



UNLESS DRAWN OTHERWISE, ALL PROPERTIES ARE WITHIN THE FOLLOWING DISTRICTS:

|        |        |              |  |
|--------|--------|--------------|--|
| SCHOOL | 402801 | WATER        |  |
| FIRE   | 12008  | SEWER        |  |
| LIGHT  |        | AGRICULTURAL |  |

THIS MAP WAS PREPARED FOR TAX PURPOSES ONLY  
NOT TO BE USED FOR CONVEYANCE

**NOTICE OF DISCLAIMER**

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**DRAWING LEGEND**

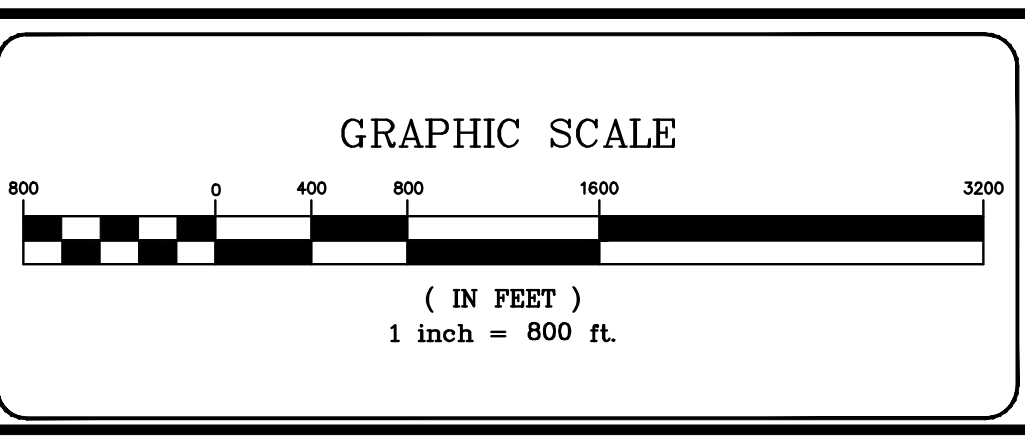
|                        |           |                       |           |
|------------------------|-----------|-----------------------|-----------|
| International Boundary | =====     | Denotes Common Owner  | Z         |
| County Boundary        | -----     | Railroad              | ====+==== |
| Town Boundary          | - - - - - | Water                 | ~~~~~     |
| Village Boundary       | -----     | Block Limit Line      | -----     |
| Property or R/W Line   | -----     | Special District Line | -----     |
|                        |           | Subdivision Lot Line  | -----     |

|                     |           |
|---------------------|-----------|
| Block No.           | ①         |
| Parcel No.          | 27        |
| Subdivision Lot No. | (10)      |
| Deed Dimension      | 112'      |
| Scaled Dimension    | 27'       |
| Deed Area           | (27.35)   |
| Calculated Area     | 148.2A(c) |

ST. LAWRENCE COUNTY  
NEW YORK  
REAL PROPERTY



COUNTY OFFICE BUILDING  
CANTON, NEW YORK 13617  
(315) 379-2272 OFFICE  
(315) 229-3222 FAX



| NO. | REVISIONS | DATE | BY |
|-----|-----------|------|----|
| 7   |           |      |    |
| 6   |           |      |    |
| 5   |           |      |    |
| 4   |           |      |    |
| 3   |           |      |    |
| 2   |           |      |    |
| 1   |           |      |    |

**KEY MAP**

|         |         |         |
|---------|---------|---------|
| 150.000 | 161.000 | 162.000 |
| 165.000 | 166.000 | 167.000 |
| 178.000 | 180.000 | 181.000 |

|                     |              |
|---------------------|--------------|
| TOWN OF:            | COLTON       |
| DISTRICT NO.:       | 402800       |
| Date of Conversion: | 12/30/10 JIM |

|              |         |
|--------------|---------|
| SECTION NO.  | 166.000 |
| PROPERTY MAP |         |