 | 2 | 2 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | 67 | 54,672 | 57,436 | 57,436 | 57,436 |
| | | | | | 2 | 2 | 2 | 2 |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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| DEP'T. -MA - ELIG DET/AUTH/PMTS | | FUND - 001 | STATE NO. - 6084 | | ADMIN NO. - 6010 | |
|---------------------------------|--------------------------------|--------------|------------------|-------------|------------------|-------------|
| SUB | TITLE DESCRIPTION | CODE GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
| 110 | SOCIAL WELFARE EXAMINER | 8140 21 78 | 83,646 3 | 58,558 2 | 58,558 2 | 58,558 2 |
| 110 | SENIOR SOCIAL WELFARE EXAMINER | 8141 23 TT | 32,099 1 | 33,062 1 | 33,062 1 | 33,062 1 |
| 110 | PRINCIPAL SOCIAL WELFARE EXAM | 8142 25 TT | 34,917 1 | 35,965 1 | 35,965 1 | 35,965 1 |
| 110 | CASEWORKER | 8150 24 TT | 66,962 2 | 68,970 2 | 68,970 2 | 68,970 2 |
| 110 | CASEWORKER | 8150 24 78 | 62,900 2 | 66,124 2 | 66,124 2 | 66,124 2 |
| 110 | SENIOR CASEWORKER | 8151 26 78 | 34,198 1 | 35,965 1 | 35,965 1 | 35,965 1 |
| 140 | CLERK | 0023 13 12 | 18,658 1 | 19,536 1 | 19,536 1 | 19,536 1 |
| 140 | CLERK | 0023 13 45 | 19,579 1 | 20,516 1 | 20,516 1 | 20,516 1 |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -MA - ELIG DET/AUTH/PMTS

FUND - 001

STATE NO. - 6084

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|---------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 140 | SENIOR CLERK | 0024 | 17 | 12 | 21,322 1 | 22,353 1 | 22,353 1 | 22,353 1 |
| 140 | SENIOR CLERK | 0024 | 17 | 56 | 45,856 2 | 48,122 2 | 48,122 2 | 48,122 2 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 34 | 20,601 1 | 20,166 1 | 20,166 1 | 20,166 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 78 | 22,102 1 | 23,175 1 | 23,175 1 | 23,175 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | 78 | 22,928 1 | 24,061 1 | 24,061 1 | 24,061 1 |
| 170 | ACCOUNT CLERK | 1001 | 16 | 78 | 11,464 1 | 12,031 1 | 12,031 1 | 12,031 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|----|-----------------|------------|-------------------------|--------|-------------------|-----------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 40 | 1,053,297 | FICA/MED - | 80,574 | 83,710 | CURRENT - | 1,337,486 |
| DEP'T. REQUEST | - | 40 | 1,094,247 | W/COMP - | 30,758 | 31,952 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 40 | 1,094,247 | DENTAL - | 8,720 | 8,720 | BUDGET OFCR REC - | |
| | | | RETIREMNT- | 23,071 | 23,962 | | | |
| | | | MEDICAL - | 138,426 | 141,045 | | | |
| ADOPTED | - | 40 | 1,094,247 | LIFE INS - | 2,640 | 2,640 | ADOPTED - | 1,386,276 |
| | | | | 284,189 | 292,029 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -MA - POL PLANNING/ADMIN

FUND - 001

STATE NO. - 6085

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 110 | REGISTERED PROFESSIONAL NURSE | 5010 | 26 | 12 | 30,187 1 | 31,726 1 | 31,726 1 | 31,726 1 |
| 110 | COORD COMMUNITY HEALTH SERV | 8153 | 28 | 12 | 32,789 1 | 34,485 1 | 34,485 1 | 34,485 1 |
| 120 | MEDICAL SERVICES SUPERVISOR | 8170 | 30 | 9T | 42,327 1 | 44,526 1 | 44,526 1 | 44,526 1 |
| 140 | STENOGRAPHIC SECRETARY | 0050 | 20 | 78 | 26,795 1 | 28,156 1 | 28,156 1 | 28,156 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|------------|-------------------------|--------|-------------------|---------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 4 | 132,098 | FICA/MED - | 10,105 | 10,625 | CURRENT - | 160,777 |
| DEP'T. REQUEST | - | 4 | 138,893 | W/COMP - | 3,856 | 4,055 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 4 | 138,893 | DENTAL - | 872 | 872 | BUDGET OFCR REC - | |
| | | | RETIREMNT- | 2,893 | 3,042 | | | |
| | | | MEDICAL - | 10,689 | 10,689 | | | |
| ADOPTED | - | 4 | 138,893 | LIFE INS - | 264 | 264 | ADOPTED - | 168,440 |
| | | | | 28,679 | 29,547 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - TRAINING

FUND - 001

STATE NO. - 6086

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 110 | STAFF DEVELOPMENT COORDINATOR | 7021 | 26 | TT | 36,433 1 | 37,526 1 | 37,526 1 | 37,526 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 34 | 20,601 1 | 21,570 1 | 21,570 1 | 21,570 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|------------|-------------------------|-------|-------------------|--------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 2 | 57,034 | FICA/MED - | 4,363 | 4,521 | CURRENT - | 71,947 |
| DEP'T. REQUEST | - | 2 | 59,096 | W/COMP - | 1,666 | 1,726 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 2 | 59,096 | DENTAL - | 436 | 436 | BUDGET OFCR REC - | |
| | | | RETIREMNT - | 1,249 | 1,294 | | | |
| | | | MEDICAL - | 7,067 | 7,067 | | | |
| ADOPTED | - | 2 | 59,096 | LIFE INS - | 132 | 132 | ADOPTED - | 74,272 |
| | | | | 14,913 | 15,176 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -FOOD STAMPS ALL COSTS

FUND - 001

STATE NO. - 6087

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 110 | SENIOR SOCIAL WELF EXAM TRNG | 8109 | 23 | TT | 32,099 1 | 33,062 1 | 33,062 1 | 33,062 1 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | TT | 88,722 3 | 91,383 3 | 91,383 3 | 91,383 3 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | 12 | 24,775 1 | 25,999 1 | 25,999 1 | 25,999 1 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | 23 | 50,484 2 | 26,454 1 | 26,454 1 | 26,454 1 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | 34 | 25,683 1 | 27,041 1 | 27,041 1 | 27,041 1 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | 78 | 83,646 3 | 87,837 3 | 87,837 3 | 87,837 3 |
| 110 | SENIOR SOCIAL WELFARE EXAMINER | 8141 | 23 | TT | 32,099 1 | 33,062 1 | 33,062 1 | 33,062 1 |
| 110 | SOCIAL WELFARE EXAM TRAINEE | 8147 | 18 | BB | 21,702 1 | 0 0 | 0 0 | 0 0 |
| 110 | SOCIAL WELFARE EXAM TRAINEE | 8147 | 18 | 23 | 0 | 23,616 0 | 23,616 1 | 23,616 1 |
| 120 | HEAD SOCIAL WELFARE EXAMINER | 8143 | 30 | 45 | 38,028 1 | 40,021 1 | 40,021 1 | 40,021 1 |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -FOOD STAMPS ALL COSTS

FUND - 001

STATE NO. - 6087

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT | B/O | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| | | | | | | REQ | REC | |
| 140 | CLERK | 0023 | 13 | B1 | 18,353 1 | 19,218 1 | 19,218 1 | 19,218 1 |
| 140 | CLERK | 0023 | 13 | 45 | 19,579 1 | 20,516 1 | 20,516 1 | 20,516 1 |
| 140 | CLERK | 0023 | 13 | 78 | 20,601 1 | 21,570 1 | 21,570 1 | 21,570 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | B1 | 19,579 1 | 0 0 | 0 0 | 0 0 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 34 | 0 | 21,570 0 | 21,570 1 | 21,570 1 |
| 140 | SECRETARY I | 0051 | 20 | TT | 28,426 1 | 29,279 1 | 29,279 1 | 29,279 1 |
| 140 | DATA ENTRY MACHINE OPERATOR | 2001 | 16 | BB | 20,260 1 | 0 0 | 0 0 | 0 0 |
| 140 | DATA ENTRY MACHINE OPERATOR | 2001 | 16 | TT | 0 | 25,035 0 | 25,035 1 | 25,035 1 |

DEPT - PAYROLL TOTALS

FRINGE CURRENT BENEFITS PROPOSED

DEPT - TOTAL PERS. COST

| | | | | | | | | | |
|-----------------|---|----|---------|------------|------------------|------------------|-----------------|---|---------|
| CURRENT | - | 20 | 524,036 | FICA/MED - | 40,089 | 40,213 | CURRENT | - | 658,644 |
| DEP'T. REQUEST | - | 19 | 525,663 | W/COMP - | 15,303 | 15,348 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 19 | 525,663 | DENTAL - | 4,360 | 4,360 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- | 11,480 | 11,508 | | | |
| | | | | MEDICAL - | 62,056 | 61,325 | | | |
| ADOPTED | - | 19 | 525,663 | LIFE INS - | 1,320 134,608 | 1,254 134,008 | ADOPTED | - | 659,671 |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - CHILD SUPPORT ACTIVITES/TITLE I

FUND - 001

STATE NO. - 6088

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | B/O REQ | ADOPTED |
|-----|--------------------------------|------|-----|-----|---------|---------|------------|---------|
| | | | | | ANNUAL | | | |
| 110 | SUPPORT INVESTIGATOR-DOSS | 8130 | 22 | BB | 0 | 30,461 | 30,461 | 30,461 |
| | | | | | 0 | 1 | 1 | 1 |
| 110 | SUPPORT INVESTIGATOR-DOSS | 8130 | 22 | TT | 215,614 | 222,082 | 222,082 | 222,082 |
| | | | | | 7 | 7 | 7 | 7 |
| 110 | SUPPORT INVESTIGATOR-DOSS | 8130 | 22 | 45 | 54,672 | 57,436 | 57,436 | 57,436 |
| | | | | | 2 | 2 | 2 | 2 |
| 110 | SUPPORT INVESTIGATOR-DOSS | 8130 | 22 | 67 | 28,426 | 29,869 | 29,869 | 29,869 |
| | | | | | 1 | 1 | 1 | 1 |
| 110 | SENIOR SUPPORT INVESTIGATOR | 8132 | 24 | TT | 66,962 | 68,970 | 68,970 | 68,970 |
| | | | | | 2 | 2 | 2 | 2 |
| 120 | COORD OF CHILD SUPPORT ENFORC. | 8135 | 30 | TT | 43,230 | 44,526 | 44,526 | 44,526 |
| | | | | | 1 | 1 | 1 | 1 |
| 130 | SOCIAL SERVICES ATTORNEY | 8180 | FR | RR | 44,388 | 45,720 | 45,720 | 45,720 |
| | | | | | 1 | 1 | 1 | 1 |
| 140 | CLERK | 0023 | 13 | 67 | 20,260 | 21,219 | 21,219 | 21,219 |
| | | | | | 1 | 1 | 1 | 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 12 | 19,918 | 20,868 | 20,868 | 20,868 |
| | | | | | 1 | 1 | 1 | 1 |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - CHILD SUPPORT ACTIVITES/TITLE I

FUND - 001

STATE NO. - 6088

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|-------------|--|-------------|-------------|-------------|
| | | | | | ANNUAL | | | | |
| 140 | SECRETARY I | 0051 | 20 | 56 | 25,683 1 | | 27,041 1 | 27,041 1 | 27,041 1 |
| 140 | LEGAL SECRETARY | 0053 | 23 | 78 | 30,187 1 | | 31,726 1 | 31,726 1 | 31,726 1 |
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | BB | 0 0 | | 23,175 1 | 23,175 1 | 23,175 1 |
| 140 | PRINCIPAL ACCOUNT CLERK | 1003 | 21 | TT | 59,148 2 | | 60,922 2 | 60,922 2 | 60,922 2 |
| 140 | ACCOUNT CLERK - TYPIST | 1004 | 17 | 12 | 21,322 1 | | 22,353 1 | 22,353 1 | 22,353 1 |
| 140 | DATA ENTRY MACHINE OPERATOR | 2001 | 16 | BB | 0 0 | | 25,035 1 | 25,035 1 | 25,035 1 |
| 140 | DATA ENTRY MACHINE OPERATOR | 2001 | 16 | TT | 48,612 2 | | 25,035 1 | 25,035 1 | 25,035 1 |
| 140 | SUPPORT COLLECTOR | 8125 | 18 | TT | 26,253 1 | | 27,041 1 | 27,041 1 | 27,041 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|----|---------|-----------------|----------|-------------------------|-----------------|---|---------|
| | | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 24 | 704,675 | FICA/MED | 53,903 | 59,935 | CURRENT | - | 887,921 |
| DEP'T. REQUEST | - | 26 | 783,479 | W/COMP | 20,576 | 22,875 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 26 | 783,479 | DENTAL | 5,232 | 5,232 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | 15,436 | 17,159 | | | |
| | | | | MEDICAL | 86,515 | 93,759 | | | |
| ADOPTED | - | 26 | 783,479 | LIFE INS | 1,584 | 1,716 | ADOPTED | - | 984,155 |
| | | | | | 183,246 | 200,676 | | | |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999 PAGE111

DEP'T. -WELFARE MANAGEMENT SYSTEM FUND - 001 STATE NO. - 6090 ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 130 | COMPUTER PROGRAMMER | 2028 | 23 | BB | 52,506 2 | 27,041 1 | 27,041 1 | 27,041 1 |
| 130 | COMPUTER PROGRAMMER | 2028 | 23 | 78 | 30,187 1 | 0 0 | 0 0 | 0 0 |
| 130 | COMPUTER PROGRAMMER/ANALYST | 2029 | 23 | B1 | 52,506 2 | 27,599 1 | 27,599 1 | 27,599 1 |
| 130 | SENIOR COMP PROG/ANALYST | 2032 | 29 | BB | 0 0 | 33,062 1 | 33,062 1 | 33,062 1 |
| 140 | CLERK | 0023 | 13 | BB | 18,353 1 | 18,903 1 | 18,903 1 | 18,903 1 |
| 140 | DATA ENTRY MACHINE OPERATOR | 2001 | 16 | TT | 24,306 1 | 0 0 | 0 0 | 0 0 |
| 140 | SENIOR DATA ENTRY MACHINE OPER | 2002 | 19 | TT | 27,336 1 | 28,156 1 | 28,156 1 | 28,156 1 |
| 140 | TERMINAL OPERATOR/CONTROL CLK | 2005 | 19 | TT | 27,336 1 | 28,156 1 | 28,156 1 | 28,156 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE | BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---------|---------|-----------|----------|--------|-------------------------|-----------------|---|---------|
| | | CURRENT | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 9 | 232,530 | FICA/MED | - | 17,786 | 12,463 | CURRENT | - | 292,752 |
| DEP'T. REQUEST | - | 6 | 162,917 | W/COMP | - | 6,791 | 4,757 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 6 | 162,917 | DENTAL | - | 1,962 | 1,962 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 5,093 | 3,568 | | | |
| | | | | MEDICAL | - | 27,996 | 20,021 | | | |
| | | | | LIFE INS | - | 594 | 396 | ADOPTED | - | 206,084 |
| ADOPTED | - | 6 | 162,917 | | | 60,222 | 43,167 | | | |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -DSS ADMIN OVERHEAD

FUND - 001

STATE NO. - 6092

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|---------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | ASSISTANT ACCOUNTING SUPVR. | 1020 | 28 | TT | 39,684 1 | 40,875 1 | 40,875 1 | 40,875 1 |
| 120 | ACCOUNTING SUPERVISOR | 1021 | 30 | 12 | 35,676 1 | 37,526 1 | 37,526 1 | 37,526 1 |
| 120 | DEPUTY COMMISSIONER OF DEPT. OF | 8195 | FR | FR | 0 0 | 52,632 1 | 52,632 1 | 52,632 1 |
| 120 | COMMISSIONER SOCIAL SERVICES | 8200 | FR | RR | 67,145 1 | 69,159 1 | 69,159 1 | 69,159 1 |
| 130 | SENIOR SOCIAL SERV ATTORNEY | 8181 | FR | RR | 58,425 1 | 60,178 1 | 60,178 1 | 60,178 1 |
| 140 | STOCK & MAIL ROOM CLERK | 0015 | 14 | TT | 22,500 1 | 23,175 1 | 23,175 1 | 23,175 1 |
| 140 | CLERK | 0023 | 13 | BB | 18,353 1 | 0 0 | 0 0 | 0 0 |
| 140 | CLERK | 0023 | 13 | B1 | 18,353 1 | 0 0 | 0 0 | 0 0 |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - DSS ADMIN OVERHEAD

FUND - 001

STATE NO. - 6092

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------|------|-----|-----|---------|---------|-------------|------------|---------|
| | | | | | ANNUAL | | | | |
| 140 | CLERK | 0023 | 13 | 12 | 18,658 | 19,536 | 19,536 | 19,536 | 1 |
| | | | | | 1 | 1 | 1 | 1 | 1 |
| 140 | CLERK | 0023 | 13 | 23 | 0 | 19,850 | 19,850 | 19,850 | 19,850 |
| | | | | | 0 | 1 | 1 | 1 | 1 |
| 140 | CLERK | 0023 | 13 | 34 | 19,272 | 20,166 | 20,166 | 20,166 | 1 |
| | | | | | 1 | 1 | 1 | 1 | 1 |
| 140 | CLERK | 0023 | 13 | 56 | 0 | 20,868 | 20,868 | 20,868 | 20,868 |
| | | | | | 0 | 1 | 1 | 1 | 1 |
| 140 | CLERK | 0023 | 13 | 78 | 61,803 | 64,710 | 64,710 | 64,710 | 3 |
| | | | | | 3 | 3 | 3 | 3 | 3 |
| 140 | ADMINISTRATIVE ASSISTANT | 0052 | 23 | TT | 32,099 | 33,062 | 33,062 | 33,062 | 1 |
| | | | | | 1 | 1 | 1 | 1 | 1 |
| 140 | LEGAL SECRETARY | 0053 | 23 | 78 | 30,187 | 31,726 | 31,726 | 31,726 | 1 |
| | | | | | 1 | 1 | 1 | 1 | 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | 23 | 20,942 | 21,962 | 21,962 | 21,962 | 1 |
| | | | | | 1 | 1 | 1 | 1 | 1 |
| 140 | ACCOUNT CLERK | 1001 | 16 | 45 | 21,702 | 22,765 | 22,765 | 22,765 | 1 |
| | | | | | 1 | 1 | 1 | 1 | 1 |
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | 78 | 102,732 | 108,164 | 108,164 | 108,164 | 4 |
| | | | | | 4 | 4 | 4 | 4 | 4 |

DEPT - PAYROLL TOTALS

FRINGE BENEFITS

DEPT - TOTAL PERS. COST

| | CURRENT | PROPOSED | | | | | |
|-----------------|---------|----------|-------------------|---------|-----------------|---|---------|
| CURRENT | - 20 | 567,531 | FICA/MED - 42,292 | 48,036 | CURRENT | - | 708,108 |
| DEP'T. REQUEST | - 21 | 646,354 | W/COMP - 16,575 | 18,875 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - 21 | 646,354 | DENTAL - 4,360 | 4,360 | BUDGET OFCR REC | - | |
| | | | RETIREMNT- 12,427 | 14,156 | | | |
| | | | MEDICAL - 63,603 | 67,402 | | | |
| | | | LIFE INS - 1,320 | 1,386 | ADOPTED | - | 800,569 |
| ADOPTED | - 21 | 646,354 | 140,577 | 154,215 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -MANAGED CARE PROGRAM

FUND - 001

STATE NO. - 6096

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 110 | COMMUNITY SERVICE WORKER | 8055 | 17 | 45 | 0 0 | 23,616 1 | 23,616 1 | 23,616 1 |
| 120 | MANAGED CARE PLAN COORDINATOR | 8169 | 26 | BB | 29,574 1 | 7,039 1 | 7,039 1 | 7,039 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | BB | 19,579 1 | 0 0 | 0 0 | 0 0 |
| 170 | KEYBOARD SPECIALIST | 0031 | 15 | B1 | 0 0 | 4,453 1 | 4,453 1 | 4,453 1 |
| 170 | COMMUNITY SERVICE WORKER | 8055 | 17 | 45 | 22,500 1 | 0 0 | 0 0 | 0 0 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | | |
|-----------------------|---|---|-----------------|------------|-------------------------|--------|-----------------|---|--------|
| | | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 3 | 71,653 | FICA/MED - | 5,481 | 2,686 | CURRENT | - | 88,444 |
| DEP'T. REQUEST | - | 3 | 35,108 | W/COMP - | 2,093 | 1,026 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 3 | 35,108 | DENTAL - | 654 | 654 | BUDGET OFCR REC | - | |
| | | | RETIREMNT- | 1,570 | 769 | | | | |
| | | | MEDICAL - | 6,795 | 10,866 | | | | |
| ADOPTED | - | 3 | 35,108 | LIFE INS - | 198 | 198 | ADOPTED | - | 51,307 |
| | | | | | 16,791 | 16,199 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - CHILD ASSISTANCE PROGRAM

FUND - 001

STATE NO. - 6108

ADMIN NO. - 6010

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 110 | SUPPORT INVESTIGATOR-DOSS | 8130 | 22 | TT | 30,802 1 | 31,726 1 | 31,726 1 | 31,726 1 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | TT | 29,574 1 | 30,461 1 | 30,461 1 | 30,461 1 |
| 110 | SOCIAL WELFARE EXAMINER | 8140 | 21 | 78 | 83,646 3 | 87,837 3 | 87,837 3 | 87,837 3 |
| 110 | PRINCIPAL SOCIAL WELFARE EXAM | 8142 | 25 | TT | 34,917 1 | 35,965 1 | 35,965 1 | 35,965 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | B1 | 19,579 1 | 20,516 1 | 20,516 1 | 20,516 1 |

DEPT - PAYROLL TOTALS

FRINGE BENEFITS
CURRENT PROPOSED

DEPT - TOTAL PERS. COST

| | | | | | | | | | | |
|-----------------|---|---|---------|-----------|---|--------|--------|-----------------|---|---------|
| CURRENT | - | 7 | 198,518 | FICA/MED | - | 15,186 | 15,797 | CURRENT | - | 253,199 |
| DEP'T. REQUEST | - | 7 | 206,505 | W/COMP | - | 5,797 | 6,029 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 7 | 206,505 | DENTAL | - | 1,526 | 1,526 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 4,350 | 4,522 | | | |
| | | | | MEDICAL | - | 27,360 | 27,360 | | | |
| ADOPTED | - | 7 | 206,505 | LIFE INS | - | 462 | 462 | ADOPTED | - | 262,201 |
| | | | | | | 54,681 | 55,696 | | | |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -C H C E P

FUND - 001

STATE NO. - 6094

ADMIN NO. - 6015

| SUB | TITLE DESCRIPTION | CODE GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------|--------------|-------------|-------------|-------------|-------------|
| 110 | SOCIAL WELFARE EXAMINER | 8140 21 TT | 29,574 1 | 30,461 1 | 30,461 1 | 30,461 1 |
| 140 | KEYBOARD SPECIALIST | 0031 15 BB | 19,579 1 | 0 0 | 0 0 | 0 0 |
| 140 | ACCOUNT CLERK | 1001 16 45 | 21,702 1 | 22,765 1 | 22,765 1 | 22,765 1 |
| 140 | ACCOUNT CLERK | 1001 16 78 | 22,928 1 | 24,061 1 | 24,061 1 | 24,061 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | | | |
|-----------------------|---|---|---------|------------|-------------------------|--------|-----------------|---|---------|
| | | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 4 | 93,783 | FICA/MED - | 7,174 | 5,913 | CURRENT | - | 115,946 |
| DEP'T. REQUEST | - | 3 | 77,287 | W/COMP - | 2,739 | 2,257 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 3 | 77,287 | DENTAL - | 872 | 872 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- | 2,054 | 1,693 | | | |
| | | | | MEDICAL - | 9,060 | 6,795 | | | |
| ADOPTED | - | 3 | 77,287 | LIFE INS - | 264 | 198 | ADOPTED | - | 95,015 |
| | | | | | 22,163 | 17,728 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -PUBLIC FACILITY CHLDRN -POSDAM FUND - 001 STATE NO. - 6051 ADMIN NO. - 6020

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 110 | HOUSEPARENT | 8060 | FR | RR | 22,646 2 | 23,325 1 | 23,325 1 | 23,325 1 |
| 170 | HOUSEPARENT | 8060 | FR | RR | 45,292 2 | 52,482 3 | 52,482 3 | 52,482 3 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|------------------|-------------------------|-----------------|---|--------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 4 | 67,938 | FICA/MED - 5,196 | 5,798 | CURRENT | - | 84,252 |
| DEP'T. REQUEST | - | 4 | 75,807 | W/COMP - 1,983 | 2,214 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 4 | 75,807 | DENTAL - 654 | 654 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- 1,488 | 1,660 | | | |
| | | | | MEDICAL - 6,795 | 10,417 | | | |
| ADOPTED | - | 4 | 75,807 | LIFE INS - 198 | 264 | ADOPTED | - | 96,814 |
| | | | | 16,314 | 21,007 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -PUBLIC FACILITY CHLDRN -NORWOOD

FUND - 001

STATE NO. - 6052

ADMIN NO. - 6020

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 110 | HOUSEPARENT | 8060 | FR | RR | 22,646 1 | 23,325 1 | 23,325 1 | 23,325 1 |
| 170 | HOUSEPARENT | 8060 | FR | RR | 113,230 5 | 69,976 4 | 69,976 4 | 69,976 4 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|------------|-------------------------|--------|-------------------|---------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 6 | 135,876 | FICA/MED - | 10,392 | 7,136 | CURRENT - | 166,239 |
| DEP'T. REQUEST | - | 5 | 93,301 | W/COMP - | 3,966 | 2,725 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 5 | 93,301 | DENTAL - | 1,308 | 1,308 | BUDGET OFCR REC - | |
| | | | RETIREMNT- | 2,976 | 2,043 | | | |
| | | | MEDICAL - | 11,325 | 9,060 | | | |
| ADOPTED | - | 5 | 93,301 | LIFE INS - | 396 | 330 | ADOPTED - | 115,903 |
| | | | | | 30,363 | 22,602 | | |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -ECONOMIC DEVELOPMENT

FUND - 001 STATE NO. - 6420 ADMIN NO. - 6410

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 120 | ECONOMIC DEVELOPER | 0165 | 30 | 23 | 36,433 1 | 38,347 1 | 38,347 1 | 38,347 1 |
| 120 | DEPUTY DIR OF ECONOMIC DEV. | 0168 | FR | RR | 0 1 | 2,500 1 | 2,500 1 | 2,500 1 |
| 120 | DIRECTOR OF ECONOMIC DEV. | 0170 | FR | RR | 65,301 1 | 67,260 1 | 67,260 1 | 67,260 1 |
| 130 | FACILITIES MGT SPECIALIST | 0162 | 23 | 34 | 27,882 1 | 29,279 1 | 29,279 1 | 29,279 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | BB | 19,579 1 | 0 0 | 0 0 | 0 0 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | B1 | 0 0 | 10,258 1 | 10,258 1 | 10,258 1 |
| 140 | ADMINISTRATIVE ASSISTANT | 0052 | 23 | 78 | 15,094 1 | 15,864 1 | 15,864 1 | 15,864 1 |

DEPT - PAYROLL TOTALS

FRINGE BENEFITS

DEPT - TOTAL PERS. COST

| | CURRENT | PROPOSED | | |
|-----------------|-------------|-------------------|--------|-------------------|
| CURRENT | - 6 164,289 | FICA/MED - 11,814 | 11,605 | CURRENT - 197,375 |
| DEP'T. REQUEST | - 6 163,508 | W/COMP - 4,798 | 4,775 | DEP'T. REQUEST - |
| BUDGET OFCR REC | - 6 163,508 | DENTAL - 981 | 981 | BUDGET OFCR REC - |
| | | RETIREMNT- 3,599 | 3,581 | |
| | | MEDICAL - 11,597 | 15,219 | |
| ADOPTED | - 6 163,508 | LIFE INS - 297 | 363 | ADOPTED - 200,032 |
| | | 33,086 | 36,524 | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -PROGRAMS FOR THE AGING

FUND - 001

STATE NO. - 6772

ADMIN NO. - 6550

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 110 | ADVOCATE WKR FOR THE ELDERLY | 8002 | 13 | BB | 18,353 1 | 0 0 | 0 0 | 0 0 |
| 110 | ADVOCATE WKR FOR THE ELDERLY | 8002 | 13 | 78 | 41,202 2 | 43,140 2 | 43,140 2 | 43,140 2 |
| 110 | OFFICE FOR AGING PROGRAMS COOR | 8030 | 23 | 12 | 8,038 1 | 8,446 1 | 8,446 1 | 8,446 1 |
| 110 | OFFICE FOR AGING PROGRAMS COOR | 8030 | 23 | 45 | 0 0 | 29,869 1 | 29,869 1 | 29,869 1 |
| 110 | VOLUNTEER SERVICES ASSISTANT | 8078 | 17 | BB | 20,942 1 | 0 0 | 0 0 | 0 0 |
| 120 | DIRECTOR OF OFFICE FOR AGING | 8040 | FR | RR | 36,177 1 | 37,262 1 | 37,262 1 | 37,262 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | TT | 23,360 1 | 24,061 1 | 24,061 1 | 24,061 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | 78 | 22,102 1 | 23,175 1 | 23,175 1 | 23,175 1 |
| 140 | SENIOR ACCOUNT CLERK | 1002 | 19 | 78 | 25,683 1 | 27,041 1 | 27,041 1 | 27,041 1 |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999 PAGE121

| DEP'T. - PROGRAMS FOR THE AGING | | | FUND - 001 | STATE NO. - 6772 | | | ADMIN NO. - 6550 | | |
|---------------------------------|-----|------------------------------|------------|------------------|-----|-------------|------------------|-------------|-------------|
| | SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
| | 170 | CLERK | 0023 | 13 | 12 | 9,329 1 | 9,768 1 | 9,768 1 | 9,768 1 |
| | 170 | ACCOUNT CLERK | 1001 | 16 | 12 | 10,301 1 | 10,785 1 | 10,785 1 | 10,785 1 |
| | 170 | BUILDING MAINTENANCE WORKER | 3042 | 18 | 12 | 16,577 1 | 13,880 1 | 13,880 1 | 13,880 1 |
| | 170 | VOLUNTEER SERVICES ASSISTANT | 8078 | 17 | 12 | 0 0 | 6,387 1 | 6,387 1 | 6,387 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|----|---------|-----------------|----------|-------------------------|-----------------|---|---------|
| | | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 12 | 232,064 | FICA/MED - | 17,754 | 17,888 | CURRENT | - | 302,486 |
| DEP'T. REQUEST | - | 12 | 233,814 | W/COMP - | 6,777 | 6,829 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 12 | 233,814 | DENTAL - | 2,463 | 2,463 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- | 5,082 | 5,120 | | | |
| | | | | MEDICAL - | 37,600 | 40,314 | | | |
| ADOPTED | - | 12 | 233,814 | LIFE INS - | 746 | 746 | ADOPTED | - | 307,174 |
| | | | | | 70,422 | 73,360 | | | |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -NUTRITION

FUND - 001

STATE NO. - 7630

ADMIN NO. - 6560

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|----------------|---------------|---------------|---------------|
| 110 | NUTRITION SERVICES ASSISTANT | 8011 | FR | RR | 0 1 | 0 0 | 0 0 | 0 0 |
| 110 | NUTRITION SERVICES COORDINATOR | 8020 | 28 | BB | 0 0 | 33,062 1 | 33,062 1 | 33,062 1 |
| 110 | NUTRITION SERVICES COORDINATOR | 8020 | 28 | B1 | 32,099 1 | 0 0 | 0 0 | 0 0 |
| 110 | OFFICE FOR AGING PROGRAMS COOR | 8030 | 23 | 45 | 28,426 1 | 0 0 | 0 0 | 0 0 |
| 130 | FISCAL OFFICER | 1008 | 22 | 78 | 28,999 1 | 30,461 1 | 30,461 1 | 30,461 1 |
| 170 | NUTRITION SERVICES AIDE | 8010 | 07 | B1 | 13,122 1 | 7,852 1 | 7,852 1 | 7,852 1 |
| 170 | NUTRITION SERVICES AIDE | 8010 | 07 | 12 | 146,751 11 | 101,705 11 | 101,705 11 | 101,705 11 |
| 170 | NUTRITION SERVICES ASSISTANT | 8011 | FR | RR | 91,760 5 | 79,693 5 | 79,693 5 | 79,693 5 |

| DEPT - PAYROLL TOTALS | | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|----|---------|------------|----------|-------------------------|-----------------|---|---------|
| | | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 21 | 341,157 | FICA/MED | 26,104 | 19,336 | CURRENT | - | 458,960 |
| DEP'T. REQUEST | - | 19 | 252,773 | W/COMP | 9,967 | 7,378 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 19 | 252,773 | DENTAL | 4,360 | 4,360 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- | 7,470 | 5,538 | | | |
| | | | | MEDICAL | 68,582 | 66,317 | | | |
| ADOPTED | - | 19 | 252,773 | LIFE INS | 1,320 | 1,254 | ADOPTED | - | 356,956 |
| | | | | | 117,803 | 104,183 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -SCSP, ADMINISTRATION

FUND - 001

STATE NO. - 7500

ADMIN NO. - 6570

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 | | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|--------|---|-------------|------------|---------|
| | | | | | ANNUAL | | | | |
| 110 | OFFICE FOR AGING PROGRAMS COOR | 8030 | 23 | 12 | 18,757 | 1 | 19,710 | 1 | 19,710 |
| | | | | | | | | | 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | | DEPT - TOTAL PERS. COST | | | | |
|-----------------------|---|---|-----------------|-----------|---|-------------------------|-------|-----------------|---|--------|
| | | | CURRENT | PROPOSED | | | | | | |
| CURRENT | - | 1 | 18,757 | FICA/MED | - | 1,435 | 1,508 | CURRENT | - | 21,350 |
| DEP'T. REQUEST | - | 1 | 19,710 | W/COMP | - | 548 | 576 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 1 | 19,710 | DENTAL | - | 153 | 153 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 411 | 432 | | | |
| | | | | MEDICAL | - | | | | | |
| ADOPTED | - | 1 | 19,710 | LIFE INS | - | 46 | 46 | ADOPTED | - | 22,425 |
| | | | | | | 2,593 | 2,715 | | | |

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ST LAWRENCE COUNTY

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - CNSMR AFRS SEALER OF WGTS & MEA

FUND - 001

STATE NO. - 6610

ADMIN NO. - 6640

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|--------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | DIRECTOR WEIGHTS/MEASURES II | 0131 | FR | RR | 37,073 1 | 38,185 1 | 38,185 1 | 38,185 1 |
| 130 | WEIGHTS AND MEASURES INSPECTOR | 0130 | 23 | 78 | 30,187 1 | 31,726 1 | 31,726 1 | 31,726 1 |
| 140 | ACCOUNT CLERK - TYPIST | 1004 | 17 | 34 | 6,409 1 | 6,720 1 | 6,720 1 | 6,720 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | |
|-----------------------|-----|---------|-------------|-----------------|--------|-------------------------|---|--------|
| | | CURRENT | PROPOSED | | | | | |
| CURRENT | - 3 | 73,669 | FICA/MED - | 5,635 | 5,862 | CURRENT | - | 91,835 |
| DEP'T. REQUEST | - 3 | 76,631 | W/COMP - | 2,151 | 2,237 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - 3 | 76,631 | DENTAL - | 499 | 499 | BUDGET OFCR REC | - | |
| | | | RETIREMNT - | 1,613 | 1,678 | | | |
| | | | MEDICAL - | 8,117 | 8,117 | | | |
| ADOPTED | - 3 | 76,631 | LIFE INS - | 151 | 151 | ADOPTED | - | 95,175 |
| | | | | 18,166 | 18,544 | | | |

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PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - VETERANS SERVICE FUND - 001 STATE NO. - 6510 ADMIN NO. - 6730

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-------------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | DIRECTOR VETERANS SERV AGENCY | 0142 | FR | RR | 33,949 1 | 34,967 1 | 34,967 1 | 34,967 1 |
| 140 | SECRETARY I | 0051 | 20 | 34 | 24,775 1 | 25,999 1 | 25,999 1 | 25,999 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|------------------|-------------------------|-----------------|---|--------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 2 | 58,724 | FICA/MED - 4,492 | 4,664 | CURRENT | - | 73,851 |
| DEP'T. REQUEST | - | 2 | 60,966 | W/COMP - 1,714 | 1,780 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 2 | 60,966 | DENTAL - 436 | 436 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT- 1,286 | 1,335 | | | |
| | | | | MEDICAL - 7,067 | 7,067 | | | |
| ADOPTED | - | 2 | 60,966 | LIFE INS - 132 | 132 | ADOPTED | - | 76,380 |
| | | | | 15,127 | 15,414 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - YOUTH BUREAU

FUND - 001

STATE NO. - 7310

ADMIN NO. - 7300

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 120 | YOUTH BUREAU DIRECTOR | 0310 | FR | RR | 32,000 1 | 32,960 1 | 32,960 1 | 32,960 1 |
| 140 | SECRETARY I | 0051 | 20 | TT | 28,426 1 | 29,279 1 | 29,279 1 | 29,279 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE | BENEFITS | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|------------|------------|-------------------------|-------|-------------------|--------|
| | | | CURRENT | PROPOSED | | | | |
| CURRENT | - | 2 | 60,426 | FICA/MED - | 4,623 | 4,761 | CURRENT - | 70,970 |
| DEP'T. REQUEST | - | 2 | 62,239 | W/COMP - | 1,764 | 1,817 | DEP'T. REQUEST - | |
| BUDGET OFCR REC | - | 2 | 62,239 | DENTAL - | 436 | 436 | BUDGET OFCR REC - | |
| | | | RETIREMNT- | 1,324 | 1,363 | | | |
| | | | MEDICAL - | 2,265 | 2,265 | | | |
| ADOPTED | - | 2 | 62,239 | LIFE INS - | 132 | 132 | ADOPTED - | 73,013 |
| | | | | 10,544 | 10,774 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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| DEP'T. -PLANNING OFFICE | | FUND - 001 | STATE NO. - 8030 | | | ADMIN NO. - 8030 | |
|-------------------------|------------------------|--------------|------------------|-------------|-------------|------------------|--|
| SUB | TITLE DESCRIPTION | CODE GRD STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED | |
| 120 | DEPUTY DIR OF PLANNING | 4015 FR RR | 40,314 1 | 41,523 1 | 41,523 1 | 41,523 1 | |
| 120 | DIRECTOR OF PLANNING | 4020 FR RR | 50,923 1 | 52,451 1 | 52,451 1 | 52,451 1 | |
| 130 | PLANNER I | 4004 23 BB | 0 0 | 27,041 1 | 27,041 1 | 27,041 1 | |
| 130 | PLANNER I | 4004 23 B1 | 26,253 1 | 0 0 | 0 0 | 0 0 | |
| 130 | PLANNER I | 4004 23 12 | 26,795 1 | 0 0 | 28,156 1 | 0 0 | |
| 130 | PLANNER II | 4006 29 22 | 0 0 | 35,965 1 | 0 0 | 33,062 1 | |
| 130 | PLANNER III | 4008 30 TT | 43,230 1 | 44,526 1 | 44,526 1 | 44,526 1 | |
| 140 | SECRETARY I | 0051 20 TT | 28,426 1 | 29,279 1 | 29,279 1 | 29,279 1 | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -PLANNING OFFICE

FUND - 001

STATE NO. - 8030

ADMIN NO. - 8030

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|-------------|-------------|-------------|
| 140 | SENIOR ACCOUNT CLERK-TYPIST | 1005 | 20 | 78 | 26,795 1 | 28,156 1 | 28,156 1 | 28,156 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|------------|-------------------------|----------------|-----------------|---------|
| | | | CURRENT | PROPOSED | CURRENT | DEP'T. REQUEST | BUDGET OFCR REC | |
| CURRENT | - | 7 | 242,736 | FICA/MED - | 18,570 | 19,588 | - | 300,521 |
| DEP'T. REQUEST | - | 7 | 258,941 | W/COMP - | 7,087 | 7,476 | - | |
| BUDGET OFCR REC | - | 7 | 251,132 | DENTAL - | 1,526 | 1,526 | - | |
| | | | RETIREMNT- | 5,317 | 5,607 | | | |
| | | | MEDICAL - | 24,823 | 25,000 | | | |
| ADOPTED | - | 7 | 256,038 | LIFE INS - | 462 | 462 | ADOPTED | 315,697 |
| | | | | 57,785 | 59,659 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. -SOLID WASTE-ADMIN.

FUND - 005 STATE NO. - 8160 ADMIN NO. - 8160

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 120 | DIRECTOR OF SOLID WASTE | 4050 | FR | RR | 50,989 1 | 52,519 1 | 52,519 1 | 52,519 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | B1 | 5,678 1 | 5,950 1 | 5,950 1 | 5,950 1 |
| 140 | ADMINISTRATIVE ASSISTANT SW | 0054 | FR | RR | 28,999 1 | 29,869 1 | 29,869 1 | 29,869 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE | BENEFITS | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---------|--------|-----------|----------|--------|-------------------------|-----------------|---|---------|
| | | CURRENT | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 3 | 85,666 | FICA/MED | - | 6,553 | 6,758 | CURRENT | - | 104,314 |
| DEP'T. REQUEST | - | 3 | 88,338 | W/COMP | - | 2,502 | 2,580 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 3 | 88,338 | DENTAL | - | 499 | 499 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 1,876 | 1,934 | | | |
| | | | | MEDICAL | - | 7,067 | 7,067 | | | |
| ADOPTED | - | 3 | 88,338 | LIFE INS | - | 151 | 151 | ADOPTED | - | 107,327 |
| | | | | | | 18,648 | 18,989 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - SOLID WASTE-OPERATIONS

FUND - 005

STATE NO. - 8161

ADMIN NO. - 8160

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|-----------------------------|------|-----|-----|----------------|--------------|--------------|--------------|
| 130 | MOTOR EQUIPMENT MECHANIC SW | 3084 | FR | RR | 29,181 1 | 29,911 1 | 29,911 1 | 29,911 1 |
| 130 | HEAVY EQUIPMENT OPERATOR SW | 3098 | FR | RR | 262,629 9 | 269,199 9 | 269,199 9 | 269,199 9 |
| 130 | SITE CREWLEADER (SW) | 3323 | FR | RR | 29,850 3 | 87,000 3 | 87,000 3 | 87,000 3 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|----|-----------------|----------|---------|-------------------------|-----------------|---|---------|
| | | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 13 | 321,660 | FICA/MED | 24,603 | 29,537 | CURRENT | - | 416,133 |
| DEP'T. REQUEST | - | 13 | 386,110 | W/COMP | 9,393 | 11,271 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 13 | 386,110 | DENTAL | 2,834 | 2,834 | BUDGET OFCR REC | - | |
| | | | RETIREMNT- | 7,044 | 8,455 | | | | |
| | | | MEDICAL | 49,741 | 49,741 | | | | |
| ADOPTED | - | 13 | 386,110 | LIFE INS | 858 | 858 | ADOPTED | - | 488,806 |
| | | | | 94,473 | 102,696 | | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999 PAGE131

| | | | | | | | | | |
|---------------------------------------|-----------------------------|--|------------|------------------|-----|----------------|------------------|-------------|-------------|
| DEP'T. - SOLID WASTE-HAULING LEACHATE | | | FUND - 005 | STATE NO. - 8168 | | | ADMIN NO. - 8160 | | |
| SUB | TITLE DESCRIPTION | | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
| 130 | HEAVY EQUIPMENT OPERATOR SW | | 3098 | FR | RR | 29,181 1 | 29,911 1 | 29,911 1 | 29,911 1 |

| DEPT - PAYROLL TOTALS | | | | FRINGE BENEFITS | | DEPT - TOTAL PERS. COST | | | | |
|-----------------------|---|---------|----------|-----------------|---|-------------------------|-------|-----------------|---|--------|
| | | CURRENT | PROPOSED | | | | | | | |
| CURRENT | - | 1 | 29,181 | FICA/MED | - | 2,232 | 2,288 | CURRENT | - | 37,990 |
| DEP'T. REQUEST | - | 1 | 29,911 | W/COMP | - | 852 | 873 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 1 | 29,911 | DENTAL | - | 218 | 218 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 639 | 655 | | | |
| | | | | MEDICAL | - | 4,802 | 4,802 | | | |
| ADOPTED | - | 1 | 29,911 | LIFE INS | - | 66 | 66 | ADOPTED | - | 38,813 |
| | | | | | | 8,809 | 8,902 | | | |

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S T L A W R E N C E C O U N T Y

PYBGT/BGT007A

PERSONNEL ADOPTED BUDGET - 1999

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DEP'T. - FORESTRY FUND - 001 STATE NO. - 8710 ADMIN NO. - 8710

| SUB | TITLE DESCRIPTION | CODE | GRD | STP | 1998 ANNUAL | DEPT REQ | B/O REC | ADOPTED |
|-----|---------------------|------|-----|-----|-------------|-------------|-------------|-------------|
| 120 | COUNTY FORESTER | 3075 | FR | RR | 34,689 1 | 17,685 1 | 17,685 1 | 17,685 1 |
| 140 | KEYBOARD SPECIALIST | 0031 | 15 | B1 | 2,741 1 | 2,872 1 | 2,872 1 | 2,872 1 |

| DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | | DEPT - TOTAL PERS. COST | | | |
|-----------------------|---|---|-----------------|------------|-------|-------------------------|-----------------|---|--------|
| | | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 2 | 37,430 | FICA/MED - | 2,864 | 1,573 | CURRENT | - | 47,333 |
| DEP'T. REQUEST | - | 2 | 20,557 | W/COMP - | 1,093 | 600 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 2 | 20,557 | DENTAL - | 249 | 249 | BUDGET OFCR REC | - | |
| | | | RETIREMNT- | 820 | 450 | | | | |
| | | | MEDICAL - | 4,802 | 4,802 | | | | |
| ADOPTED | - | 2 | 20,557 | LIFE INS - | 75 | 75 | ADOPTED | - | 28,306 |
| | | | | | 9,903 | 7,749 | | | |

| | DEPT - PAYROLL TOTALS | | | FRINGE BENEFITS | | | DEPT - TOTAL PERS. COST | | | |
|-----------------|-----------------------|------|------------|-----------------|----------|-----------|-------------------------|-----------------|---|------------|
| | | | | CURRENT | PROPOSED | | | | | |
| CURRENT | - | 1011 | 26,060,735 | FICA/MED | - | 1,985,276 | 2,000,199 | CURRENT | - | 32,811,753 |
| DEP'T. REQUEST | - | 982 | 26,286,258 | W/COMP | - | 760,991 | 768,202 | DEP'T. REQUEST | - | |
| BUDGET OFCR REC | - | 982 | 26,279,095 | DENTAL | - | 184,004 | 184,004 | BUDGET OFCR REC | - | |
| | | | | RETIREMNT | - | 570,804 | 576,133 | | | |
| | | | | MEDICAL | - | 3,188,760 | 3,206,303 | | | |
| ADOPTED | - | 983 | 26,307,993 | LIFE INS | - | 61,183 | 60,445 | ADOPTED | - | 33,103,279 |
| | | | | | | 6,751,018 | 6,795,286 | | | |

SCHEDULE 8
1999 CAPITAL PROJECTS PROGRAM

| DEPARTMENT/PROJECT | AMOUNT | SUBTOTAL |
|--|------------------|------------------|
| HIGHWAY/BRIDGES: | | |
| Alcoa Road Bridge | 800,000 | |
| Nicholville-Helena Rd Bridge-CR#55 | 345,000 | |
| Hamlet of Russell Bridge-CR#24 | 550,000 | |
| Hamlet of Helena Bridge-CR#55 | 550,000 | |
| Old Parishville Rd. Bridge-Potsdam | 350,000 | 2,595,000 |
| | | |
| HIGHWAY/ROAD PROJECTS: | | |
| Trout Lake Rd. CR#19 | 580,000 | |
| Spragueville-Emeryville Rd.-CR#22 | 75,000 | |
| Brookdale Rd. - CR49 | 550,000 | |
| Federal Safety Project – Intersection of CR#25 and CR#27 | 300,000 | 1,505,000 |
| | | |
| Telecommunications Upgrade | 50,000 | 50,000 |
| Installment Payment of Taxes | 148,669 | 148,669 |
| | | |
| TOTAL CAPITAL PROJECTS: | 4,298,669 | 4,298,669 |

| FUNDING | AMOUNT |
|------------------------------------|------------------|
| Installment Payment Service Charge | 148,669 |
| TOTAL FUNDING: | 148,669 |
| NET COUNTY COST: | 4,150,000 |

1999 JTPA BUDGET

Adopted by Board Resolution
No. 385-98

DATE 12/11/98
JTPABGT070ALASER

S T L A W R E N C E C O U N T Y
1 9 9 9 A D O P T E D B U D G E T
J T P A

DEPARTMENT 6200 - ADMINISTRATIVE POOL

BUDGETED BY - EDMUND RUSSELL

PAGE 1

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

| | | | | | | |
|--|--|--|--|---------|---------|---------|
| CI2800 EMPLOYABILITY READINESS TRAININ | | | | | | |
| .110 DIRECT SERVICE WORKERS | | | | 160,191 | 160,191 | 160,191 |
| .120 SUPERVISORY/ADMINISTRATIVE | | | | 37,526 | 37,526 | 37,526 |
| .140 CLERICAL | | | | 36,092 | 36,092 | 36,092 |
| SUBTOTAL | | | | 233,809 | 233,809 | 233,809 |
| | | | | | | |
| .407 RENT - BLDG & PROPERTY | | | | 18,000 | 18,000 | 18,000 |
| .411 PROFESSIONAL EDUCATION | | | | 1,500 | 1,500 | 1,500 |
| .414 LIABILITY & OTHER INS | | | | 600 | 600 | 600 |
| .420 OFFICE SUPPLIES & EXPENSE | | | | 5,900 | 5,900 | 5,900 |
| .423 CENTRAL SERVICE TELEPHONE | | | | 2,500 | 2,500 | 2,500 |
| .424 POSTAGE | | | | 2,400 | 2,400 | 2,400 |
| .430 FEES FOR SERVICES-NON EMPL | | | | 1,900 | 1,900 | 1,900 |
| .443 STAFF MILEAGE | | | | 3,400 | 3,400 | 3,400 |
| .445 OTHER TRAVEL REIMBURSMT | | | | 2,000 | 2,000 | 2,000 |
| .465 OTHER PAYMENTS | | | | 500 | 500 | 500 |
| .478 DATA PROCESSING CHGS | | | | 800 | 800 | 800 |
| .499 MISCELLANEOUS EXPENSE | | | | 500 | 500 | 500 |
| SUBTOTAL | | | | 40,000 | 40,000 | 40,000 |
| | | | | | | |
| .504 ON-THE-JOB TRAINING ADULT | | | | 60,000 | 60,000 | 60,000 |
| .810 RETIREMENT | | | | 4,887 | 4,887 | 4,887 |
| .830 SOCIAL SECURITY | | | | 17,886 | 17,886 | 17,886 |
| .840 WORKMENS COMPENSATION | | | | 7,716 | 7,716 | 7,716 |
| .845 GROUP LIFE INSURANCE | | | | 482 | 482 | 482 |
| .860 HOSPITAL & MEDICAL INS | | | | 25,546 | 25,546 | 25,546 |
| .865 DENTAL INSURANCE | | | | 1,548 | 1,548 | 1,548 |
| SUBTOTAL | | | | 58,065 | 58,065 | 58,065 |
| | | | | | | |
| TOTAL | | | | 391,874 | 391,874 | 391,874 |

DATE 12/11/98
JTPABGT070ALASER

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1 9 9 9 A D O P T E D B U D G E T
J T P A
BUDGETED BY - EDMUND RUSSELL

PAGE 2

DEPARTMENT 6200 - ADMINISTRATIVE POOL

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CI2800 EMPLOYABILITY READINESS TRAININ

CI3000 WELFARE TO WORK GRANT

| | | | | |
|---------------------------------|--------|--------|--------|--------|
| .110 DIRECT SERVICE WORKERS | | 41,955 | 41,955 | 41,955 |
| .120 SUPERVISORY/ADMINISTRATIVE | | 8,579 | 8,579 | 8,579 |
| .140 CLERICAL | | 11,249 | 11,249 | 11,249 |
| SUBTOTAL | | 61,783 | 61,783 | 61,783 |
| | | | | |
| .220 OFFICE EQUIPMENT | | 12,000 | 12,000 | 12,000 |
| .407 RENT - BLDG & PROPERTY | | 10,000 | 10,000 | 10,000 |
| .414 LIABILITY & OTHER INS | | 2,000 | 2,000 | 2,000 |
| .420 OFFICE SUPPLIES & EXPENSE | | 1,000 | 1,000 | 1,000 |
| .422 REPAIR & MAINT - EQUIP | | 500 | 500 | 500 |
| .423 CENTRAL SERVICE TELEPHONE | | 4,000 | 4,000 | 4,000 |
| .424 POSTAGE | | 3,000 | 3,000 | 3,000 |
| .425 COPYING EXPENSES | | 1,000 | 1,000 | 1,000 |
| .426 BOOKS & PERIODICALS | | 300 | 300 | 300 |
| .427 MEMBERSHIPS & DUES | | 300 | 300 | 300 |
| .430 FEES FOR SERVICES-NON EMPL | 24,927 | 24,927 | 24,927 | |
| .435 MEDICAL FEES | 200 | 200 | 200 | |
| .436 ADVERTISING FEES & EXP | 200 | 200 | 200 | |
| .437 COMMERCIAL PRINTING | 500 | 500 | 500 | |
| .443 STAFF MILEAGE | 5,000 | 5,000 | 5,000 | |
| .445 OTHER TRAVEL REIMBURSMT | 3,000 | 3,000 | 3,000 | |
| .469 PROFESSIONAL EDUCATION | 1,500 | 1,500 | 1,500 | |
| .476 COMPUTER SUPPLIES | 500 | 500 | 500 | |
| .478 DATA PROCESSING CHGS | 500 | 500 | 500 | |
| .499 MISCELLANEOUS EXPENSE | 1,000 | 1,000 | 1,000 | |
| SUBTOTAL | 59,427 | 59,427 | 59,427 | |
| | | | | |
| .504 ON-THE-JOB TRAINING ADULT | 40,358 | 40,358 | 40,358 | |
| .518 TUITION | 53,562 | 53,562 | 53,562 | |

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J T P A

BUDGETED BY - EDMUND RUSSELL

DEPARTMENT 6200 - ADMINISTRATIVE POOL

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CI3000 WELFARE TO WORK GRANT
.560 PARTICIPANT WAGES ADULT
.561 PARTICPANT FRINGE ADULT
SUBTOTAL

| | | |
|---------|---------|---------|
| 30,000 | 30,000 | 30,000 |
| 3,000 | 3,000 | 3,000 |
| 126,920 | 126,920 | 126,920 |

.810 RETIREMENT
.830 SOCIAL SECURITY
.840 WORKMENS COMPENSATION
.845 GROUP LIFE INSURANCE
.860 HOSPITAL & MEDICAL INS
.865 DENTAL INSURANCE
SUBTOTAL

| | | |
|--------|--------|--------|
| 2,533 | 2,533 | 2,533 |
| 4,726 | 4,726 | 4,726 |
| 2,039 | 2,039 | 2,039 |
| 150 | 150 | 150 |
| 10,444 | 10,444 | 10,444 |
| 478 | 478 | 478 |
| 20,370 | 20,370 | 20,370 |

TOTAL 280,500 280,500 280,500

CI3030 WELFARE TO WORK GRANT ADMINISTR
.120 SUPERVISORY/ADMINISTRATIVE
.130 TECHNICAL
.140 CLERICAL
SUBTOTAL

| | | |
|--------|--------|--------|
| 17,079 | 17,079 | 17,079 |
| 2,879 | 2,879 | 2,879 |
| 11,507 | 11,507 | 11,507 |
| 31,465 | 31,465 | 31,465 |

.407 RENT - BLDG & PROPERTY
.414 LIABILITY & OTHER INS
.420 OFFICE SUPPLIES & EXPENSE
.422 REPAIR & MAINT - EQUIP
.423 CENTRAL SERVICE TELEPHONE
.424 POSTAGE
.425 COPYING EXPENSES
.426 BOOKS & PERIODICALS
.427 MEMBERSHIPS & DUES

| | | |
|-------|-------|-------|
| 2,000 | 2,000 | 2,000 |
| 500 | 500 | 500 |
| 500 | 500 | 500 |
| 500 | 500 | 500 |
| 500 | 500 | 500 |
| 500 | 500 | 500 |
| 250 | 250 | 250 |
| 100 | 100 | 100 |
| 100 | 100 | 100 |

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JTPABGT070ALASER

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1 9 9 9 A D O P T E D B U D G E T
J T P A
BUDGETED BY - EDMUND RUSSELL

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DEPARTMENT 6200 - ADMINISTRATIVE POOL

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CI3030 WELFARE TO WORK GRANT ADMINISTR

| | | | | | |
|------------------------------|--|--------|--------|--------|--|
| .435 MEDICAL FEES | | 100 | 100 | 100 | |
| .436 ADVERTISING FEES & EXP | | 100 | 100 | 100 | |
| .437 COMMERCIAL PRINTING | | 100 | 100 | 100 | |
| .443 STAFF MILEAGE | | 1,000 | 1,000 | 1,000 | |
| .445 OTHER TRAVEL REIMBURSMT | | 2,000 | 2,000 | 2,000 | |
| .469 PROFESSIONAL EDUCATION | | 250 | 250 | 250 | |
| .476 COMPUTER SUPPLIES | | 200 | 200 | 200 | |
| .478 DATA PROCESSING CHGS | | 200 | 200 | 200 | |
| .499 MISCELLANEOUS EXPENSE | | 296 | 296 | 296 | |
| SUBTOTAL | | 9,196 | 9,196 | 9,196 | |
| .810 RETIREMENT | | 1,290 | 1,290 | 1,290 | |
| .830 SOCIAL SECURITY | | 2,407 | 2,407 | 2,407 | |
| .840 WORKMENS COMPENSATION | | 1,038 | 1,038 | 1,038 | |
| .845 GROUP LIFE INSURANCE | | 66 | 66 | 66 | |
| .860 HOSPITAL & MEDICAL INS | | 3,827 | 3,827 | 3,827 | |
| .865 DENTAL INSURANCE | | 211 | 211 | 211 | |
| SUBTOTAL | | 8,839 | 8,839 | 8,839 | |
| TOTAL | | 49,500 | 49,500 | 49,500 | |

CI4000 NYS ECONOMIC DEVELOPMENT

| | | | | | |
|---------------------------------|--|--------|--------|--------|--|
| .110 DIRECT SERVICE WORKERS | | 1,700 | 1,700 | 1,700 | |
| .120 SUPERVISORY/ADMINISTRATIVE | | 2,011 | 2,011 | 2,011 | |
| SUBTOTAL | | 3,711 | 3,711 | 3,711 | |
| .443 STAFF MILEAGE | | 85 | 85 | 85 | |
| .560 PARTICIPANT WAGES ADULT | | 45,146 | 45,146 | 45,146 | |
| .810 RETIREMENT | | 152 | 152 | 152 | |

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J T P A

DEPARTMENT 6200 - ADMINISTRATIVE POOL

BUDGETED BY - EDMUND RUSSELL

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

| | | | | | | |
|---------------------------------|--|--|--|--------|--------|--------|
| CI4000 NYS ECONOMIC DEVELOPMENT | | | | | | |
| .830 SOCIAL SECURITY | | | | 284 | 284 | 284 |
| .840 WORKMENS COMPENSATION | | | | 122 | 122 | 122 |
| .845 GROUP LIFE INSURANCE | | | | 8 | 8 | 8 |
| .860 HOSPITAL & MEDICAL INS | | | | 130 | 130 | 130 |
| .865 DENTAL INSURANCE | | | | 23 | 23 | 23 |
| SUBTOTAL | | | | 719 | 719 | 719 |
| TOTAL | | | | 49,661 | 49,661 | 49,661 |
| CI5000 EMPIRE STATE DEVELOPMENT | | | | | | |
| .110 DIRECT SERVICE WORKERS | | | | 2,189 | 2,189 | 2,189 |
| .120 SUPERVISORY/ADMINISTRATIVE | | | | 518 | 518 | 518 |
| SUBTOTAL | | | | 2,707 | 2,707 | 2,707 |
| .443 STAFF MILEAGE | | | | 250 | 250 | 250 |
| .560 PARTICIPANT WAGES ADULT | | | | 35,779 | 35,779 | 35,779 |
| .810 RETIREMENT | | | | 109 | 109 | 109 |
| .830 SOCIAL SECURITY | | | | 196 | 196 | 196 |
| .840 WORKMENS COMPENSATION | | | | 87 | 87 | 87 |
| .845 GROUP LIFE INSURANCE | | | | 6 | 6 | 6 |
| .860 HOSPITAL & MEDICAL INS | | | | 204 | 204 | 204 |
| .865 DENTAL INSURANCE | | | | 19 | 19 | 19 |
| SUBTOTAL | | | | 621 | 621 | 621 |
| TOTAL | | | | 39,357 | 39,357 | 39,357 |
| CI6000 NYS ECONOMIC DEVELOPMENT | | | | | | |
| .110 DIRECT SERVICE WORKERS | | | | 547 | 547 | 547 |

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DEPARTMENT 6200 - ADMINISTRATIVE POOL

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CI6000 NYS ECONOMIC DEVELOPMENT
.120 SUPERVISORY/ADMINISTRATIVE
SUBTOTAL

.518 TUITION
.560 PARTICIPANT WAGES ADULT
SUBTOTAL

.810 RETIREMENT
.830 SOCIAL SECURITY
.840 WORKMENS COMPENSATION
.845 GROUP LIFE INSURANCE
.860 HOSPITAL & MEDICAL INS
.865 DENTAL INSURANCE
SUBTOTAL

| | | |
|-------|-------|-------|
| 259 | 259 | 259 |
| 806 | 806 | 806 |
| 907 | 907 | 907 |
| 8,720 | 8,720 | 8,720 |
| 9,627 | 9,627 | 9,627 |
| 33 | 33 | 33 |
| 62 | 62 | 62 |
| 22 | 22 | 22 |
| 3 | 3 | 3 |
| 29 | 29 | 29 |
| 8 | 8 | 8 |
| 157 | 157 | 157 |

TOTAL

| | | |
|--------|--------|--------|
| 10,590 | 10,590 | 10,590 |
|--------|--------|--------|

CI7000 ONS STOP CTR
.220 OFFICE EQUIPMENT
.250 TECHNICAL EQUIPMENT
SUBTOTAL

.420 OFFICE SUPPLIES & EXPENSE
.430 FEES FOR SERVICES-NON EMPL
.436 ADVERTISING FEES & EXP
.476 COMPUTER SUPPLIES
.499 MISCELLANEOUS EXPENSE
SUBTOTAL

| | | |
|--------|--------|--------|
| 15,967 | 15,967 | 15,967 |
| 50,533 | 50,533 | 50,533 |
| 66,500 | 66,500 | 66,500 |
| 500 | 500 | 500 |
| 8,000 | 8,000 | 8,000 |
| 2,000 | 2,000 | 2,000 |
| 2,000 | 2,000 | 2,000 |
| 1,000 | 1,000 | 1,000 |
| 13,500 | 13,500 | 13,500 |

TOTAL

| | | |
|--------|--------|--------|
| 80,000 | 80,000 | 80,000 |
|--------|--------|--------|

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|----------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|----------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

| | | | | | | |
|----------------------------------|--|--|--|--------|--------|--------|
| CI7000 ONS STOP CTR | | | | | | |
| CR1000 TITLE IIC DIRECT TRAINING | | | | | | |
| .110 DIRECT SERVICE WORKERS | | | | 6,592 | 6,592 | 6,592 |
| .120 SUPERVISORY/ADMINISTRATIVE | | | | 2,014 | 2,014 | 2,014 |
| .140 CLERICAL | | | | 1,154 | 1,154 | 1,154 |
| SUBTOTAL | | | | 9,760 | 9,760 | 9,760 |
| | | | | | | |
| .407 RENT - BLDG & PROPERTY | | | | 800 | 800 | 800 |
| .414 LIABILITY & OTHER INS | | | | 100 | 100 | 100 |
| .420 OFFICE SUPPLIES & EXPENSE | | | | 600 | 600 | 600 |
| .423 CENTRAL SERVICE TELEPHONE | | | | 100 | 100 | 100 |
| .424 POSTAGE | | | | 100 | 100 | 100 |
| .426 BOOKS & PERIODICALS | | | | 100 | 100 | 100 |
| .427 MEMBERSHIPS & DUES | | | | 100 | 100 | 100 |
| .436 ADVERTISING FEES & EXP | | | | 100 | 100 | 100 |
| .437 COMMERCIAL PRINTING | | | | 100 | 100 | 100 |
| .443 MILEAGE REIMBURSEMENT | | | | 400 | 400 | 400 |
| .445 OTHER TRAVEL REIMBURSMT | | | | 200 | 200 | 200 |
| .469 PROFESSIONAL EDUCATION | | | | 100 | 100 | 100 |
| .478 DATA PROCESSING CHGS | | | | 100 | 100 | 100 |
| .499 MISCELLANEOUS EXPENSE | | | | 100 | 100 | 100 |
| SUBTOTAL | | | | 3,000 | 3,000 | 3,000 |
| | | | | | | |
| .504 ON THE JOB TRAINING | | | | 1,000 | 1,000 | 1,000 |
| .516 UI INSURANCE | | | | 298 | 298 | 298 |
| .518 TUITION/FEES | | | | 1,000 | 1,000 | 1,000 |
| .560 WORK EXPERIENCE WAGE | | | | 12,500 | 12,500 | 12,500 |
| .561 WORK EXPERIENCE FRINGE | | | | 1,300 | 1,300 | 1,300 |
| .583 INTERSHIP WAGES | | | | 4,000 | 4,000 | 4,000 |
| .584 INTERSHIP FRINGE | | | | 400 | 400 | 400 |
| SUBTOTAL | | | | 20,498 | 20,498 | 20,498 |

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|----------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|----------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR1000 TITLE IIC DIRECT TRAINING

| | | | | | |
|-----------------------------|--|--|--------|--------|--------|
| .810 RETIREMENT | | | 400 | 400 | 400 |
| .830 SOCIAL SECURITY | | | 747 | 747 | 747 |
| .840 WORKMENS COMPENSATION | | | 322 | 322 | 322 |
| .845 GROUP LIFE INSURANCE | | | 33 | 33 | 33 |
| .860 HOSPITAL & MEDICAL INS | | | 1,709 | 1,709 | 1,709 |
| .865 DENTAL INSURANCE | | | 105 | 105 | 105 |
| SUBTOTAL | | | 3,316 | 3,316 | 3,316 |
| TOTAL | | | 36,574 | 36,574 | 36,574 |

CR1010 TITLE IIC TRAINING RELATED SVC

| | | | | | |
|--------------------------------|--|--|--------|--------|--------|
| .110 DIRECT SERVICE WORKERS | | | 9,270 | 9,270 | 9,270 |
| .140 CLERICAL | | | 1,154 | 1,154 | 1,154 |
| SUBTOTAL | | | 10,424 | 10,424 | 10,424 |
| .407 RENT - BLDG & PROPERTY | | | 500 | 500 | 500 |
| .414 LIABILITY & OTHER INS | | | 200 | 200 | 200 |
| .420 OFFICE SUPPLIES & EXPENSE | | | 100 | 100 | 100 |
| .423 CENTRAL SERVICE TELEPHONE | | | 200 | 200 | 200 |
| .424 POSTAGE | | | 100 | 100 | 100 |
| .426 BOOKS & PERIODICALS | | | 100 | 100 | 100 |
| .427 MEMBERSHIPS & DUES | | | 100 | 100 | 100 |
| .437 COMMERCIAL PRINTING | | | 100 | 100 | 100 |
| .443 MILEAGE REIMBURSEMENT | | | 300 | 300 | 300 |
| .444 PARTICIPANT MILEAGE | | | 3,553 | 3,553 | 3,553 |
| .445 OTHER TRAVEL REIMBURSMT | | | 100 | 100 | 100 |
| .450 PARTICIPANT DAYCARE | | | 3,000 | 3,000 | 3,000 |
| .469 PROFESSIONAL EDUCATION | | | 50 | 50 | 50 |
| .478 DATA PROCESSING CHGS | | | 30 | 30 | 30 |

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|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR1010 TITLE IIC TRAINING RELATED SVC

| | | | | |
|-----------------------------|--|--------|--------|--------|
| .499 MISCELLANEOUS EXPENSE | | 100 | 100 | 100 |
| SUBTOTAL | | 8,533 | 8,533 | 8,533 |
| | | | | |
| .810 RETIREMENT | | 427 | 427 | 427 |
| .830 SOCIAL SECURITY | | 797 | 797 | 797 |
| .840 WORKMENS COMPENSATION | | 344 | 344 | 344 |
| .845 GROUP LIFE INSURANCE | | 22 | 22 | 22 |
| .860 HOSPITAL & MEDICAL INS | | 1,327 | 1,327 | 1,327 |
| .865 DENTAL INSURANCE | | 70 | 70 | 70 |
| SUBTOTAL | | 2,987 | 2,987 | 2,987 |
| | | | | |
| TOTAL | | 21,944 | 21,944 | 21,944 |

CR1030 TITLE IIC ADMINISTRATION

| | | | | |
|---------------------------------|--|-------|-------|-------|
| .120 SUPERVISORY/ADMINISTRATIVE | | 4,765 | 4,765 | 4,765 |
| .140 CLERICAL | | 4,869 | 4,869 | 4,869 |
| SUBTOTAL | | 9,634 | 9,634 | 9,634 |
| | | | | |
| .407 RENT - BLDG & PROPERTY | | 500 | 500 | 500 |
| .414 LIABILITY & OTHER INS | | 50 | 50 | 50 |
| .420 OFFICE SUPPLIES & EXPENSE | | 100 | 100 | 100 |
| .423 CENTRAL SERVICE TELEPHONE | | 285 | 285 | 285 |
| .424 POSTAGE | | 200 | 200 | 200 |
| .426 BOOKS & PERIODICALS | | 50 | 50 | 50 |
| .427 MEMBERSHIPS & DUES | | 50 | 50 | 50 |
| .437 COMMERCIAL PRINTING | | 50 | 50 | 50 |
| .443 MILEAGE REIMBURSEMENT | | 300 | 300 | 300 |
| .445 OTHER TRAVEL REIMBURSMT | | 200 | 200 | 200 |
| .469 PROFESSIONAL EDUCATION | | 100 | 100 | 100 |

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR1030 TITLE IIC ADMINISTRATION

| | | | | |
|-----------------------------|--|--------|--------|--------|
| .478 DATA PROCESSING CHGS | | 50 | 50 | 50 |
| .499 MISCELLANEOUS EXPENSE | | 100 | 100 | 100 |
| SUBTOTAL | | 2,035 | 2,035 | 2,035 |
| | | | | |
| .510 PIC EXPENDITURES | | 200 | 200 | 200 |
| .810 RETIREMENT | | 395 | 395 | 395 |
| .830 SOCIAL SECURITY | | 737 | 737 | 737 |
| .840 WORKMENS COMPENSATION | | 318 | 318 | 318 |
| .845 GROUP LIFE INSURANCE | | 20 | 20 | 20 |
| .860 HOSPITAL & MEDICAL INS | | 1,226 | 1,226 | 1,226 |
| .865 DENTAL INSURANCE | | 64 | 64 | 64 |
| SUBTOTAL | | 2,760 | 2,760 | 2,760 |
| | | | | |
| TOTAL | | 14,629 | 14,629 | 14,629 |

CR2610 TITLE IIA 5% TRAINING RELATED

| | | | | |
|-----------------------------|--|-------|-------|-------|
| .110 DIRECT SERVICE WORKERS | | 1,501 | 1,501 | 1,501 |
| .435 MEDICAL FEES | | 30 | 30 | 30 |
| .443 MILEAGE REIMBURSEMENT | | 338 | 338 | 338 |
| .444 PARTICIPANT MILEAGE | | 1,500 | 1,500 | 1,500 |
| SUBTOTAL | | 1,868 | 1,868 | 1,868 |
| | | | | |
| .810 RETIREMENT | | 62 | 62 | 62 |
| .830 SOCIAL SECURITY | | 115 | 115 | 115 |
| .840 WORKMENS COMPENSATION | | 50 | 50 | 50 |
| .845 GROUP LIFE INSURANCE | | 3 | 3 | 3 |
| .860 HOSPITAL & MEDICAL INS | | 191 | 191 | 191 |
| .865 DENTAL INSURANCE | | 10 | 10 | 10 |
| SUBTOTAL | | 431 | 431 | 431 |

| | | | | |
|-------|--|-------|-------|-------|
| TOTAL | | 3,800 | 3,800 | 3,800 |
|-------|--|-------|-------|-------|

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|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR2610 TITLE IIA 5% TRAINING RELATED

CR2620 TITLE IIA 5% DIRECT TRAINING

| | | | | | |
|---------------------------------|--|--|--------|--------|--------|
| .120 SUPERVISORY/ADMINISTRATIVE | | | 1,613 | 1,613 | 1,613 |
| .407 RENT - BLDG & PROPERTY | | | 150 | 150 | 150 |
| .414 LIABILITY & OTHER INS | | | 25 | 25 | 25 |
| .420 OFFICE SUPPLIES & EXPENSE | | | 25 | 25 | 25 |
| .422 REPAIR & MAINT - EQUIP | | | 25 | 25 | 25 |
| .423 CENTRAL SERVICE TELEPHONE | | | 25 | 25 | 25 |
| .424 POSTAGE | | | 25 | 25 | 25 |
| .425 COPYING EXPENSES | | | 25 | 25 | 25 |
| .426 BOOKS & PERIODICALS | | | 25 | 25 | 25 |
| .427 MEMBERSHIPS & DUES | | | 25 | 25 | 25 |
| .436 ADVERTISING FEES & EXP | | | 25 | 25 | 25 |
| .437 COMMERCIAL PRINTING | | | 25 | 25 | 25 |
| .443 MILEAGE REIMBURSEMENT | | | 25 | 25 | 25 |
| .445 OTHER TRAVEL REIMBURSMT | | | 25 | 25 | 25 |
| .469 PROFESSIONAL EDUCATION | | | 25 | 25 | 25 |
| .499 MISCELLANEOUS EXPENSE | | | 25 | 25 | 25 |
| SUBTOTAL | | | 500 | 500 | 500 |
| | | | | | |
| .504 ON THE JOB TRAINING | | | 4,400 | 4,400 | 4,400 |
| .518 TUITION/FEES | | | 6,000 | 6,000 | 6,000 |
| SUBTOTAL | | | 10,400 | 10,400 | 10,400 |
| | | | | | |
| .810 RETIREMENT | | | 66 | 66 | 66 |
| .830 SOCIAL SECURITY | | | 123 | 123 | 123 |
| .840 WORKMENS COMPENSATION | | | 53 | 53 | 53 |
| .845 GROUP LIFE INSURANCE | | | 3 | 3 | 3 |
| .860 HOSPITAL & MEDICAL INS | | | 205 | 205 | 205 |
| .865 DENTAL INSURANCE | | | 12 | 12 | 12 |
| SUBTOTAL | | | 462 | 462 | 462 |
| | | | | | |
| TOTAL | | | 12,975 | 12,975 | 12,975 |

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|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR2620 TITLE IIA 5% DIRECT TRAINING

CR2630 TITLE IIA 5% ADMINISTRATION

| | | | | | |
|------------------------------|--|--|-------|-------|-------|
| .140 CLERICAL | | | 1,318 | 1,318 | 1,318 |
| .443 MILEAGE REIMBURSEMENT | | | 25 | 25 | 25 |
| .445 OTHER TRAVEL REIMBURSMT | | | 25 | 25 | 25 |
| .499 MISCELLANEOUS EXPENSE | | | 15 | 15 | 15 |
| SUBTOTAL | | | 65 | 65 | 65 |

| | | | | | |
|-----------------------------|--|--|-----|-----|-----|
| .810 RETIREMENT | | | 54 | 54 | 54 |
| .830 SOCIAL SECURITY | | | 101 | 101 | 101 |
| .840 WORKMENS COMPENSATION | | | 43 | 43 | 43 |
| .845 GROUP LIFE INSURANCE | | | 3 | 3 | 3 |
| .860 HOSPITAL & MEDICAL INS | | | 168 | 168 | 168 |
| .865 DENTAL INSURANCE | | | 9 | 9 | 9 |
| SUBTOTAL | | | 378 | 378 | 378 |

| | | | | | |
|-------|--|--|-------|-------|-------|
| TOTAL | | | 1,761 | 1,761 | 1,761 |
|-------|--|--|-------|-------|-------|

CR2900 TITLE IIA/C 8% DIRECT TRAINING

| | | | | | |
|--------------------|--|--|--------|--------|--------|
| .501 SUB CONTRACTS | | | 30,685 | 30,685 | 30,685 |
|--------------------|--|--|--------|--------|--------|

CR2930 TITLE IIA/C 8% ADMINISTRATION

| | | | | | |
|---------------------------------|--|--|-------|-------|-------|
| .120 SUPERVISORY/ADMINISTRATIVE | | | 2,014 | 2,014 | 2,014 |
| .407 RENT - BLDG & PROPERTY | | | 175 | 175 | 175 |
| .414 LIABILITY & OTHER INS | | | 25 | 25 | 25 |
| .420 OFFICE SUPPLIES & EXPENSE | | | 75 | 75 | 75 |
| .423 CENTRAL SERVICE TELEPHONE | | | 25 | 25 | 25 |
| .424 POSTAGE | | | 25 | 25 | 25 |
| .426 BOOKS & PERIODICALS | | | 25 | 25 | 25 |
| .427 MEMBERSHIPS & DUES | | | 25 | 25 | 25 |
| .437 COMMERCIAL PRINTING | | | 25 | 25 | 25 |

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|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR2930 TITLE IIA/C 8% ADMINISTRATION

| | | | | | |
|------------------------------|--|--|-----|-----|-----|
| .443 MILEAGE REIMBURSEMENT | | | 146 | 146 | 146 |
| .445 OTHER TRAVEL REIMBURSMT | | | 150 | 150 | 150 |
| .469 PROFESSIONAL EDUCATION | | | 25 | 25 | 25 |
| .499 MISCELLANEOUS EXPENSE | | | 25 | 25 | 25 |
| SUBTOTAL | | | 746 | 746 | 746 |

| | | | | | |
|-----------------------|--|--|-------|-------|-------|
| .500 SUB CONTRACTS | | | 3,836 | 3,836 | 3,836 |
| .510 PIC EXPENDITURES | | | 500 | 500 | 500 |
| SUBTOTAL | | | 4,336 | 4,336 | 4,336 |

| | | | | | |
|-----------------------------|--|--|-----|-----|-----|
| .810 RETIREMENT | | | 82 | 82 | 82 |
| .830 SOCIAL SECURITY | | | 154 | 154 | 154 |
| .840 WORKMENS COMPENSATION | | | 66 | 66 | 66 |
| .845 GROUP LIFE INSURANCE | | | 4 | 4 | 4 |
| .860 HOSPITAL & MEDICAL INS | | | 256 | 256 | 256 |
| .865 DENTAL INSURANCE | | | 13 | 13 | 13 |
| SUBTOTAL | | | 575 | 575 | 575 |

| | | | | | |
|-------|--|--|-------|-------|-------|
| TOTAL | | | 7,671 | 7,671 | 7,671 |
|-------|--|--|-------|-------|-------|

CR3900 5% INCENTIVE FUNDS

| | | | | | |
|---------------------------------|--|--|--------|--------|--------|
| .120 SUPERVISORY/ADMINISTRATIVE | | | 5,779 | 5,779 | 5,779 |
| .130 TECHNICAL | | | 3,860 | 3,860 | 3,860 |
| .140 CLERICAL | | | 7,186 | 7,186 | 7,186 |
| SUBTOTAL | | | 16,825 | 16,825 | 16,825 |

| | | | | | |
|--------------------------------|--|--|-------|-------|-------|
| .407 RENT - BLDG & PROPERTY | | | 1,000 | 1,000 | 1,000 |
| .414 LIABILITY & OTHER INS | | | 150 | 150 | 150 |
| .420 OFFICE SUPPLIES & EXPENSE | | | 150 | 150 | 150 |

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|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| CR3900 5% INCENTIVE FUNDS | | | | | | |
| .423 CENTRAL SERVICE TELEPHONE | | | | 341 | 341 | 341 |
| .424 POSTAGE | | | | 100 | 100 | 100 |
| .426 BOOKS & PERIODICALS | | | | 50 | 50 | 50 |
| .427 MEMBERSHIPS & DUES | | | | 50 | 50 | 50 |
| .437 COMMERCIAL PRINTING | | | | 50 | 50 | 50 |
| .443 MILEAGE REIMBURSEMENT | | | | 300 | 300 | 300 |
| .445 OTHER TRAVEL REIMBURSMT | | | | 300 | 300 | 300 |
| .469 PROFESSIONAL EDUCATION | | | | 200 | 200 | 200 |
| .478 DATA PROCESSING CHGS | | | | 50 | 50 | 50 |
| .499 MISCELLANEOUS EXPENSE | | | | 50 | 50 | 50 |
| SUBTOTAL | | | | 2,791 | 2,791 | 2,791 |
| .510 PIC EXPENDITURES | | | | 100 | 100 | 100 |
| .810 RETIREMENT | | | | 772 | 772 | 772 |
| .830 SOCIAL SECURITY | | | | 1,440 | 1,440 | 1,440 |
| .840 WORKMENS COMPENSATION | | | | 621 | 621 | 621 |
| .845 GROUP LIFE INSURANCE | | | | 39 | 39 | 39 |
| .860 HOSPITAL & MEDICAL INS | | | | 2,396 | 2,396 | 2,396 |
| .865 DENTAL INSURANCE | | | | 126 | 126 | 126 |
| SUBTOTAL | | | | 5,394 | 5,394 | 5,394 |
| TOTAL | | | | 25,110 | 25,110 | 25,110 |
| CR4200 TITLE WA DISC DIRECT TRAINING | | | | | | |
| .430 FEES FOR SERVICES-NON EMPL | | | | 1,000 | 1,000 | 1,000 |
| .444 PARTICIPANT MILEAGE | | | | 25,000 | 25,000 | 25,000 |
| .450 PARTICIPANT DAYCARE | | | | 24,000 | 24,000 | 24,000 |
| SUBTOTAL | | | | 50,000 | 50,000 | 50,000 |

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|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR4200 TITLE WA DISC DIRECT TRAINING

CR4210 TITLE WA DISC RETRAINING COST

| | | | | |
|---------------------------------|--|--------|--------|--------|
| .110 DIRECT SERVICE WORKERS | | 35,608 | 35,608 | 35,608 |
| .120 SUPERVISORY/ADMINISTRATIVE | | 3,821 | 3,821 | 3,821 |
| .140 CLERICAL | | 5,794 | 5,794 | 5,794 |
| SUBTOTAL | | 45,223 | 45,223 | 45,223 |

| | | | | |
|---------------------------------|--|--------|--------|--------|
| .220 OFFICE EQUIPMENT | | 5,000 | 5,000 | 5,000 |
| .407 RENT - BLDG & PROPERTY | | 25,000 | 25,000 | 25,000 |
| .411 PROFESSIONAL EDUCATION | | 1,000 | 1,000 | 1,000 |
| .414 LIABILITY & OTHER INS | | 1,000 | 1,000 | 1,000 |
| .419 CENTRAL PRINTING | | 500 | 500 | 500 |
| .420 OFFICE SUPPLIES & EXPENSE | | 1,000 | 1,000 | 1,000 |
| .423 CENTRAL SERVICE TELEPHONE | | 1,000 | 1,000 | 1,000 |
| .424 POSTAGE | | 1,000 | 1,000 | 1,000 |
| .430 FEES FOR SERVICES-NON EMPL | | 2,000 | 2,000 | 2,000 |
| .443 MILEAGE REIMBURSEMENT | | 5,000 | 5,000 | 5,000 |
| .445 OTHER TRAVEL REIMBURSMT | | 2,000 | 2,000 | 2,000 |
| .478 DATA PROCESSING CHGS | | 500 | 500 | 500 |
| .499 MISCELLANEOUS EXPENSE | | 1,000 | 1,000 | 1,000 |
| SUBTOTAL | | 41,000 | 41,000 | 41,000 |

| | | | | |
|----------------------------|--|---------|---------|---------|
| .500 SUB CONTRACTS | | 96,000 | 96,000 | 96,000 |
| .504 ON THE JOB TRAINING | | 50,000 | 50,000 | 50,000 |
| .508 RELOCATION ASSISTANCE | | 10,000 | 10,000 | 10,000 |
| .518 TUITION/FEES | | 70,000 | 70,000 | 70,000 |
| SUBTOTAL | | 226,000 | 226,000 | 226,000 |

| | | | | |
|----------------------------|--|-------|-------|-------|
| .810 RETIREMENT | | 920 | 920 | 920 |
| .830 SOCIAL SECURITY | | 3,404 | 3,404 | 3,404 |
| .840 WORKMENS COMPENSATION | | 1,400 | 1,400 | 1,400 |

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DEPARTMENT 6200 - ADMINISTRATIVE POOL

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|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR4210 TITLE WA DISC RETRAINING COST

| | | | | | |
|-----------------------------|--|--|--------|--------|--------|
| .845 GROUP LIFE INSURANCE | | | 102 | 102 | 102 |
| .860 HOSPITAL & MEDICAL INS | | | 5,124 | 5,124 | 5,124 |
| .865 DENTAL INSURANCE | | | 344 | 344 | 344 |
| SUBTOTAL | | | 11,294 | 11,294 | 11,294 |

| | | | | | |
|-------|--|--|---------|---------|---------|
| TOTAL | | | 328,517 | 328,517 | 328,517 |
|-------|--|--|---------|---------|---------|

CR4220 TITLE WA DISC BASIC READJUSTMEN

| | | | | | |
|---------------------------------|--|--|--------|--------|--------|
| .110 DIRECT SERVICE WORKERS | | | 21,765 | 21,765 | 21,765 |
| .120 SUPERVISORY/ADMINISTRATIVE | | | 5,805 | 5,805 | 5,805 |
| .140 CLERICAL | | | 4,080 | 4,080 | 4,080 |
| .195 VACATION BUY BACK | | | 935 | 935 | 935 |
| SUBTOTAL | | | 32,585 | 32,585 | 32,585 |

| | | | | | |
|---------------------------------|--|--|-------|-------|-------|
| .407 RENT - BLDG & PROPERTY | | | 500 | 500 | 500 |
| .411 PROFESSIONAL EDUCATION | | | 500 | 500 | 500 |
| .414 LIABILITY & OTHER INS | | | 500 | 500 | 500 |
| .420 OFFICE SUPPLIES & EXPENSE | | | 500 | 500 | 500 |
| .423 CENTRAL SERVICE TELEPHONE | | | 500 | 500 | 500 |
| .424 POSTAGE | | | 500 | 500 | 500 |
| .430 FEES FOR SERVICES-NON EMPL | | | 1,000 | 1,000 | 1,000 |
| .443 MILEAGE REIMBURSEMENT | | | 2,000 | 2,000 | 2,000 |
| .445 OTHER TRAVEL REIMBURSMT | | | 1,000 | 1,000 | 1,000 |
| .478 DATA PROCESSING CHGS | | | 500 | 500 | 500 |
| .499 MISCELLANEOUS EXPENSE | | | 500 | 500 | 500 |
| SUBTOTAL | | | 8,000 | 8,000 | 8,000 |

| | | | | | |
|----------------------|--|--|-------|-------|-------|
| .810 RETIREMENT | | | 1,112 | 1,112 | 1,112 |
| .830 SOCIAL SECURITY | | | 2,398 | 2,398 | 2,398 |

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR4220 TITLE WA DISC BASIC READJUSTMEN

| | | | | | |
|-----------------------------|--|--|-------|-------|-------|
| .840 WORKMENS COMPENSATION | | | 978 | 978 | 978 |
| .845 GROUP LIFE INSURANCE | | | 83 | 83 | 83 |
| .860 HOSPITAL & MEDICAL INS | | | 3,942 | 3,942 | 3,942 |
| .865 DENTAL INSURANCE | | | 274 | 274 | 274 |
| SUBTOTAL | | | 8,787 | 8,787 | 8,787 |

| | | | | | |
|-------|--|--|--------|--------|--------|
| TOTAL | | | 49,372 | 49,372 | 49,372 |
|-------|--|--|--------|--------|--------|

CR4230 TITLE WA DISC ADMININSTRATION

| | | | | | |
|---------------------------------|--|--|--------|--------|--------|
| .120 SUPERVISORY/ADMINISTRATIVE | | | 9,531 | 9,531 | 9,531 |
| .130 TECHNICAL | | | 1,902 | 1,902 | 1,902 |
| .140 CLERICAL | | | 9,913 | 9,913 | 9,913 |
| SUBTOTAL | | | 21,346 | 21,346 | 21,346 |

| | | | | | |
|---------------------------------|--|--|-------|-------|-------|
| .407 RENT - BLDG & PROPERTY | | | 400 | 400 | 400 |
| .411 PROFESSIONAL EDUCATION | | | 300 | 300 | 300 |
| .414 LIABILITY & OTHER INS | | | 200 | 200 | 200 |
| .419 CENTRAL PRINTING | | | 200 | 200 | 200 |
| .420 OFFICE SUPPLIES & EXPENSE | | | 800 | 800 | 800 |
| .423 CENTRAL SERVICE TELEPHONE | | | 500 | 500 | 500 |
| .424 POSTAGE | | | 500 | 500 | 500 |
| .430 FEES FOR SERVICES-NON EMPL | | | 300 | 300 | 300 |
| .443 MILEAGE REIMBURSEMENT | | | 200 | 200 | 200 |
| .445 OTHER TRAVEL REIMBURSMT | | | 200 | 200 | 200 |
| .478 DATA PROCESSING CHGS | | | 200 | 200 | 200 |
| .499 MISCELLANEOUS EXPENSE | | | 200 | 200 | 200 |
| SUBTOTAL | | | 4,000 | 4,000 | 4,000 |

| | | | | | |
|--------------------|--|--|-------|-------|-------|
| .500 SUB CONTRACTS | | | 6,720 | 6,720 | 6,720 |
|--------------------|--|--|-------|-------|-------|

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR4230 TITLE WA DISC ADMININSTRATION

| | | | | | |
|-----------------------------|--|--|--------|--------|--------|
| .810 RETIREMENT | | | 488 | 488 | 488 |
| .830 SOCIAL SECURITY | | | 1,789 | 1,789 | 1,789 |
| .840 WORKMENS COMPENSATION | | | 727 | 727 | 727 |
| .845 GROUP LIFE INSURANCE | | | 48 | 48 | 48 |
| .860 HOSPITAL & MEDICAL INS | | | 2,345 | 2,345 | 2,345 |
| .865 DENTAL INSURANCE | | | 157 | 157 | 157 |
| SUBTOTAL | | | 5,554 | 5,554 | 5,554 |
| TOTAL | | | 37,620 | 37,620 | 37,620 |

CR4500 TITLE III EDWAA NEEDS RELATED

| | | | | |
|--------------------------|--|--------|--------|--------|
| .435 MEDICAL FEES | | 500 | 500 | 500 |
| .444 PARTICIPANT MILEAGE | | 7,847 | 7,847 | 7,847 |
| .450 PARTICIPANT DAYCARE | | 6,500 | 6,500 | 6,500 |
| SUBTOTAL | | 14,847 | 14,847 | 14,847 |

CR4510 TITLE III EDWAA RETRAINING

| | | | | |
|---------------------------------|--|---------|---------|---------|
| .110 DIRECT SERVICE WORKERS | | 92,054 | 92,054 | 92,054 |
| .120 SUPERVISORY/ADMINISTRATIVE | | 9,550 | 9,550 | 9,550 |
| .140 CLERICAL | | 14,618 | 14,618 | 14,618 |
| SUBTOTAL | | 116,222 | 116,222 | 116,222 |

| | | | | |
|--------------------------------|--|--------|--------|--------|
| .220 OFFICE EQUIPMENT | | 2,000 | 2,000 | 2,000 |
| .407 RENT - BLDG & PROPERTY | | 14,000 | 14,000 | 14,000 |
| .414 LIABILITY & OTHER INS | | 700 | 700 | 700 |
| .420 OFFICE SUPPLIES & EXPENSE | | 1,700 | 1,700 | 1,700 |
| .423 CENTRAL SERVICE TELEPHONE | | 1,000 | 1,000 | 1,000 |
| .424 POSTAGE | | 500 | 500 | 500 |
| .426 BOOKS & PERIODICALS | | 300 | 300 | 300 |

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR4510 TITLE III EDWAA RETRAINING

| | | | | |
|------------------------------|--|--------|--------|--------|
| .437 COMMERCIAL PRINTING | | 300 | 300 | 300 |
| .443 MILEAGE REIMBURSEMENT | | 5,000 | 5,000 | 5,000 |
| .445 OTHER TRAVEL REIMBURSMT | | 1,000 | 1,000 | 1,000 |
| .469 PROFESSIONAL EDUCATION | | 800 | 800 | 800 |
| .476 COMPUTER SUPPLIES | | 200 | 200 | 200 |
| .499 MISCELLANEOUS EXPENSE | | 500 | 500 | 500 |
| SUBTOTAL | | 26,000 | 26,000 | 26,000 |

| | | | | |
|----------------------------|--|---------|---------|---------|
| .504 ON THE JOB TRAINING | | 68,584 | 68,584 | 68,584 |
| .508 RELOCATION ASSISTANCE | | 5,000 | 5,000 | 5,000 |
| .518 TUITION/FEES | | 70,000 | 70,000 | 70,000 |
| SUBTOTAL | | 143,584 | 143,584 | 143,584 |

| | | | | |
|-----------------------------|--|--------|--------|--------|
| .810 RETIREMENT | | 4,847 | 4,847 | 4,847 |
| .830 SOCIAL SECURITY | | 9,044 | 9,044 | 9,044 |
| .840 WORKMENS COMPENSATION | | 3,901 | 3,901 | 3,901 |
| .845 GROUP LIFE INSURANCE | | 248 | 248 | 248 |
| .860 HOSPITAL & MEDICAL INS | | 15,049 | 15,049 | 15,049 |
| .865 DENTAL INSURANCE | | 791 | 791 | 791 |
| SUBTOTAL | | 33,880 | 33,880 | 33,880 |

| | | | | |
|-------|--|---------|---------|---------|
| TOTAL | | 321,686 | 321,686 | 321,686 |
|-------|--|---------|---------|---------|

CR4520 TITLE II EDWAA BASIC READJUST

| | | | | |
|---------------------------------|--|--------|--------|--------|
| .110 DIRECT SERVICE WORKERS | | 40,613 | 40,613 | 40,613 |
| .120 SUPERVISORY/ADMINISTRATIVE | | 19,620 | 19,620 | 19,620 |
| .140 CLERICAL | | 6,570 | 6,570 | 6,570 |
| SUBTOTAL | | 66,803 | 66,803 | 66,803 |

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|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| CR4520 TITLE II EDWAA BASIC READJUST | | | | | | |
| .220 OFFICE EQUIPMENT | | | | 2,000 | 2,000 | 2,000 |
| .407 RENT - BLDG & PROPERTY | | | | 7,200 | 7,200 | 7,200 |
| .414 LIABILITY & OTHER INS | | | | 250 | 250 | 250 |
| .420 OFFICE SUPPLIES & EXPENSE | | | | 211 | 211 | 211 |
| .423 CENTRAL SERVICE TELEPHONE | | | | 250 | 250 | 250 |
| .424 POSTAGE | | | | 200 | 200 | 200 |
| .426 BOOKS & PERIODICALS | | | | 200 | 200 | 200 |
| .437 COMMERCIAL PRINTING | | | | 500 | 500 | 500 |
| .443 MILEAGE REIMBURSEMENT | | | | 750 | 750 | 750 |
| .445 OTHER TRAVEL REIMBURSMT | | | | 500 | 500 | 500 |
| .469 PROFESSIONAL EDUCATION | | | | 250 | 250 | 250 |
| .478 DATA PROCESSING CHGS | | | | 100 | 100 | 100 |
| .499 MISCELLANEOUS EXPENSE | | | | 50 | 50 | 50 |
| SUBTOTAL | | | | 10,461 | 10,461 | 10,461 |
| .810 RETIREMENT | | | | 2,821 | 2,821 | 2,821 |
| .830 SOCIAL SECURITY | | | | 5,263 | 5,263 | 5,263 |
| .840 WORKMENS COMPENSATION | | | | 2,270 | 2,270 | 2,270 |
| .845 GROUP LIFE INSURANCE | | | | 144 | 144 | 144 |
| .860 HOSPITAL & MEDICAL INS | | | | 8,758 | 8,758 | 8,758 |
| .865 DENTAL INSURANCE | | | | 460 | 460 | 460 |
| SUBTOTAL | | | | 19,716 | 19,716 | 19,716 |
| TOTAL | | | | 98,980 | 98,980 | 98,980 |

CR4530 TITLE III EDWAA ADMINISTRATION

| | | | |
|---------------------------------|--------|--------|--------|
| .120 SUPERVISORY/ADMINISTRATIVE | 15,033 | 15,033 | 15,033 |
| .130 TECHNICAL | 3,860 | 3,860 | 3,860 |
| .140 CLERICAL | 19,469 | 19,469 | 19,469 |
| SUBTOTAL | 38,362 | 38,362 | 38,362 |

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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR4530 TITLE III EDWAA ADMINISTRATION

| | | | | | |
|--------------------------------|--|--|-------|-------|-------|
| .407 RENT - BLDG & PROPERTY | | | 5,882 | 5,882 | 5,882 |
| .414 LIABILITY & OTHER INS | | | 100 | 100 | 100 |
| .420 OFFICE SUPPLIES & EXPENSE | | | 500 | 500 | 500 |
| .423 CENTRAL SERVICE TELEPHONE | | | 500 | 500 | 500 |
| .424 POSTAGE | | | 350 | 350 | 350 |
| .426 BOOKS & PERIODICALS | | | 100 | 100 | 100 |
| .427 MEMBERSHIPS & DUES | | | 100 | 100 | 100 |
| .437 COMMERCIAL PRINTING | | | 100 | 100 | 100 |
| .443 MILEAGE REIMBURSEMENT | | | 500 | 500 | 500 |
| .445 OTHER TRAVEL REIMBURSMT | | | 500 | 500 | 500 |
| .469 PROFESSIONAL EDUCATION | | | 100 | 100 | 100 |
| .478 DATA PROCESSING CHGS | | | 100 | 100 | 100 |
| .499 MISCELLANEOUS EXPENSE | | | 200 | 200 | 200 |
| SUBTOTAL | | | 9,032 | 9,032 | 9,032 |

| | | | | | |
|-----------------------------|--|--|--------|--------|--------|
| .510 PIC EXPENDITURES | | | 1,000 | 1,000 | 1,000 |
| .810 RETIREMENT | | | 1,573 | 1,573 | 1,573 |
| .830 SOCIAL SECURITY | | | 2,935 | 2,935 | 2,935 |
| .840 WORKMENS COMPENSATION | | | 1,266 | 1,266 | 1,266 |
| .845 GROUP LIFE INSURANCE | | | 80 | 80 | 80 |
| .860 HOSPITAL & MEDICAL INS | | | 4,883 | 4,883 | 4,883 |
| .865 DENTAL INSURANCE | | | 257 | 257 | 257 |
| SUBTOTAL | | | 10,994 | 10,994 | 10,994 |

| | | | | | |
|-------|--|--|--------|--------|--------|
| TOTAL | | | 59,388 | 59,388 | 59,388 |
|-------|--|--|--------|--------|--------|

CR5200 TITLE IIA DIRECT TRAINING

| | | | | | |
|---------------------------------|--|--|--------|--------|--------|
| .110 DIRECT SERVICE WORKERS | | | 70,828 | 70,828 | 70,828 |
| .120 SUPERVISORY/ADMINISTRATIVE | | | 9,550 | 9,550 | 9,550 |

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|----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| CR5200 TITLE IIA DIRECT TRAINING | | | | | | |
| .140 CLERICAL | | | | 20,281 | 20,281 | 20,281 |
| SUBTOTAL | | | | 100,659 | 100,659 | 100,659 |
| .220 OFFICE EQUIPMENT | | | | 2,000 | 2,000 | 2,000 |
| .407 RENT - BLDG & PROPERTY | | | | 6,000 | 6,000 | 6,000 |
| .414 LIABILITY & OTHER INS | | | | 800 | 800 | 800 |
| .420 OFFICE SUPPLIES & EXPENSE | | | | 2,700 | 2,700 | 2,700 |
| .423 CENTRAL SERVICE TELEPHONE | | | | 3,000 | 3,000 | 3,000 |
| .424 POSTAGE | | | | 1,000 | 1,000 | 1,000 |
| .426 BOOKS & PERIODICALS | | | | 500 | 500 | 500 |
| .427 MEMBERSHIPS & DUES | | | | 600 | 600 | 600 |
| .437 COMMERCIAL PRINTING | | | | 750 | 750 | 750 |
| .443 MILEAGE REIMBURSEMENT | | | | 4,500 | 4,500 | 4,500 |
| .445 OTHER TRAVEL REIMBURSMT | | | | 1,100 | 1,100 | 1,100 |
| .469 PROFESSIONAL EDUCATION | | | | 1,000 | 1,000 | 1,000 |
| .499 MISCELLANEOUS EXPENSE | | | | 1,200 | 1,200 | 1,200 |
| SUBTOTAL | | | | 23,150 | 23,150 | 23,150 |
| .504 ON THE JOB TRAINING | | | | 38,548 | 38,548 | 38,548 |
| .516 UI INSURANCE | | | | 500 | 500 | 500 |
| .518 TUITION/FEES | | | | 50,000 | 50,000 | 50,000 |
| .560 WORK EXPERIENCE WAGE | | | | 7,000 | 7,000 | 7,000 |
| .561 WORK EXPERIENCE FRINGE | | | | 800 | 800 | 800 |
| SUBTOTAL | | | | 96,848 | 96,848 | 96,848 |
| .810 RETIREMENT | | | | 4,947 | 4,947 | 4,947 |
| .830 SOCIAL SECURITY | | | | 9,230 | 9,230 | 9,230 |
| .840 WORKMENS COMPENSATION | | | | 3,982 | 3,982 | 3,982 |
| .845 GROUP LIFE INSURANCE | | | | 253 | 253 | 253 |
| .860 HOSPITAL & MEDICAL INS | | | | 12,359 | 12,359 | 12,359 |

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|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR5200 TITLE IIA DIRECT TRAINING

| | | | | | |
|-----------------------|--|--|--------|--------|--------|
| .865 DENTAL INSURANCE | | | 807 | 807 | 807 |
| SUBTOTAL | | | 31,578 | 31,578 | 31,578 |

| | | | | | |
|-------|--|--|---------|---------|---------|
| TOTAL | | | 254,235 | 254,235 | 254,235 |
|-------|--|--|---------|---------|---------|

CR5210 TITLE IIA TRAINING RELATED

| | | | | |
|---------------------------------|--|--------|--------|--------|
| .110 DIRECT SERVICE WORKERS | | 44,750 | 44,750 | 44,750 |
| .120 SUPERVISORY/ADMINISTRATIVE | | 19,620 | 19,620 | 19,620 |
| .130 TECHNICAL | | 5,790 | 5,790 | 5,790 |
| .140 CLERICAL | | 18,816 | 18,816 | 18,816 |
| SUBTOTAL | | 88,976 | 88,976 | 88,976 |

| | | | | |
|----------------------------------|--|-------|-------|-------|
| .220 OFFICE EQUIPMENT | | 2,000 | 2,000 | 2,000 |
| .407 RENT - BLDG & PROPERTY | | 6,000 | 6,000 | 6,000 |
| .414 LIABILITY & OTHER INS | | 1,000 | 1,000 | 1,000 |
| .420 OFFICE SUPPLIES & EXPENSE | | 1,000 | 1,000 | 1,000 |
| .423 CENTRAL SERVICE TELEPHONE | | 1,000 | 1,000 | 1,000 |
| .424 POSTAGE | | 500 | 500 | 500 |
| .426 BOOKS & PERIODICALS | | 200 | 200 | 200 |
| .427 MEMBERSHIPS & DUES | | 200 | 200 | 200 |
| .437 COMMERCIAL PRINTING | | 500 | 500 | 500 |
| .443 MILEAGE REIMBURSEMENT | | 3,000 | 3,000 | 3,000 |
| .444 PARTICIPANT MILEAGE | | 8,000 | 8,000 | 8,000 |
| .445 OTHER TRAVEL REIMBURSMT | | 1,000 | 1,000 | 1,000 |
| .447 PARTICIPANT MEDICAL FEES | | 494 | 494 | 494 |
| .450 PARTICIPANT DAYCARE | | 8,000 | 8,000 | 8,000 |
| .452 AUTO REPAIRS PAYMENTS | | 2,000 | 2,000 | 2,000 |
| .453 AUTO INSURANCE/REGISTRATION | | 1,000 | 1,000 | 1,000 |
| .469 PROFESSIONAL EDUCATION | | 500 | 500 | 500 |

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|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| CR5210 TITLE IIA TRAINING RELATED | | | | | | |
| .478 DATA PROCESSING CHGS | | | | 100 | 100 | 100 |
| .499 MISCELLANEOUS EXPENSE | | | | 1,000 | 1,000 | 1,000 |
| SUBTOTAL | | | | 35,494 | 35,494 | 35,494 |
| .810 RETIREMENT | | | | 3,730 | 3,730 | 3,730 |
| .830 SOCIAL SECURITY | | | | 6,960 | 6,960 | 6,960 |
| .840 WORKMENS COMPENSATION | | | | 3,002 | 3,002 | 3,002 |
| .845 GROUP LIFE INSURANCE | | | | 190 | 190 | 190 |
| .860 HOSPITAL & MEDICAL INS | | | | 11,580 | 11,580 | 11,580 |
| .865 DENTAL INSURANCE | | | | 609 | 609 | 609 |
| SUBTOTAL | | | | 26,071 | 26,071 | 26,071 |
| TOTAL | | | | 152,541 | 152,541 | 152,541 |
| CR5230 TITLE IIA ADMINISTRATION | | | | | | |
| .120 SUPERVISORY/ADMINISTRATIVE | | | | 26,557 | 26,557 | 26,557 |
| .130 TECHNICAL | | | | 7,720 | 7,720 | 7,720 |
| .140 CLERICAL | | | | 33,168 | 33,168 | 33,168 |
| SUBTOTAL | | | | 67,445 | 67,445 | 67,445 |
| .407 RENT - BLDG & PROPERTY | | | | 4,000 | 4,000 | 4,000 |
| .414 LIABILITY & OTHER INS | | | | 500 | 500 | 500 |
| .420 OFFICE SUPPLIES & EXPENSE | | | | 1,267 | 1,267 | 1,267 |
| .423 CENTRAL SERVICE TELEPHONE | | | | 1,000 | 1,000 | 1,000 |
| .424 POSTAGE | | | | 750 | 750 | 750 |
| .426 BOOKS & PERIODICALS | | | | 100 | 100 | 100 |
| .427 MEMBERSHIPS & DUES | | | | 400 | 400 | 400 |
| .437 COMMERCIAL PRINTING | | | | 100 | 100 | 100 |
| .443 MILEAGE REIMBURSEMENT | | | | 2,000 | 2,000 | 2,000 |

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DEPARTMENT 6200 - ADMINISTRATIVE POOL

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR5230 TITLE IIA ADMINISTRATION

| | | | | |
|------------------------------|--|---------|---------|---------|
| .445 OTHER TRAVEL REIMBURSMT | | 2,000 | 2,000 | 2,000 |
| .446 PROSECUTOR'S FUND | | 500 | 500 | 500 |
| .478 DATA PROCESSING CHGS | | 100 | 100 | 100 |
| .499 MISCELLANEOUS EXPENSE | | 700 | 700 | 700 |
| SUBTOTAL | | 13,417 | 13,417 | 13,417 |
| | | | | |
| .510 PIC EXPENDITURES | | 1,500 | 1,500 | 1,500 |
| .810 RETIREMENT | | 2,766 | 2,766 | 2,766 |
| .830 SOCIAL SECURITY | | 5,161 | 5,161 | 5,161 |
| .840 WORKMENS COMPENSATION | | 2,225 | 2,225 | 2,225 |
| .845 GROUP LIFE INSURANCE | | 140 | 140 | 140 |
| .860 HOSPITAL & MEDICAL INS | | 8,588 | 8,588 | 8,588 |
| .865 DENTAL INSURANCE | | 451 | 451 | 451 |
| SUBTOTAL | | 19,331 | 19,331 | 19,331 |
| | | | | |
| TOTAL | | 101,693 | 101,693 | 101,693 |

CR6020 TRAINING & SUPPORTIVE SERVICES

| | | | | |
|---------------------------------|--|--------|--------|--------|
| .110 DIRECT SERVICE WORKERS | | 25,727 | 25,727 | 25,727 |
| .120 SUPERVISORY/ADMINISTRATIVE | | 4,578 | 4,578 | 4,578 |
| .140 CLERICAL | | 2,010 | 2,010 | 2,010 |
| .190 TEMPORARY & PART TIME | | 55,928 | 55,928 | 55,928 |
| SUBTOTAL | | 88,243 | 88,243 | 88,243 |
| | | | | |
| .220 OFFICE EQUIPMENT | | 1,000 | 1,000 | 1,000 |
| .407 RENT - BLDG & PROPERTY | | 6,000 | 6,000 | 6,000 |
| .414 LIABILITY & OTHER INS | | 200 | 200 | 200 |
| .420 OFFICE SUPPLIES & EXPENSE | | 1,000 | 1,000 | 1,000 |
| .422 REPAIR & MAINT - EQUIP | | 500 | 500 | 500 |

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1999 ADOPTED BUDGET
J T P A
DEPARTMENT 6200 - ADMINISTRATIVE POOL
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| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|---------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| CR6020 TRAINING & SUPPORTIVE SERVICES | | | | | | |
| .423 CENTRAL SERVICE TELEPHONE | | | | 2,508 | 2,508 | 2,508 |
| .424 POSTAGE | | | | 1,000 | 1,000 | 1,000 |
| .425 COPYING EXPENSES | | | | 700 | 700 | 700 |
| .426 BOOKS & PERIODICALS | | | | 600 | 600 | 600 |
| .435 MEDICAL FEES | | | | 3,300 | 3,300 | 3,300 |
| .436 ADVERTISING FEES & EXP | | | | 1,000 | 1,000 | 1,000 |
| .437 COMMERCIAL PRINTING | | | | 1,000 | 1,000 | 1,000 |
| .443 MILEAGE REIMBURSEMENT | | | | 9,294 | 9,294 | 9,294 |
| .444 PARTICIPANT MILEAGE | | | | 12,000 | 12,000 | 12,000 |
| .445 OTHER TRAVEL REIMBURSMT | | | | 500 | 500 | 500 |
| .476 COMPUTER SUPPLIES | | | | 100 | 100 | 100 |
| .499 MISCELLANEOUS EXPENSE | | | | 1,000 | 1,000 | 1,000 |
| SUBTOTAL | | | | 40,702 | 40,702 | 40,702 |
| .516 UI INSURANCE | | | | 1,000 | 1,000 | 1,000 |
| .518 TUITION/FEES | | | | 1,000 | 1,000 | 1,000 |
| .558 WORK EXPERIENCE WAGES | | | | 273,030 | 273,030 | 273,030 |
| .559 WORK EXPERIENCE FRINGE | | | | 29,897 | 29,897 | 29,897 |
| .583 INTERSHIP WAGES | | | | 30,000 | 30,000 | 30,000 |
| .584 INTERSHIP FRINGE | | | | 3,285 | 3,285 | 3,285 |
| SUBTOTAL | | | | 338,212 | 338,212 | 338,212 |
| .810 RETIREMENT | | | | 1,324 | 1,324 | 1,324 |
| .830 SOCIAL SECURITY | | | | 6,751 | 6,751 | 6,751 |
| .840 WORKMENS COMPENSATION | | | | 2,912 | 2,912 | 2,912 |
| .845 GROUP LIFE INSURANCE | | | | 127 | 127 | 127 |
| .850 UNEMPLOYMENT INSURANCE | | | | 10,115 | 10,115 | 10,115 |
| .860 HOSPITAL & MEDICAL INS | | | | 3,232 | 3,232 | 3,232 |
| .865 DENTAL INSURANCE | | | | 382 | 382 | 382 |
| SUBTOTAL | | | | 24,843 | 24,843 | 24,843 |
| TOTAL | | | | 493,000 | 493,000 | 493,000 |

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DEPARTMENT 6200 - ADMINISTRATIVE POOL

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

APPROPRIATIONS

CR6020 TRAINING & SUPPORTIVE SERVICES

CR6030 ADMINISTRATIVE

| | | | | |
|---------------------------------|--|--------|--------|--------|
| .110 DIRECT SERVICE WORKERS | | 4,446 | 4,446 | 4,446 |
| .120 SUPERVISORY/ADMINISTRATIVE | | 13,159 | 13,159 | 13,159 |
| .130 TECHNICAL | | 5,377 | 5,377 | 5,377 |
| .140 CLERICAL | | 23,067 | 23,067 | 23,067 |
| .190 TEMPORARY & PART TIME | | 11,643 | 11,643 | 11,643 |
| SUBTOTAL | | 57,692 | 57,692 | 57,692 |
| | | | | |
| .220 OFFICE EQUIPMENT | | 1,000 | 1,000 | 1,000 |
| .407 RENT - BLDG & PROPERTY | | 4,500 | 4,500 | 4,500 |
| .414 LIABILITY & OTHER INS | | 200 | 200 | 200 |
| .420 OFFICE SUPPLIES & EXPENSE | | 500 | 500 | 500 |
| .422 REPAIR & MAINT - EQUIP | | 136 | 136 | 136 |
| .423 CENTRAL SERVICE TELEPHONE | | 1,000 | 1,000 | 1,000 |
| .424 POSTAGE | | 250 | 250 | 250 |
| .425 COPYING EXPENSES | | 250 | 250 | 250 |
| .426 BOOKS & PERIODICALS | | 100 | 100 | 100 |
| .435 MEDICAL FEES | | 70 | 70 | 70 |
| .436 ADVERTISING FEES & EXP | | 100 | 100 | 100 |
| .437 COMMERCIAL PRINTING | | 500 | 500 | 500 |
| .443 MILEAGE REIMBURSEMENT | | 1,000 | 1,000 | 1,000 |
| .445 OTHER TRAVEL REIMBURSMT | | 500 | 500 | 500 |
| .476 COMPUTER SUPPLIES | | 30 | 30 | 30 |
| .499 MISCELLANEOUS EXPENSE | | 250 | 250 | 250 |
| SUBTOTAL | | 9,386 | 9,386 | 9,386 |
| | | | | |
| .510 PIC EXPENDITURES | | 3,000 | 3,000 | 3,000 |
| .810 RETIREMENT | | 2,366 | 2,366 | 2,366 |
| .830 SOCIAL SECURITY | | 4,413 | 4,413 | 4,413 |
| .840 WORKMENS COMPENSATION | | 1,904 | 1,904 | 1,904 |

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DEPARTMENT 6200 - ADMINISTRATIVE POOL

| STATE SUB | A 1997 ACTUAL | B 1998 ADOPTED BUDGET | C 1998 MODIFIED BUDGET | G 1999 DEPARTMENT REQUEST | H 1999 BUDGET OFF/ CO ADMIN | K 1999 ADOPTED |
|-----------------------------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
| APPROPRIATIONS | | | | | | |
| CR6030 ADMINISTRATIVE | | | | | | |
| .845 GROUP LIFE INSURANCE | | | | 396 | 396 | 396 |
| .850 UNEMPLOYMENT INSURANCE | | | | 478 | 478 | 478 |
| .860 HOSPITAL & MEDICAL INS | | | | 5,769 | 5,769 | 5,769 |
| .865 DENTAL INSURANCE | | | | 596 | 596 | 596 |
| SUBTOTAL | | | | 15,922 | 15,922 | 15,922 |
| TOTAL | | | | 87,000 | 87,000 | 87,000 |

REVENUES

| | | | |
|--|-----------|-----------|-----------|
| CI2828 EMPLOYABILITY READINESS TRAININ | 391,874CR | 391,874CR | 391,874CR |
| CI4830 WELFARE TO WORK GRANT FEDERAL | 220,000CR | 220,000CR | 220,000CR |
| CI4831 WELFARE TO WORK GRANT STATE | 110,000CR | 110,000CR | 110,000CR |
| CI4840 NYS DED REVENUE | 49,661CR | 49,661CR | 49,661CR |
| CI4850 EMPIRE STATE DEVELOPMENT REVENU | 39,357CR | 39,357CR | 39,357CR |
| CI4860 NYS ECONOMIC DEVELOPMENT REVENU | 10,590CR | 10,590CR | 10,590CR |
| CI4870 ONE STOP CTR REVENUE | 80,000CR | 80,000CR | 80,000CR |
| CR4810 TITLE IIC REVENUE | 73,147CR | 73,147CR | 73,147CR |
| CR4826 TITLE IIA 5% REVENUE | 18,536CR | 18,536CR | 18,536CR |
| CR4829 TITLE IIA/C 8% REVENUE | 38,356CR | 38,356CR | 38,356CR |
| CR4839 TITLE IIIA 5% REVENUE | 25,110CR | 25,110CR | 25,110CR |
| CR4842 TITLE WA DISC REVENUE | 465,509CR | 465,509CR | 465,509CR |
| CR4845 TITLE III REVENUE | 494,901CR | 494,901CR | 494,901CR |
| CR4852 TITLE IIA REVENUE | 508,469CR | 508,469CR | 508,469CR |
| CR4860 TITLE IIB REVENUE | 580,000CR | 580,000CR | 580,000CR |

APPROPRIATIONS
REVENUES
BALANCE

3,105,510 3,105,510 3,105,510
3,105,510- 3,105,510- 3,105,510-

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DEPARTMENT 6200 - ADMINISTRATIVE POOL

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|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|
|-----------|---------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|

REVENUES

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| | 1997 ACTUAL | 1998 BUDGET | 1998 MODIFIED | 1999 DEPT | 1999 BO-CA | 1999 ADOPTED |
|------------------------|----------------|----------------|------------------|--------------|---------------|-----------------|
| TOTAL APPROPRIATIONS | | | | 3,105,510 | 3,105,510 | 3,105,510 |
| TOTAL REVENUES | | | | 3,105,510- | 3,105,510- | 3,105,510- |
| BALANCE | | | | - | - | - |
| | | | | | | |
| CONTROL APPROPRIATIONS | | | | 2,792,466 | 2,792,466 | 2,792,466 |
| CONTROL BENEFITS | | | | 313,044 | 313,044 | 313,044 |
| CONTROL REVENUES | | | | 3,105,510 | 3,105,510 | 3,105,510 |

DATE 12/11/98

ST LAWRENCE COUNTY

BOARD OF LEGISLATORS

JTPA PERSONNEL BUDGET - 1999

ADMIN NO. - 6200

| TITLE DESCRIPTION | POSITIONS | GRADE | STP | 1998 | DEPT. | ADOPTED |
|--|-----------|-------|-----|-----------|-----------|-----------|
| | | | | ANNUAL | REQUEST | |
| KEYBOARD SPECIALIST | 1 | 15 | BB | \$19,579 | \$19,579 | \$19,579 |
| KEYBOARD SPECIALIST | 1 | 15 | 12 | \$19,918 | \$19,918 | \$19,918 |
| KEYBOARD SPECIALIST | 2 | 15 | 78 | \$44,204 | \$44,204 | \$44,204 |
| KEYBOARD SPECIALIST (50%) | 1 | 15 | B1 | \$9,790 | \$9,790 | \$9,790 |
| SECRETARY I | 1 | 20 | 23 | \$24,306 | \$24,306 | \$24,306 |
| SECRETARY II (50%) | 1 | 23 | 78 | \$15,094 | \$15,094 | \$15,094 |
| ACCOUNT CLERK | 1 | 16 | 12 | \$20,601 | \$20,601 | \$20,601 |
| ACCOUNT CLERK | 1 | 16 | 78 | \$22,928 | \$22,928 | \$22,928 |
| SENIOR CLERK | 1 | 17 | 12 | \$21,322 | \$21,322 | \$21,322 |
| SENIOR ACCOUNT CLERK | 1 | 19 | 78 | \$25,683 | \$25,683 | \$25,683 |
| ASSISTANT FISCAL MANAGER | 1 | 27 | TT | \$38,028 | \$38,028 | \$38,028 |
| INTAKE COUNSELOR | 1 | 21 | 34 | \$25,683 | \$25,683 | \$25,683 |
| INTAKE COUNSELOR | 1 | 21 | TT | \$29,574 | \$29,574 | \$29,574 |
| EMPLOYMENT & TRAINING COUNSELOR | 2 | 24 | BB | \$54,672 | \$54,672 | \$54,672 |
| EMPLOYMENT & TRAINING COUNSELOR | 4 | 24 | 12 | \$111,528 | \$111,528 | \$111,528 |
| EMPLOYMENT & TRAINING COUNSELOR | 1 | 24 | 23 | \$28,426 | \$28,426 | \$28,426 |
| EMPLOYMENT & TRAINING COUNSELOR | 1 | 24 | 56 | \$30,187 | \$30,187 | \$30,187 |
| EMPLOYMENT & TRAINING COUNSELOR | 1 | 24 | 67 | \$30,802 | \$30,802 | \$30,802 |
| EMPLOYMENT & TRAINING COUNSELOR | 7 | 24 | 78 | \$220,150 | \$220,150 | \$220,150 |
| SENIOR EMPLOYMENT & TRAINING COUNSELOR | 1 | 26 | TT | \$36,433 | \$36,433 | \$36,433 |
| SENIOR EMPLOYMENT & TRAINING COORDINATOR | 1 | 28 | 56 | \$35,676 | \$35,676 | \$35,676 |
| SENIOR EMPLOYMENT & TRAINING COORDINATOR | 1 | 28 | 78 | \$37,230 | \$37,230 | \$37,230 |
| SENIOR EMPLOYMENT & TRAINING COORDINATOR | 2 | 28 | TT | \$79,368 | \$79,368 | \$79,368 |
| DEPUTY DIRECTOR | 1 | FR | RR | \$54,211 | \$54,211 | \$54,211 |

TOTAL

\$1,035,393