

UNLESS DRAWN OTHERWISE, ALL PROPERTIES ARE WITHIN THE FOLLOWING DISTRICTS:

|        |        |              |       |
|--------|--------|--------------|-------|
| SCHOOL | 402801 | WATER        | _____ |
| FIRE   | 12009  | SEWER        | _____ |
| LIGHT  | _____  | AGRICULTURAL | _____ |

THIS MAP WAS PREPARED FOR TAX PURPOSES ONLY  
NOT TO BE USED FOR CONVEYANCE

**NOTICE OF DISCLAIMER**

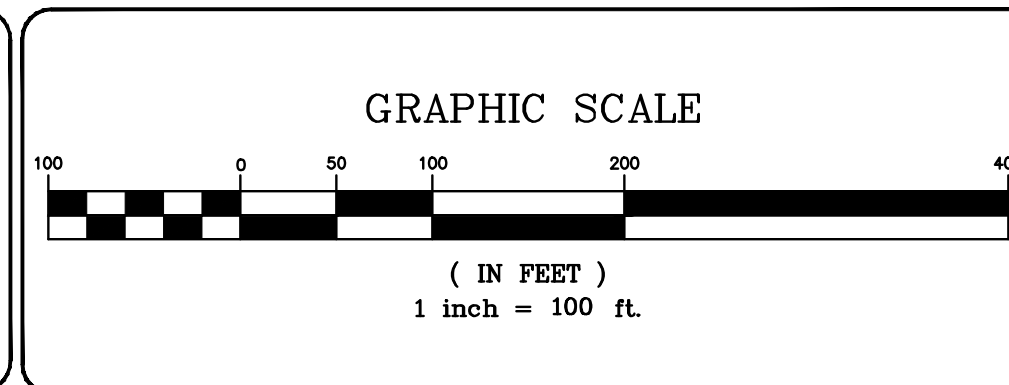
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**DRAWING LEGEND**

|                        |       |                       |           |
|------------------------|-------|-----------------------|-----------|
| International Boundary | ===== | Denotes Common Owner  | Z         |
| County Boundary        | ----- | Railroad              | +++++     |
| Town Boundary          | ----- | Water                 | ~~~~~     |
| Village Boundary       | ----- | Block Limit Line      | -----     |
| Property or R/W Line   | ----- | Special District Line | -----     |
|                        |       | Subdivision Lot Line  | -----     |
|                        |       | Block No.             | ①         |
|                        |       | Parcel No.            | 27        |
|                        |       | Subdivision Lot No.   | (10)      |
|                        |       | Deed Dimension        | 112'      |
|                        |       | Scaled Dimension      | 27'       |
|                        |       | Deed Area             | (27.3)    |
|                        |       | Calculated Area       | 148.2A(c) |



ST. LAWRENCE COUNTY  
NEW YORK  
REAL PROPERTY  
COUNTY OFFICE BUILDING  
CANTON, NEW YORK 13617  
(315) 379-2272 OFFICE  
(315) 229-3222 FAX



| NO. | REVISIONS | DATE | BY |
|-----|-----------|------|----|
| 7   |           |      |    |
| 6   |           |      |    |
| 5   |           |      |    |
| 4   |           |      |    |
| 3   |           |      |    |
| 2   |           |      |    |
| 1   |           |      |    |

KEY MAP

|                     |              |
|---------------------|--------------|
| TOWN OF:            | COLTON       |
| DISTRICT NO.:       | 402800       |
| Date of Conversion: | 12/22/10 JIM |

|              |         |
|--------------|---------|
| SECTION NO.  | 106.069 |
| PROPERTY MAP |         |