

# SAMPLE BALLOT

| Office                       | <sup>1</sup><br>Governor and<br>Lieutenant Governor<br><i>(Vote for One)</i>                                       | <sup>2</sup><br>Comptroller<br><i>(Vote for One)</i>  | <sup>3</sup><br>Attorney<br>General<br><i>(Vote for One)</i> | <sup>4</sup><br>Representative<br>in Congress<br>21st District<br><i>(Vote for One)</i> | <sup>5</sup><br>State<br>Senator<br>45th District<br><i>(Vote for One)</i> | <sup>7</sup><br>Member of<br>Assembly<br>116th District<br><i>(Vote for One)</i> | <sup>9</sup><br><sup>10</sup><br>County Coroner<br><i>(Vote for up to Two)</i> | <sup>22</sup><br>County<br>Legislator<br>12th District<br><i>(Vote for One)</i> | <sup>36</sup><br>Town<br>Clerk<br><i>(1 Year Unexpired Term)<br/>(Vote for One)</i> | <sup>41</sup><br><sup>42</sup><br><sup>43</sup><br><sup>44</sup><br>State Supreme<br>Court Justice<br>4th Judicial District<br><i>(Vote for up to Four)</i> | <sup>45</sup><br>Town<br>Justice<br><i>(Vote for One)</i> |                                                        |                                                |                                                          |                                                      |
|------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|
| Democratic<br>A              | <input type="radio"/> <sup>1</sup> Kathy C. Hochul<br>for Governor<br>Adrienne E. Adams<br>for Lieutenant Governor | <input type="radio"/> <sup>2</sup> Thomas P. DiNapoli | <input type="radio"/> <sup>3</sup> Letitia A. James          | <input type="radio"/> <sup>4</sup> Blake Gendebien                                      | <input type="radio"/> <sup>5</sup> Melissa T. Seale                        |                                                                                  | <input type="radio"/> <sup>9</sup> James M. Sienkiewicz                        |                                                                                 | <input type="radio"/> <sup>22</sup> Patrick Brady                                   | <input type="radio"/> <sup>36</sup> Meghan te Riele                                                                                                         | <input type="radio"/> <sup>41</sup> Bradley M. Wanner     | <input type="radio"/> <sup>42</sup> Christine M. Clark |                                                |                                                          | <input type="radio"/> <sup>45</sup> David A. Haggard |
| Republican<br>B              | <input type="radio"/> <sup>1</sup> Bruce A. Blakeman<br>for Governor<br>Todd Hood<br>for Lieutenant Governor       | <input type="radio"/> <sup>2</sup> Joseph Hernandez   | <input type="radio"/> <sup>3</sup> Saritha Komatireddy       | <input type="radio"/> <sup>4</sup> Anthony Constantino                                  | <input type="radio"/> <sup>5</sup> Daniel G. Stec                          | <input type="radio"/> <sup>7</sup> Scott A. Gray                                 | <input type="radio"/> <sup>9</sup> James R. Amo                                | <input type="radio"/> <sup>10</sup> Steven M. Cary                              | <input type="radio"/> <sup>22</sup> Marty Blair                                     |                                                                                                                                                             | <input type="radio"/> <sup>41</sup> Tom Buchanan          | <input type="radio"/> <sup>42</sup> John T. Ellis      | <input type="radio"/> <sup>43</sup> Kate Hogan | <input type="radio"/> <sup>44</sup> Keith S. Massey, Jr. |                                                      |
| Conservative<br>C            | <input type="radio"/> <sup>1</sup> Bruce A. Blakeman<br>for Governor<br>Todd Hood<br>for Lieutenant Governor       | <input type="radio"/> <sup>2</sup> Joseph Hernandez   | <input type="radio"/> <sup>3</sup> Saritha Komatireddy       |                                                                                         | <input type="radio"/> <sup>5</sup> Daniel G. Stec                          | <input type="radio"/> <sup>7</sup> Scott A. Gray                                 | <input type="radio"/> <sup>9</sup> James R. Amo                                | <input type="radio"/> <sup>10</sup> Steven M. Cary                              | <input type="radio"/> <sup>22</sup> Marty Blair                                     |                                                                                                                                                             | <input type="radio"/> <sup>41</sup> Tom Buchanan          | <input type="radio"/> <sup>42</sup> John T. Ellis      | <input type="radio"/> <sup>43</sup> Kate Hogan | <input type="radio"/> <sup>44</sup> Keith S. Massey, Jr. |                                                      |
| Working Families<br>D        | <input type="radio"/> <sup>1</sup> Kathy C. Hochul<br>for Governor<br>Adrienne E. Adams<br>for Lieutenant Governor | <input type="radio"/> <sup>2</sup> Thomas P. DiNapoli | <input type="radio"/> <sup>3</sup> Letitia A. James          |                                                                                         | <input type="radio"/> <sup>5</sup> Melissa T. Seale                        |                                                                                  | <input type="radio"/> <sup>9</sup> James M. Sienkiewicz                        |                                                                                 |                                                                                     |                                                                                                                                                             |                                                           |                                                        |                                                |                                                          |                                                      |
| Vote Affordable<br>E         | <input type="radio"/> <sup>1</sup> Bruce A. Blakeman<br>for Governor<br>Todd Hood<br>for Lieutenant Governor       |                                                       |                                                              |                                                                                         |                                                                            |                                                                                  |                                                                                |                                                                                 |                                                                                     |                                                                                                                                                             |                                                           |                                                        |                                                |                                                          |                                                      |
| Taxpayer Rights<br>F         |                                                                                                                    |                                                       |                                                              | <input type="radio"/> <sup>4</sup> Anthony Constantino                                  |                                                                            |                                                                                  |                                                                                |                                                                                 |                                                                                     |                                                                                                                                                             |                                                           |                                                        |                                                |                                                          |                                                      |
| North Country Solutions<br>G |                                                                                                                    |                                                       |                                                              |                                                                                         |                                                                            |                                                                                  |                                                                                |                                                                                 | <input type="radio"/> <sup>22</sup> North Country Solutions<br>Patrick Brady        |                                                                                                                                                             |                                                           |                                                        |                                                |                                                          |                                                      |
|                              |                                                                                                                    |                                                       |                                                              |                                                                                         |                                                                            |                                                                                  |                                                                                |                                                                                 |                                                                                     |                                                                                                                                                             |                                                           |                                                        |                                                |                                                          |                                                      |
| Write-In                     | Write-In                                                                                                           | Write-In                                              | Write-In                                                     | Write-In                                                                                | Write-In                                                                   | Write-In                                                                         | Write-In                                                                       | Write-In                                                                        | Write-In                                                                            | Write-In                                                                                                                                                    | Write-In                                                  | Write-In                                               | Write-In                                       | Write-In                                                 | Write-In                                             |

Official General Election November 3, 2026

County of St Lawrence

Instructions:



1. Mark the oval to the left of the name of your choice.
2. To vote for a candidate whose name is not printed on the ballot, print the name clearly in the box labeled "Write-In", staying within the box.
3. Any mark or writing outside the spaces provided for voting may void the entire ballot.
4. To vote on a question or proposal, mark the oval below your choice.

5. The number of choices is listed for each contest.

6. Do not mark the ballot for more candidates than allowed. If you do, your vote in that contest will not count.

7. If you tear, deface or wrongly mark this ballot, return it to a pollworker and obtain another. Do not attempt to correct mistakes on the ballot by making erasures or cross-outs. Erasures or cross-outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon the return of the original ballot.

8. After completing your ballot, insert it into the ballot scanner and wait for the notice that your ballot has been successfully scanned. If no such notice appears, seek assistance of a pollworker.

Ballot ID: 1233  
Town of Potsdam  
E.D.(s): 3

Remember to check both sides of the ballot.

Jennie H. Bacon, Commissioner  
Thomas A. Nichols, Commissioner

Sheet No: 39  
2 Election Districts  
County of St. Lawrence  
21st Congressional District  
45th Senatorial District  
116th Assembly District  
12th Legislative District  
Town of: Potsdam  
E.D.(s): 3, 8