

SAMPLE BALLOT

Office	District Attorney ¹ <i>(Vote for One)</i>	County Coroner ² <i>(Vote for up to Two)</i>		Council Member ¹⁰ <i>(Vote for up to Two)</i>		State Supreme Court Justice ²⁰ <i>(Vote for up to Two)</i>	
Democratic A				10 Democratic John Stransky	11 Democratic Victoria Day		
Republican B	1 Republican Gary M. Pasqua	2 Republican Kevin J. Crosby	3 Republican June H. Wood			20 Republican Chris Obstarczyk	21 Republican Kris Singh
Conservative C	1 Conservative Gary M. Pasqua	2 Conservative Kevin J. Crosby	3 Conservative June H. Wood			20 Conservative Chris Obstarczyk	21 Conservative Kris Singh
Fresh Start E				10 Fresh Start John Stransky	11 Fresh Start Victoria Day		
Write-In	Write-In	Write-In	Write-In	Write-In	Write-In	Write-In	Write-In

Official Election Day Ballot for the General Election November 4, 2025

County of St Lawrence

Instructions:

1. Mark the oval to the left of the name of your choice.

2. To vote for a candidate whose name is not printed on the ballot, print the name clearly in the box labeled "Write-In", staying within the box.

3. Any mark or writing outside the spaces provided for voting may void the entire ballot.

4. To vote on a question or proposal, mark the oval below your choice.

5. The number of choices is listed for each contest.



6. Do not mark the ballot for more candidates than allowed. If you do, your vote in that contest will not count.

7. If you tear, deface or wrongly mark this ballot, return it to a pollworker and obtain another. Do not attempt to correct mistakes on the ballot by making erasures or cross-outs. Erasures or cross-outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon the return of the original ballot.

8. After completing your ballot, insert it into the ballot scanner and wait for the notice that your ballot has been successfully scanned. If no such notice appears, seek assistance of a pollworker.

Ballot ID: 1084

Town of Hermon

E.D.(s): 1

Remember to check both sides of the ballot.

Jennie H. Bacon, Commissioner

Thomas A. Nichols, Commissioner

Sheet No: 17
1 Election District
County of St. Lawrence
Town of: Hermon
E.D.(s): 1

SAMPLE BALLOT

PROPOSAL NUMBER ONE, AN AMENDMENT

Amendment to Allow Olympic Sports Complex in Essex County on State Forest Preserve Land

Allows skiing and related trail facilities on state forest preserve land. The site is 1,039 acres. Requires State to add 2,500 acres of new forest land in Adirondack Park. A "YES" vote authorizes new ski trails and related facilities in the Adirondack forest preserve. A "NO" vote does not authorize this use.

Yes

No

☐

☐

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