

SAMPLE BALLOT

Office	¹ Governor and Lieutenant Governor <i>(Vote for One)</i>	² Comptroller <i>(Vote for One)</i>	³ Attorney General <i>(Vote for One)</i>	⁴ Representative in Congress 21st District <i>(Vote for One)</i>	⁵ State Senator 45th District <i>(Vote for One)</i>	⁸ Member of Assembly 117th District <i>(Vote for One)</i>	⁹ ¹⁰ County Coroner <i>(Vote for up to Two)</i>		¹⁷ County Legislator 7th District <i>(Vote for One)</i>	³³ Council Member <i>(1 Year Unexpired Term) (Vote for One)</i>	⁴¹ ⁴² ⁴³ ⁴⁴ State Supreme Court Justice 4th Judicial District <i>(Vote for up to Four)</i>				⁴⁵ Town Justice <i>(Vote for One)</i>
Democratic A	☐ ¹ Kathy C. Hochul for Governor Adrienne E. Adams for Lieutenant Governor	☐ ² Thomas P. DiNapoli	☐ ³ Letitia A. James	☐ ⁴ Blake Gendebien	☐ ⁵ Melissa T. Seale	☐ ⁸ Dennis Gordon	☐ ⁹ James M. Sienkiewicz		☐ ¹⁷ Ginger Storey-Welch		☐ ⁴¹ Bradley M. Wanner	☐ ⁴² Christine M. Clark			
Republican B	☐ ¹ Bruce A. Blakeman for Governor Todd Hood for Lieutenant Governor	☐ ² Joseph Hernandez	☐ ³ Saritha Komatireddy	☐ ⁴ Anthony Constantino	☐ ⁵ Daniel G. Stec	☐ ⁸ Tammie Nabywaniec	☐ ⁹ James R. Amo	☐ ¹⁰ Steven M. Cary	☐ ¹⁷ Rick Perkins		☐ ⁴¹ Tom Buchanan	☐ ⁴² John T. Ellis	☐ ⁴³ Kate Hogan	☐ ⁴⁴ Keith S. Massey, Jr.	
Conservative C	☐ ¹ Bruce A. Blakeman for Governor Todd Hood for Lieutenant Governor	☐ ² Joseph Hernandez	☐ ³ Saritha Komatireddy		☐ ⁵ Daniel G. Stec	☐ ⁸ Tammie Nabywaniec	☐ ⁹ James R. Amo	☐ ¹⁰ Steven M. Cary	☐ ¹⁷ Rick Perkins		☐ ⁴¹ Tom Buchanan	☐ ⁴² John T. Ellis	☐ ⁴³ Kate Hogan	☐ ⁴⁴ Keith S. Massey, Jr.	
Working Families D	☐ ¹ Kathy C. Hochul for Governor Adrienne E. Adams for Lieutenant Governor	☐ ² Thomas P. DiNapoli	☐ ³ Letitia A. James		☐ ⁵ Melissa T. Seale	☐ ⁸ Dennis Gordon	☐ ⁹ James M. Sienkiewicz								
Vote Affordable E	☐ ¹ Bruce A. Blakeman for Governor Todd Hood for Lieutenant Governor														
Taxpayer Rights F				☐ ⁴ Anthony Constantino											
Neighbors First G									☐ ¹⁷ Ginger Storey-Welch						
Community Citizen Law and Order H										☐ ³³ Jim Williams					☐ ⁴⁵ Dale P. Robar
Write-In	Write-In	Write-In	Write-In	Write-In	Write-In	Write-In	Write-In	Write-In	Write-In	Write-In	Write-In	Write-In	Write-In	Write-In	Write-In

Official General Election November 3, 2026

County of St Lawrence

Instructions:



1. Mark the oval to the left of the name of your choice.
2. To vote for a candidate whose name is not printed on the ballot, print the name clearly in the box labeled "Write-In", staying within the box.
3. Any mark or writing outside the spaces provided for voting may void the entire ballot.
4. To vote on a question or proposal, mark the oval below your choice.

5. The number of choices is listed for each contest.

6. Do not mark the ballot for more candidates than allowed. If you do, your vote in that contest will not count.

7. If you tear, deface or wrongly mark this ballot, return it to a pollworker and obtain another. Do not attempt to correct mistakes on the ballot by making erasures or cross-outs. Erasures or cross-outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon the return of the original ballot.

8. After completing your ballot, insert it into the ballot scanner and wait for the notice that your ballot has been successfully scanned. If no such notice appears, seek assistance of a pollworker.

Ballot ID: 1077
Town of Colton
E.D.(s): 1

Remember to check
both sides of the ballot.

Jennie H. Bacon, Commissioner
Thomas A. Nichols, Commissioner

Sheet No: 10
1 Election District
County of St. Lawrence
21st Congressional District
45th Senatorial District
117th Assembly District
7th Legislative District
Town of: Colton
E.D.(s): 1