



UNLESS DRAWN OTHERWISE, ALL PROPERTIES ARE WITHIN THE FOLLOWING DISTRICTS:

SCHOOL 402605 WATER
 FIRE 12024/2015 SEWER
 LIGHT AGRICULTURAL

THIS MAP WAS PREPARED FOR TAX PURPOSES ONLY
 NOT TO BE USED FOR CONVEYANCE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---|---|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|--|-----------|------|----|-----------------------|---|---|
| <p>NOTICE OF DISCLAIMER</p> <p>This map represents a compilation of graphical and textual information from deeds and surveys, a planimetric base map, and digital conversions of hand drawn mylar maps. Errors and omissions can occur from each of these sources; each source represents a large number of records and originators of information. As a practical matter, the County does not warrant the accuracy or completeness of the information portrayed. The end user of these maps agrees to accept the data "as is" with the full knowledge that errors and omissions may exist, and to hold harmless the County for any damages that may result from an inappropriate use of these maps.</p> | <p>DRAWING LEGEND</p> <p>International Boundary Town Boundary Village Boundary Property or R/W Line</p> <p>Denotes Common Owner Railroad Water Block Limit Line Special District Line Subdivision Lot Line</p> <p>Block No. 1 Parcel No. 27 Subdivision Lot No. 10 Deed Dimension 112' Scaled Dimension 27' Deed Area 27.31 Calculated Area 148.2A(c)</p> | <p>ST. LAWRENCE COUNTY NEW YORK REAL PROPERTY COUNTY OFFICE BUILDING CANTON, NEW YORK 13617 (315) 379-2272 OFFICE (315) 229-3222 FAX</p> | <p>GRAPHIC SCALE</p> <p>0 400 800 1200 1600 2000 2400</p> <p>(IN FEET) 1 inch = 800 ft.</p> | <table border="1"> <tr><td>7</td><td></td><td></td><td></td></tr> <tr><td>6</td><td></td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td></tr> <tr><td>1</td><td></td><td></td><td></td></tr> <tr><td></td><td>REVISIONS</td><td>DATE</td><td>BY</td></tr> </table> | 7 | | | | 6 | | | | 5 | | | | 4 | | | | 3 | | | | 2 | | | | 1 | | | | | REVISIONS | DATE | BY | <p>KEY MAP</p> | <p>TOWN OF: FINE DISTRICT NO.: 403600 Date of Conversion: 02/03/2010 J.RACE</p> | <p>SECTION NO. 214.000 PROPERTY MAP</p> |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | REVISIONS | DATE | BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |